

estate of said deceased and those interested therein that the said real estate lastly above mentioned and referred to be sold at private sale. It is therefore ordered that said Administratrix be and she is hereby authorized to sell said strip or parcel of real estate lastly hereinabove particularly described at private sale to the highest and best bidder for cash, after having given notice of sale for the time and in the manner prescribed by law.

Done in open Court December 21st, 1912.

By the Court -

J. E. Booth
Judge.

Clerk's Certificate.

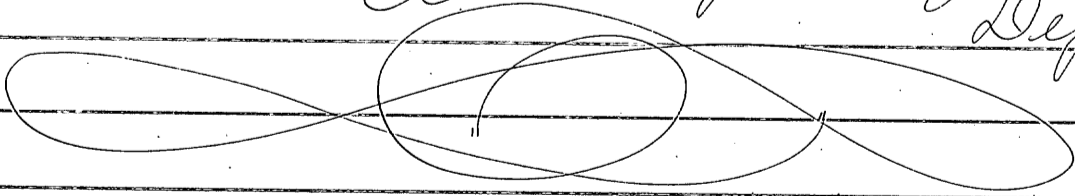
State of Utah } ss.

County of Utah } I, M. E. Katchner, Jr., County Clerk and Ex-Officio Clerk of the Fourth Judicial District Court, in and for the County of Utah, State of Utah, do hereby certify that the foregoing is a full, true and correct copy of the original Order of Sale of Real Estate in the matter of the estate of David Evans, deceased, as appears of record in my office. In Witness Whereof, I have hereunto set my hand and affixed my official seal, at Provo City, Utah, this 21st day of December, A.D. 1912.

M. E. Katchner, Jr.
Clerk



By C. F. Johnson
Deputy Clerk.



Warranty Deed.

Utah Lakes Irrigation Company, a corporation, Grantor, by Joseph R. Murdock, its President, with its principal place of business at Provo City, in the County of Utah, State of Utah, hereby conveys and warrants to Stephen L. Chipman, Grantee, of American Fork, Utah County, Utah, for the sum of One Dollar and other

County No. 5323. Filed December 27, 1912.

DEED RECORD 129

BLANK BOOK MANUFACTURED BY ST. LOUIS

valuable considerations, Dollars, the following described tract of land in Utah County, State of Utah, to-wit:

Beginning at the South West corner of the South East quarter of the North East quarter of section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence West 19.625 chains; thence North 8 degrees East 6.00 chains; thence North 13 degrees West 4.20 chains; thence East 19.725 chains; thence South 10.00 chains to the place of beginning.

Area 19.21 Acres. Excepting that the above described tract is subject to a Right of Way along the South side of said land.

This instrument is made pursuant to a resolution of the Board of Directors of said corporation, duly passed by them, authorizing the President to execute, acknowledge and deliver the same.

In Witness Whereof, the said grantor has caused its name to be hereunto subscribed and its corporate seal affixed, by its President, thereunto duly authorized on this the 16th day of December A. D. 1912.

Attest:

by R. J. Murdock
its Secretary

Corp. Seal

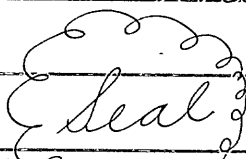
Utah Lake Irrigation Company,
a corporation.

by Joseph R. Murdock
its President.

State of Utah } ss.
County of Utah }

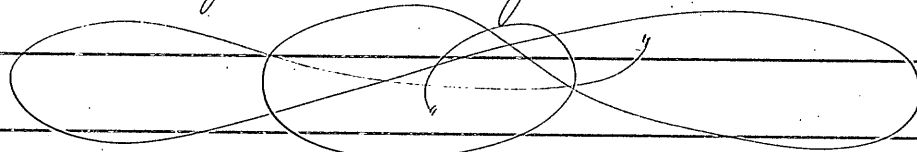
On this 16th day of December A. D. 1912, before me the undersigned, a Notary Public, in and for Utah County, State of Utah, personally appeared Joseph R. Murdock, who, being sworn by me on oath, did say, that he is the President of Utah Lake Irrigation Company, the corporation whose name is subscribed to the foregoing instrument; that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said Joseph R. Murdock acknowledged to me that said

corporation executed the same.



Alfred L. Booth
Notary Public.

My commission expires April 25th 1915.



Warranty Deed.

William F. Althoff and Emma R. Althoff,
his wife, grantors, Portland, Multnomah
County, State of Oregon, hereby convey and
Warrant to Edward H. Althoff, grantee, for the
sum of One (\$1.00) Dollar and other valuable
consideration, an undivided one-half interest
in and to the following described tract of
land in Utah County, State of Utah, to-wit:

Commencing at the South West
corner of the North East quarter of section
twenty-eight (28) in Township eight (8) South
of Range three (3) East of Salt Lake Meridian,
thence North (20) twenty chains, thence East
(32.50) thirty-two ⁵⁰/₁₀₀ chains, thence South
(20) twenty chains, thence West (8.57) eight
⁵⁷/₁₀₀ chains, thence South (9.00) nine chains,
thence North 68 degrees West (24.23) twenty-four
²³/₁₀₀ chains, thence West (1.43) one ⁴³/₁₀₀ chains
to the place of beginning. Area 75.125 acres.

Witness the hands of said Grantors this 25th
day of November A.D. 1912.

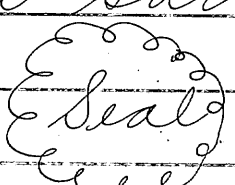
Signed in the Presence of

C. W. Hills
Lester W. Humphreys
State of Oregon

William F. Althoff
Emma R. Althoff

County of Multnomah } ss.
On the 25th day of
November A.D. 1912, personally appeared before
me William F. Althoff and Emma R.
althoff, his wife, the signers of the within
instrument, who duly acknowledged to me
that they executed the same.

My commission expires
October 3, 1913.



L. W. Humphreys
Notary Public.

Entry No. 5330. Filed December 27, 1912.