

8617494
04/18/2003 01:51 PM NO FEE
Book - 8780 Pg - 4978-4979
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
TAYLORSVILLE-BENNION IMP DIST
1800 W 4700 S
SLC UT 84118
BY: HNP, DEPUTY - WI 2 P.

WHEN RECORDED, PLEASE RETURN TO:
TAYLORSVILLE-BENNION IMPROVEMENT DIST
1800 WEST 4700 SOUTH
TAYLORSVILLE, UTAH 84118

8617494

PARCEL I.D.# 21-18-352-010

WATER LINE EASEMENT

JLC INVESTMENTS L.L.C.

County of SALT LAKE, State of UTAH, Grantor, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants and conveys unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic, an easement to construct, reconstruct, operate, repair, replace and maintain a sewer line and appurtenant structures on, over, across and through a strip of land described as follows:

Beginning at a point that is 1010.370 feet S 89°55'59" E along the section line and 525.800 feet N 0°32'00" W from the Southwest corner of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence: S 89°47'12" W 36.04 feet; thence N 0°12' 48" W 16.00 feet; thence N 89°47'12" E 27.93 feet; thence N 0°44'48" W 346.54 feet; thence N 0°32'00" W 72.22 feet; thence N 89°19'19" E 16.00 feet; thence S 0°32'00" E 72.23 feet; thence S 0°44'48" E 346.60 feet; thence N 89°21'46" E 5.36 feet to the west line of Georgetown No. 6 Subdivision, a recorded subdivision located in the Southwest Quarter of said Section 18; thence S 0°32'00" E 16.00 feet along said west line; thence S 89°21'46" W 13.33 feet to the point of beginning.

THE GRANTOR SHALL NOT build thereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to compensate Grantor the reasonable appraised value for any damages done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this 31 day of MAR, 2003.

John R. Gunther Managing Partner

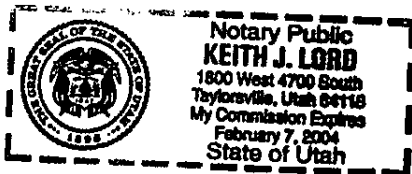
STATE OF Utah)

)ss.

COUNTY Salt Lake)

On the 31 day of MAR, 2003, personally appeared before me John R. Gunther and _____, who being by me duly sworn did say, each for himself, that he, the said John R. Gunther is the Managing Partner and he, the said _____ is the _____ and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and said John R. Gunther and _____ each duly acknowledged to me that said corporation

executed the same.



My commission Expires:

7 Feb 2004

Keith J. Lord

NOTARY PUBLIC

Residing at: Salt Lake County, UT