11752506

11/01/2013 11:00 AM \$0.00

Book - 10189 P9 - 6082-6084

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

TAYLORSVILLE-BENNION IMP DIST

PO BOX 18579

SLC UT 84118

BY: ZJM, DEPUTY - WI 3 P.

AFTER RECORDING RETURN TO: TAYLORSVILLE-BENNION IMPROVEMENT P.O. BOX 18579 TAYLORSVILLE, UTAH 84118-8579

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WATER LINE EASEMENT

Entheos Academy/J L C Investments

GRANTOR, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants and conveys unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic, an easement to construct, reconstruct, operate, repair, replace and maintain a water line and appurtenant structures on, over, across and through a strip of land <u>16</u> feet wide, lying <u>8</u> feet on each side as particularly described as follows:

EASEMENT 1:

BEGINNING AT A POINT 524.95 FEET NORTH AND 987.62 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°18'00" WEST 14.10 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 63.69 FEET; THENCE ALONG SAID CURVE 32.26 FEET THROUGH A CENTRAL ANGLE OF 29°0 L'13" WHICH CHORD BEARS NORTH 68°08'47" WEST 31.91 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 44.59 FEET: THENCE ALONG SAID CURVE 20.80 FEET THROUGH A CENTRAL ANGLE OF 26°43'39" WHICH CHORD BEARS NORTH 67"00'00" WEST 20.61 FEET; THENCE SOUTH 00°42'00" EAST 21.93 FEET; THENCE WEST 16.00 FEET; THENCE NORTH 00°42'00" WEST 22.46 FEET; THENCE SOUTH 89°18'00" WEST 231.06 FEET; THENCE NORTH 00°42'00" WEST 102.55 FEET; THENCE SOUTH 89°18'00" WEST 18.10 FEET; THENCE NORTH 16.00 FEET; THENCE NORTH 89"18'00" EAST 199.36 FEET; THENCE NORTH 00°42'00" WEST 11.60 FEET; THENCE EAST 16.00 FEET; THENCE SOUTH 00°42'00" EAST 11.40 FEET; THENCE NORTH 89°18'00" EAST 2.65 FEET; THENCE NORTH 00°42'00" WEST 16.00 FEET; THENCE NORTH 89°18'00" EAST 133.70 FEET; THENCE SOUTH 16.00 FEET; THENCE SOUTH 89°18'00" WEST 117.50 FEET; THENCE SOUTH 00°42'00" EAST 16.00 FEET; THENCE SOUTH 89°18'00" WEST 200.11 FEET; THENCE SOUTH 00°42'00" EAST 86.55 FEET; THENCE NORTH 89°18'00" EAST 223.06 FEET TO A POINT ON A CURVE TO THE RIGHT HAVING A RADIUS OF 60.59 FEET; THENCE ALONG SAID CURVE 39.19 FEET THROUGH A CENTRAL ANGLE OF 37°03'50" WHICH CHORD BEARS SOUTH 72° L 0'05" EAST 38.51 FEET TO A POINT ON A CURVE TO THE LEFT HAVING A RADIUS OF 47.69 FEET: THENCE ALONG SAID CURVE 23.11 FEET THROUGH A CENTRAL ANGLE OF 27°45'57" WHICH CHORD BEARS SOUTH 67°3 I '09" EAST 22.88 FEET: THENCE NORTH 89°18'00" EAST 13.09 FEET: THENCE SOUTH 16.00 FEET TO THE POINT OF BEGINNING.

EASEMENT 2:

BEGINNING AT A POINT 819.01 FEET NORTH AND 1010.03 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°18'00" WEST 73.15 FEET; THENCE NORTH 00°42'00" WEST 21.11 FEET; THENCE NORTH 89°18'00" EAST 14.77 FEET; THENCE NORTH 00°42'00" WEST 14.64 FEET; THENCE NORTH 89°18'00" EAST 16.00 FEET; THENCE SOUTH 00°42'00" EAST 19.75 FEET; THENCE NORTH 89°18'00" EAST 42.57 FEET; THENCE SOUTH 16.00 FEET TO THE POINT OF BEGINNING.

The GRANTOR SHALL NOT build thereon any permanent structures or buildings nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, fences or similar improvements.

The GRANTEE HEREBY AGREES to compensate Grantor the reasonable appraised value for any damage done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this I ST day ofNOVEMBER	, 2013.
5. EL.	
By: Eric Robins, Entheos Executive Director	
STATE OF LITER)	•
County of <u>Salt Lake</u>) ss.	
On Nov 1, 3013 , before me, the undersigned N	lotary Public, personally
appeared Eric Robins	
personally known to me (or proved to me on the basis of whose name is subscribed to the within instrument and the same in their authorized capacity and that by each if person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person or the entities upon behalf of which the each person of the entities upon the entities upon the entities upon the each person or the entities upon the entities upon the entities upon the entities upon the entitle entitle	acknowledged to me that they executed individual signature on the instrument the
WITNESS my hand and official seal.	Onlist Onl
My Commission Expires:	Notary Public



Page 2 of 3

By: Craig Gunther, J L C Investments LLC

STATE OF MIAW

On 10.18.2013 , before me, the undersigned Notary Public, personally

appeared <u>CRaig</u> <u>Gwnther</u>
personally known to me for proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed

August 20, 2016 State of Utah

whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by each individual signature on the instrument the person or the entities upon behalf of which the each person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: $8 \cdot 20 \cdot 20 / 6$

Notary Public L. Ruley