

**SURVEYOR'S CERTIFICATE**

I, Gary G. Christensen of CIR Engineering, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold Certificate No. 512417 in accordance with Title 36, Chapter 22, of the Professional Engineers and Land Surveyors Act; further certify that the information shown on this Record of Survey Plat is in accordance with Section 17-25-20 and I have verified all measurements; that the reference monuments shown on this Record of Survey Plat are located as indicated and are sufficient to retrace or reestablish this survey; and that the information shown herein is sufficient to accurately establish the exact boundaries of the herein described tract of Real Property.

Signed this 4th day of March, 2020.

**STATE OF UTAH**  
**PROFESSIONAL LAND SURVEYOR**  
**GARY CHRISTENSEN**  
 No. 512417  
 6211 N. 1900 E.  
 P.O. BOX 112417

**RECORD BOUNDARY DESCRIPTION**

ALL OF LOT 21B, NIN TECH EAST VII LOT 21 AMENDED.

**BASIS OF BEARINGS**

The Basis of Bearings was established as South 89°57'05" West between the monumented centerline of 1610 South Street between the monument at approximately 3250 W Professional Circle and the monument at the end of the Professional Circle cut-de-sec.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

SORRENTO INVESTMENTS, LLC, the owners of the described tract of land to be hereinafter known as "SORRENTO COMMERCIAL CONDOMINIUMS - A UTAH CONDOMINIUM PROJECT - BEING ALL OF LOT 21B OF NIN TECH EAST VII AMENDED," do hereby certify that all streets and other property as reflected and shown on this plat is being dedicated for public use. Owner hereby certifies and gives approval to the recording of this plat for all purposes shown herein.

In witness whereof, I have hereunto set my hand this 4th day of March, 2020.

**SORRENTO INVESTMENTS, LLC**  
 By: Jan B Thomas  
 Print Name: JAN B THOMAS  
 Title: Notary Public

**NOTARY ACKNOWLEDGMENT**

STATE OF UTAH )  
 COUNTY OF SALT LAKE )

On this 4th day of March, in the year 2020, before me, Jan B Thomas, a Notary Public, personally appeared Jan B Thomas, of the County of Salt Lake, State of Utah, known to me to be the person whose name is subscribed to in the foregoing Owner's Dedication and Consent regarding the "SORRENTO COMMERCIAL CONDOMINIUMS - A UTAH CONDOMINIUM PROJECT - BEING ALL OF LOT 21B OF NIN TECH EAST VII" and was signed by him on behalf of said SORRENTO INVESTMENTS, LLC, and acknowledged that he executed the same.

Commission Number: 4221  
 My Commission Expires: 03/24/22

Signed: Jan B Thomas  
 Print Name: JAN B THOMAS  
 A Notary Public Commissioned in Utah

**HOA OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents that SORRENTO HOA, the undersigned association of unit owners, acting for and on behalf of, and pursuant to the authorization of each member of the described tract of land to be hereinafter known as "SORRENTO COMMERCIAL CONDOMINIUMS," do hereby dedicate for the personal use of the public all streets and other property as reflected and shown on this plat for public use in accordance with the Utah Condominium Ownership Act. HOA (owner) hereby certifies and gives approval to the recording of this plat for all purposes shown herein.

DATED this 5th day of March, 2020

SORRENTO HOA  
 By: Jan B Thomas  
 Print Name: JAN B THOMAS  
 Title: Notary Public

**Notary Acknowledgment**

STATE OF UTAH )  
 COUNTY OF SALT LAKE )

On this 5th day of March, in the year 2020, before me, Jan B Thomas, a Notary Public, personally appeared Jan B Thomas, of the County of Salt Lake, State of Utah, known to me to be the person whose name is subscribed to in this document, and the foregoing HOA (Owner's Dedication and Consent) regarding the "SORRENTO COMMERCIAL CONDOMINIUMS" was signed by her on behalf of said SORRENTO HOA, and acknowledged that he executed the same.

