

RETURN TO:
MOUNTAIN BELL
250 BELL PLAZA ROOM 501
SALT LAKE CITY UTAH 84111

7321-U
(3-80)

RECORDING INFORMATION ONLY

~~3711233~~

Please re-record as a
correcting document.

3730104

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Sals 9410
Seks
WACB

Commencing at a point South 89°55' West 206.07 feet and North 0°02'30" West 1202.61 feet and North 86°50'30" West 33.05 feet from the Southeast Corner of Section 35, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running North 468.21 feet; thence North 89°55'15" West 764.0 feet, (767.87 by deed); thence South 560.05 feet; thence East 303.23 feet; thence North 32 feet; thence East 405.0 feet; thence North 82°21'48" East 30.27 feet; thence East 30 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of August, A.D. 1982
At Cedar, Utah Grantor By: Dominguez III, A Utah Limited Partnership
The Kier Corporation, General Partner

BY: James E. Kier
James E. Kier, President

STATE OF UTAH Water ss.
COUNTY OF Water

On the 24th day of August, 1982, personally appeared before me, James E. Kier, President, The Kier Corp, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 24th day of August, 1982.

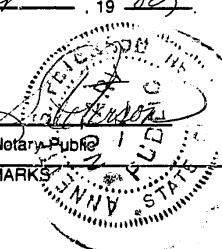
My commission expires 7-15-83

Notary Public Residing in Cedar, UT

Notary Public

R/W NUMBER	QUARTER	SECTION	REMARKS
76906			
EXCHANGE CODE	AGENT	SECTION	
	JWJ	35	
JOB NO.	ACCT.	TOWNSHIP	
U26646	4502	1S	
RR NAME, GOV. AGENCY	RANGE		
	1W		
GEO. LOCATION	PRINCIPALS.		
674000	MERIDIAN		

MAIL TO: THE MOUNTAIN STATES
TELEPHONE & TELEGRAPH CO.



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BOOK 5419 PAGE 2879

Do not record
this page

RIGHT-OF-WAY NO. 7-76956

JOB NO. 11-2-6646

EXCHANGE MURRAY

1562
257
M500

JACK W. JOHNSON
RIGHT-OF-WAY AGENT

~~REC'D. 11.19.92~~
KATHLEEN JOHNSON
PERSONNEL
SALT LAKE COUNTY
UTAH
9-15-92
4-9-92
4-14-92
REC'D OF
4011
S. M. DICKINSON
SOUTH DICKINSON

250 Backloggs Ben St
667 36900
87125

BOOK ~~5468~~ #1321
BOOK 5419 PAGE 2880

11-2-6646
7-76956
MURRAY

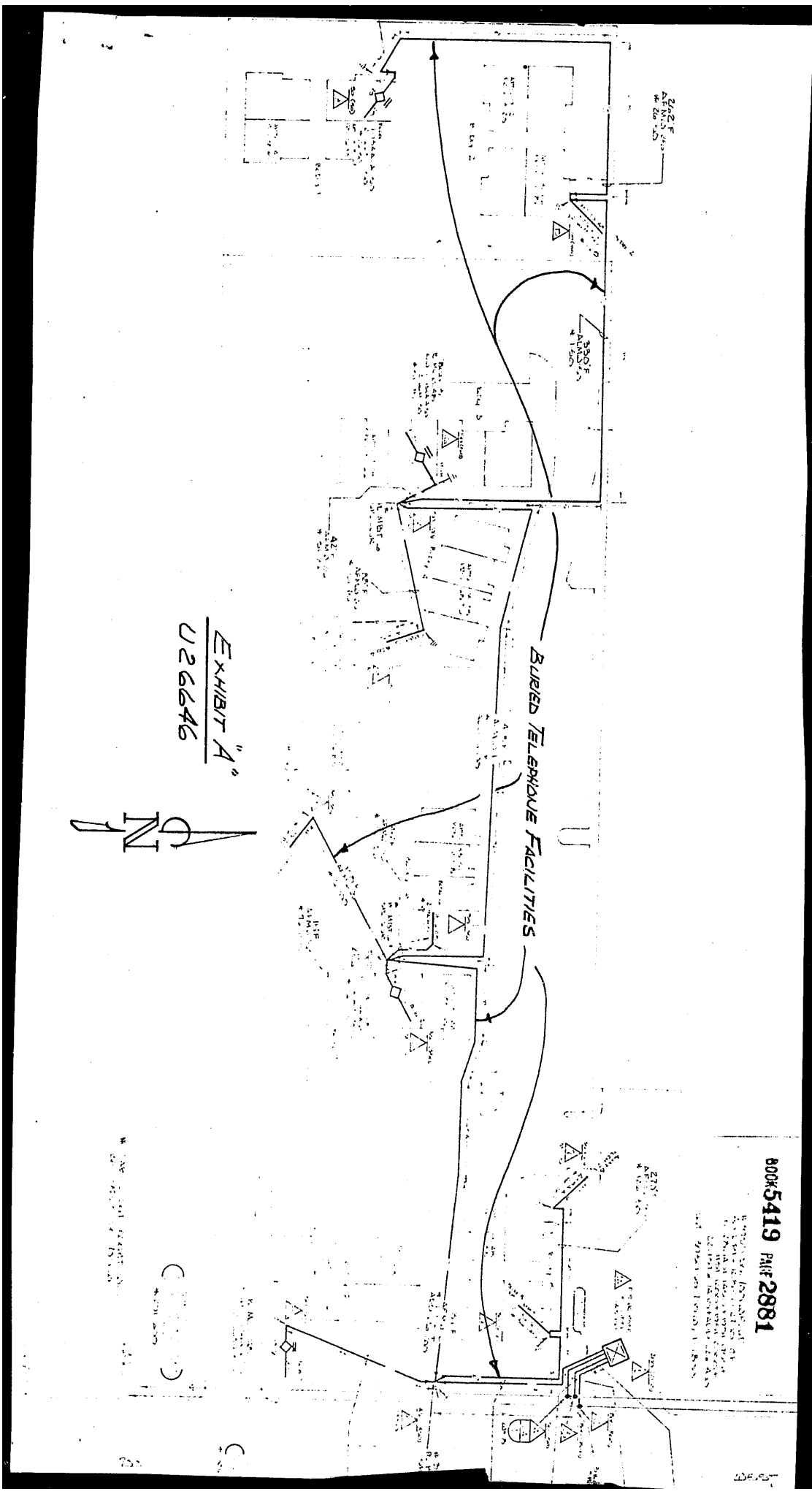
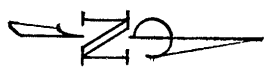


EXHIBIT "A"
U26646



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REPRODUCED FROM THE
 RECORDS OF THE
 FEDERAL BUREAU OF INVESTIGATION
 U.S. DEPARTMENT OF JUSTICE
 FILE NO. 77-101-1001-1-1000

NO SCALE
 OF THIS DRAWING