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Herriman City
13011 S. Pioneer St.
Herriman UT 84096

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11/20/2014 9:23:00 AM \$12.00
Book - 10275 Pg - 9161
Gary W. Ott
Recorder, Salt Lake County, UT
GT TITLE SERVICES SL C
BY: eCASH, DEPUTY - EF 1 P.

UNDERGROUND SANITARY SEWER AND STORM DRAIN EASEMENT
Affecting Parcel # 26 25 102 003

For value received, **Herriman City** ("Grantor"), hereby grants to **Mountain View Business Park 1 LLC**, whose address is 11996 S Anthem Park Blvd, its successors and assigns, ("Grantee"), a non-exclusive underground easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of sanitary sewer line and a storm drain line and all necessary or desirable accessories and appurtenances thereto under the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF ANTHEM PARK BLVD, SAID POINT BEING SOUTH 00°11'29" WEST, ALONG THE SECTION LINE, 1272.45 FEET AND SOUTH 89°48'31" EAST 313.91 FEET FROM THE NORTHWEST CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 44°37'25" WEST 20.02 FEET; THENCE 145.53 FEET ALONG A 1273.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 46°07'23" EAST 145.45 FEET) THENCE SOUTH 40°36'07" EAST 20.00 FEET TO WEST RIGHT OF WAY LINE OF ANTHEM PARK BLVD; THENCE ALONG SAID RIGHT OF WAY 144.13 FEET ALONG A 1253.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 46°06'10" WEST 144.05 FEET) TO THE POINT OF BEGINNING.

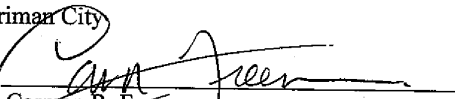
The easement, granted herein shall run with the land (Lot 2, Anthem Corner Lot 1 Amd Subdivision) in perpetuity and shall be binding upon any person or entity having, or acquiring any right, title, or interest in or to any portion of the property over which the easement is granted.

Dated this 18 day of November, 2014.

GRANTOR

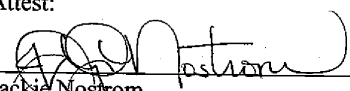
Herriman City

By:


Carmen R. Freeman
Its: Mayor



Attest:

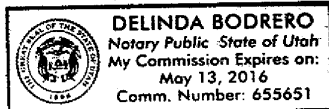

Jackie Nostrom
Its: City Recorder

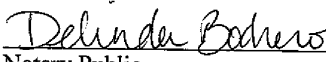
STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 18 day of November, 2014, by Carmen R. Freeman and Jackie Nostrom, as the Mayor and the City Recorder, respectively, of Herriman City, a Utah municipality.




Notary Public