Loan 718

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Taylor Derrick Capital, LLC 2298 W. Horizon Ridge Pkwy #213 Henderson, NV 89052

APN: SS-48-B-1 and SS-30-A

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Mary Ann Trussell Summit County Utah Recorder 06/01/2018 04:02:03 PM Fee \$16.00

By Cottonwood Title Insurance Agency Inc. Electronically Recorded

MODIFICATION OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, AND FIXTURE FILING

THIS MODIFICATION OF DEED OF TRUST dated May 17, 2018, is made and executed between CW LARSEN VILLAGE, LLC, a Utah limited liability company (the "Trustor" or "Borrower") and Mountain West Debt Fund, LP, whose address is 357 West 200 South #200, Salt Lake City, UT 84101 ("Lender").

Lender and Trustor have entered into a Deed of Trust, Assignment of Leases and Rents, Security Agreement, and Fixture Filing dated April 19, 2017 and recorded in the office of the Summit County Recorder on April 20, 2017 as Entry Number 01067656 (the "Deed of Trust").

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Summit County, State of Utah:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

MODIFICATION. Leader and Borrower hereby modify the Deed of Trust to INCREASE the secured amount of said Deed of Trust to FIVE MILLION ONE HUNDRED FORTY THOUSAND THREE HUNDRED TWENTY AND 00/100 DOLLARS (\$5,140,320.00):

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the Secured Promissory Note secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, if any, shall not be released by virtue of this Modification.

STATE OF NOVODA

STATE OF NEVIDA

COUNTY OF CLNEK

All foregoing :
apital (ILLC, a Ur
und, LP (Lende

[SEAL]

Notary Public

My Commission Expires:

KELLEY L DIXON tary Public-State of Nevada APPT. NO. 17-3278-1

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CW LARSEN VILLAGE, LLC, a Utah limited liability company By: CW Group, LLC f/k/a CW Land Co., LLC Its: Manager ber/Manager STATE OF UTAH SS. County of On the May of May 2018, personally appeared before me, Colin W. Wright the signers of the above instrument, who duly acknowledged to me that he/she executed the same in his individual capacity and in his capacity as Manager of Sanctuary Ranch Otah, LLC. ALICIA GENTRY Notary Public, State of Utah Commission #697413 My Commission Expires Oct. 10, 2021 **NOTARY PUBLIC**

Residing at Laux Acm, UT My Commission Expires: 100019

EXHIBIT A Umoffileloll Gold LEGAL DESCRIPTION JIRO HARREROLLE COPTION WITH COUNTY Lots 13, 6, and 16, SILVER CREEK WILLAGE CENTER SUBDIVISION, according to the official plat thereof on file and of record in the Summit County Recorder's office. Machine Color Uno Afficial Color Uno Afficial Color 01092641 Page 4 of 4 Summit County