Commission Number: 4221  
 My Commission Expires: 03/24/22

Signed: Jan B Thomas  
 Print Name: JAN B THOMAS  
 A Notary Public Commissioned in Utah

**SORRENTO COMMERCIAL CONDOMINIUMS**  
 - A UTAH CONDOMINIUM PROJECT -  
**BEING ALL OF LOT 21B NIN TECH EAST VII**  
**LOT 21 AMENDED**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 16 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
 3195 W PROFESSIONAL CIRCLE, SALT LAKE CITY, UTAH

**STATEMENT OF ACCURACY**, MINIMUM LINEAR CLOSURE OF 1:15,000

Pursuant to Utah state code 54-3-27 (5), notification has been given to all relevant public utilities about the creation of this subdivision.

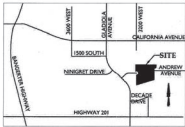
**This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.**

**RECORDED**  
 MAR 26 2020  
 CITY RECORDER

**PREPARED BY:**  
**CIR ENGINEERING, L.L.C.**  
 3032 SOUTH 1030 WEST, SUITE 202  
 S.C. UTAH 84119 - 801-949-6286

PROJECT: CITY PUBLIC UTILITIES DEPT.	SALT LAKE COUNTY HEALTH DEPARTMENT	CITY ENGINEERING DIVISION	CITY PLANNING DIRECTOR	CITY ATTORNEY	CITY APPROVAL	SALT LAKE COUNTY RECORDER #18221836	DATE: 3/04/2020	PROJECT: DATE: 3/04/2020
DATE: APPROVED AS TO SANITARY AND WATER DETAILS THIS 07th DAY OF March 2020	APPROVED THIS 11th DAY OF MARCH 2020	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE	APPROVED THIS 24th DAY OF March 2020 BY THE SALT LAKE CITY PLANNING COMMISSION.	APPROVED AS TO FORM THIS 25th DAY OF March 2020	PRESENTED TO SALT LAKE CITY THIS 25th DAY OF March 2020 AND IT IS HEREBY APPROVED	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Tom Stuares Construction DATE 3/21/2020 TIME 11:52 AM BOOK 20200 PAGE 68	1"=50'	DATE: 3/04/2020
SHEET 1 OF 2 SHEETS	Gerry Bourke	CITY ENGINEER	PLANNING DIRECTOR	SALT LAKE CITY ATTORNEY	SALT LAKE CITY RECORDER	\$108.00 FEES	1 OF 2	PROJECT: NUMBER ACCOUNT SHEET OF 2 SHEETS

1516102-003 151611 \$108.00

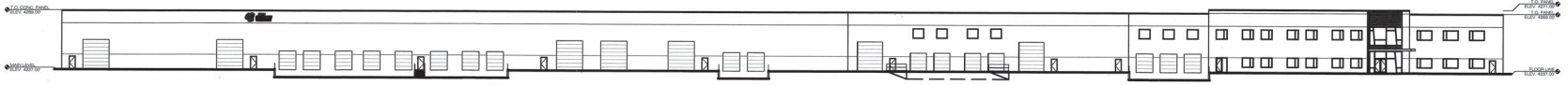


VICINITY MAP  
(N.T.S.)

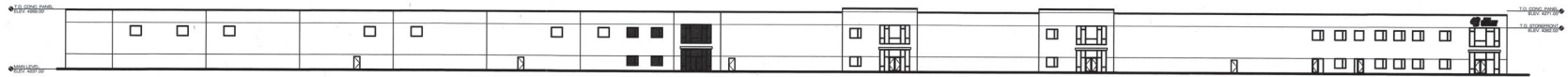
# SORRENTO COMMERCIAL CONDOMINIUMS - A UTAH CONDOMINIUM PROJECT - BEING ALL OF LOT 21B NIN TECH EAST VII LOT 21 AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 16 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

