

Recording Requested by:
First American Title Insurance Company
3165 East Millrock Drive, Suite 100
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13127901
11/19/2019 2:04:00 PM \$40.00
Book - 10862 Pg - 268-269
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:
Pamela C. Bazyk
131 East First Avenue #605
Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **071-4034296 (vmp)**
A.P.N.: **09-31-378-025**

The Maw Second Family Limited Partnership, Grantor, of **Kamas**, **Summit** County, State of **Utah**, hereby CONVEY AND WARRANT to

Pamela C. Bazyk, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations ther following described tract(s) of land in **Salt Lake**, State of **Utah**:

Unit 605, of CITYCREST CONDOMINIUM, a Condominium Project, according to the Record of Survey May filed for record as Entry No. 3167370 in Book "78-9" of Plats at page 266, together with the appurtenant undivided ownership interest in the "Common Areas and Facilities", all of which is defined and described, and conveyed subject to in the Declaration of Establishment of Basic Protective Restrictions, and the attachments thereto, filed for record as Entry No. 3167371 in Book 4738 at page 912 through 970, and amended by Amendment to Declaration filed for record as Entry No. 3557884 in Book 5240 at pages 1065 through 1073, and amended by Amendment to Declaration filed for record as Entry No. 3915655 in Book 5538 at pages 1355 through 1358, and amended by Amendments filed for record as Entry No. 4558383 in Book 5985 at page 1164, Entry No. 4558384 in Book 5985 at page 1168, Entry No. 5677353 in Book 6821 at page 1129, Entry No. 7196740 in Book 8203 at page 504, Entry No. 7577359 in Book 8342 at page 8352, Entry No. 7587559 in Book 8346 at page 2262 and Entry No. 7807285 in Book 8418 at page 5675 of Official Records.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this November 19, 2019 .

Christine M. Calder TRUSTEE
The Maw Second Family Limited Partnership
By: The Maw Family Trust, General Partner
By: Christine M. Calder, Trustee

STATE OF UTAH
COUNTY OF SALT LAKE

On November 19, 2019, peronally appeared before me, Christine M. Calder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she excecuted the same in her authorized capacity and that her signature on the instrument the person or the entity upon which behalf of which the person acted, executed the instrument.

WITNESS my ahnd and official seal.

My Comission Expires 3/20/2023

MARLA M. SPENCER
Notary Public

