

WARRANTY DEED.

Stephen L. Chipman and His wife Sina N. Chipman Grantor(s), of American Fork, in the County of Utah, State of Utah, hereby convey and warrant to James A. Bushman Grantee, of Lehi, Utah County, State of Utah, for the sum of One Dollar and other valuable considerations DOLLARS; the following described tract of land in Utah County, State of Utah, to-wit:

Beginning at the South West corner of the South East Quarter of the North East quarter of section 2, Township 5 South Range 1 West, Salt Lake Base and Meridian; and running thence West 19.625 chains; thence North 8 degrees East 6.00 chains; thence North 13 degrees West 4.20 chains; thence East 19.725 chains; thence South 10.00 chains to the place of beginning, Area 19.21 Acres.; Excepting that the above described tract is subject to a Right-of-Way along the South side of said land.

WITNESS the hand of said Grantor(s), this 26th day of December A. D. 1912.

Signed in the Presence of Harvey Fletcher James H. Clarke

Stephen L. Chipman Sina N. Chipman

STATE OF UTAH, County of Utah.

On this 26th day of Dec. A. D. 1912, personally appeared before me Stephen L. Chipman and his wife Sina N. Chipman the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

[SEAL.]

My commission expires Nov. 18th 1913.

James H. Clarke Notary Public.

WARRANTY DEED

James A. Bushman, a widower Grantor, of Lehi City, County of Utah, State of Utah, hereby convey and warrant to Francis W. Kirkham Grantee, of Salt Lake City, County, State of Utah, for the sum of Six Hundred Dollars (\$600.00) DOLLARS, the following described tract of land in Utah County, State of Utah, to-wit:

Beginning at a point 10 chains north of the southwest corner of Section 31, in Township 4 south of Range 1 east of the Salt Lake base and meridian; running thence north 10 chains; thence east 10 chains; thence south 10 chains; thence west 10 chains, to the place of beginning; otherwise described as the northwest quarter of the southwest quarter of the southwest quarter of said Section 31, and containing an area of 10 acres.

WITNESS the hand of said Grantor, this 26th day of November A. D. 1912.

Signed in the Presence of Edward Southwick

James A. Bushman

STATE OF UTAH, County of Utah.

On this 26th day of November A. D. 1912, personally appeared before me James A. Bushman (widower) the signer of the within instrument, who duly acknowledged to me that he executed the same.

[SEAL.]

My commission expires April 24, 1914.

Edward Southwick Notary Public.

Robt. R. Shorne RECORDER. Filed December 27, 1912. Entry No. 5325

Robt. R. Shorne RECORDER. Filed December 27, 1912. Entry No. 5327