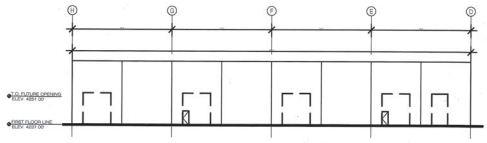
NORTH ELEVATION



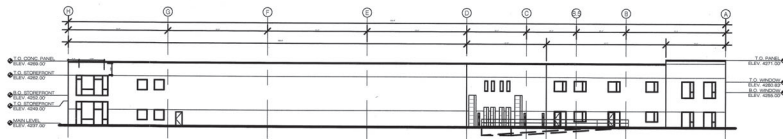
SOUTH ELEVATION



EAST ELEVATION



WEST ELEVATION



This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

**LIEN HOLDER CONSENT**

On the 10th day of October, 2019, the Sorrento Investments, LLC, a Utah limited liability company, entered into a construction loan of Trust, a Deed of Trust with Sunwest Bank, which loan of Trust is secured by the property more particularly described in the above identified Deed of Trust. Said Deed of Trust was recorded on October 21, 2019, Entry No. 1110918 in Book 10848 at Page 2000, in the official records of the Salt Lake County Recorder's Office.

UCC Financing Statement executed by Sorrento Investments, LLC, as debtor in favor of Sunwest Bank, as Secured Party, recorded October 21, 2019 as Entry No. 1110921 in Book 10848 at Page 2028 in the official records of the Salt Lake County Recorder's Office.

Sunwest Bank is fully aware that Sorrento Investments, LLC a Utah limited liability company is in the process of recording a Plat creating a project known as SORRENTO COMMERCIAL CONDOMINIUMS, and Sunwest Bank hereby consents to the recording of the Plat for all purposes shown herein.

Dated this 18 day of March, 2020

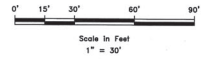
SUNWEST BANK  
By: **CHAD CARTER**  
Title: **SVP, MARKET PRESIDENT**  
Notary Acknowledgment

CLINT MURRAY  
Notary Public  
State of Utah  
My Comm. Expires February 19, 2023

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
On this 18 day of March, in the year 2020, before me **Clint Murray**, a notary public, personally appeared **Clint Carter**, the **SVP** of **Sorrento Investments, LLC**, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Lien Holder Consent regarding the SORRENTO COMMERCIAL CONDOMINIUMS, and was signed by him/her on behalf of said **Sorrento Investments, LLC** and acknowledged that he/she/they executed the same.

Commission Number **704771**  
My Commission Expires **February 19, 2023**  
Print Name: **Clint Murray**  
A Notary Public Commissioned in Utah

CLINT MURRAY  
Notary Public  
State of Utah  
My Comm. Expires  
February 19, 2023



SORRENTO COMMERCIAL CONDOMINIUMS  
- A UTAH CONDOMINIUM PROJECT -  
BEING ALL OF LOT 21B NIN TECH EAST VII  
LOT 21 AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 16 TOWNSHIP 1  
SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
3195 W PROFESSIONAL CIRCLE, SALT LAKE CITY, UTAH

PROJECT: \_\_\_\_\_  
DATE: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
ACCOUNT: \_\_\_\_\_  
SHEET 2  
OF 2 SHEETS

<p style="text-align: center;">SALT LAKE COUNTY RECORDER #13227836</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <b>TOM STUBBS CONSTRUCTION</b></p> <p>DATE <b>3/27/2020</b> TIME <b>11:52 AM</b> BOOK <b>2020P</b> PAGE <b>68</b></p> <p><b>\$108.00</b> FEES</p> <p style="text-align: right;"><b>K.P. Pugh</b> SALT LAKE COUNTY RECORDER</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DATE: 3/04/2020</td> <td>PROJECT: _____</td> </tr> <tr> <td>SCALE: 1"=30'</td> <td>NUMBER: _____</td> </tr> <tr> <td>PAGE: 2 OF 2</td> <td>ACCOUNT: _____</td> </tr> <tr> <td>PLAT: PRJ-N21PP-PLAT1</td> <td>SHEET: <u>2</u></td> </tr> <tr> <td></td> <td>OF <u>2</u> SHEETS</td> </tr> </table>	DATE: 3/04/2020	PROJECT: _____	SCALE: 1"=30'	NUMBER: _____	PAGE: 2 OF 2	ACCOUNT: _____	PLAT: PRJ-N21PP-PLAT1	SHEET: <u>2</u>		OF <u>2</u> SHEETS
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