7321-U
(3-80)

RECORDING INFORMATION ONLY

SEP 21 12 05 PM '81
MOUNTAIN BELL
REC'D
$ 4.00

3606519

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE------ dollars ($1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing South 89°55' West 206.07 feet and North 0°02'30" West 807.67 feet and North 86°50'30" West 339.6 feet from the Southeast Corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 86°50'30" West 250 feet; thence North 105 feet, more or less, to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9TH day of SEPTEMBER, A.D., 1981

At SALT LAKE CITY, UTAH

346 WEST 100 SOUTH

Grantor Utah Non-Profit Housing Corporation

By: Jerald H. Merrill

TITLE: President, Board of Trustees

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 9TH day of SEPTEMBER, 1981, personally appeared before me, JERALD H. MERRILL, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 9TH day of SEPTEMBER, 1981.

OCTOBER 16, 1982
My commission expires

WEST VALLEY, UTAH
Notary Public Residing in

Notary Public

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R/W NUMBER		QUARTER SECTION	SE									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION	35									
JOB NO. U-1-6646	ACCT. 45CR	TOWNSHIP	1S									
RR NAME, GOV. AGENCY		RANGE	R1W									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 674000		PRINCIPAL MERIDIAN	SLB&M									