

8414601

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11/07/2002 09:31 AM 12.00  
Book - 8681 Pg - 2603-2604  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ELF, DEPUTY - WI 2 P.

Recording Requested by:  
Associated Title Insurance Agency, LLC  
4516 South 700 East, Suite 160  
Murray, UT 84107  
(801) 269-1131

AFTER RECORDING RETURN TO:  
Pamela C. Bazyk  
131 East First Avenue #605  
Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **071-4034296 (vmp)**  
A.P.N.: **09-31-378-025**

**The Maw Second Family Limited Partnership**, Grantor, of **Kamas**, **Summit** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Pamela C. Bazyk**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations ther following described tract(s) of land in **Salt Lake**, State of **Utah**:

Unit 604, and Parking Stalls No. P-3 and P-10 of CITYCREST CONDOMINIUM, a Condominium Project, according to the Record of Survey May filed for record as Entry No. 3167370 in Book "78-9" of Plats at page 266, together with the appurtenant undivided ownership interest in the "Common Areas and Facilities", all of which is defined and described, and conveyed subject to in the Declaration of Establishment of Basic Protective Restrictions, and the attachments thereto, filed for record as Entry No. 3167371 in Book 4738 at page 912 through 970, and amended by Amendment to Declaration filed for record as Entry No. 3557884 in Book 5240 at pages 1065 through 1073, and amended by Amendment to Declaration filed for record as Entry No. 3915655 in Book 5538 at pages 1355 through 1358, and amended by Amendments filed for record as Entry No. 4558383 in Book 5985 at page 1164, Entry No. 4558384 in Book 5985 at page 1168, Entry No. 5677353 in Book 6821 at page 1129, Entry No. 7196740 in Book 8203 at page 504, Entry No. 7577359 in Book 8342 at page 8352, Entry No. 7587559 in Book 8346 at page 2262 and Entry No. 7807285 in Book 8418 at page 5675 of Official Records.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2002 and thereafter.

Witness, the hand(s) of said Grantor(s), this October 23, 2002 .

8K8681PG2603

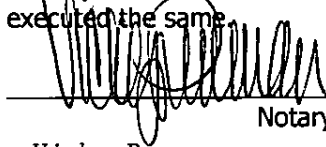
WARRANTY DEED - CONTINUED

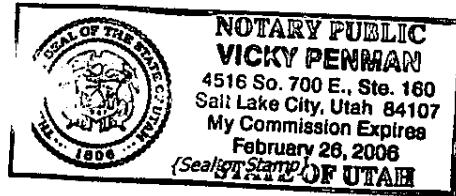
The Maw Second  
Family Limited  
Partnership, a  
Limited Partnership

*Christine M. Calder, trustee*  
*E. Robert Maw, trustee*  
BY: General Partner, The Maw Family Trust  
BY: Christine M. Calder, Trustee  
and E. Robert Maw, Trustee

STATE OF Utah )  
 )Ss.  
COUNTY OF Salt Lake )

On November 5, 20 02, personally appeared before me, **\*\*The Maw Second Family Limited Partnership** the signor of the within instrument, who duly acknowledged to me that he executed the same

  
\_\_\_\_\_  
Notary Public  
Vicky Penman  
(Printed Name)  
My Commission expires: 2-26-06



\*\*Christine M. Calder and E. Robert Maw, Trustees of the Maw Family Trust, who is the General Partner of

Recording Requested by:  
First American Title Insurance Company  
3165 East Millrock Drive, Suite 100  
z Salt Lake City, UT 84121  
(801)944-2926

13127901  
11/19/2019 2:04:00 PM \$40.00  
Book - 10862 Pg - 268-269  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING RETURN TO:  
Pamela C. Bazyk  
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Salt Lake City, UT 84103

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## WARRANTY DEED

Escrow No. **071-4034296 (vmp)**  
A.P.N.: **09-31-378-025**

**The Maw Second Family Limited Partnership**, Grantor, of **Kamas**, **Summit** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Pamela C. Bazyk**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations ther following described tract(s) of land in **Salt Lake**, State of **Utah**:

Unit 605, of CITYCREST CONDOMINIUM, a Condominium Project, according to the Record of Survey May filed for record as Entry No. 3167370 in Book "78-9" of Plats at page 266, together with the appurtenant undivided ownership interest in the "Common Areas and Facilities", all of which is defined and described, and conveyed subject to in the Declaration of Establishment of Basic Protective Restrictions, and the attachments thereto, filed for record as Entry No. 3167371 in Book 4738 at page 912 through 970, and amended by Amendment to Declaration filed for record as Entry No. 3557884 in Book 5240 at pages 1065 through 1073, and amended by Amendment to Declaration filed for record as Entry No. 3915655 in Book 5538 at pages 1355 through 1358, and amended by Amendments filed for record as Entry No. 4558383 in Book 5985 at page 1164, Entry No. 4558384 in Book 5985 at page 1168, Entry No. 5677353 in Book 6821 at page 1129, Entry No. 7196740 in Book 8203 at page 504, Entry No. 7577359 in Book 8342 at page 8352, Entry No. 7587559 in Book 8346 at page 2262 and Entry No. 7807285 in Book 8418 at page 5675 of Official Records.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

Witness, the hand(s) of said Grantor(s), this November 19, 2019 .

Christine M. Calder TRUSTEE  
The Maw Second Family Limited Partnership  
By: The Maw Family Trust, General Partner  
By: Christine M. Calder, Trustee

STATE OF UTAH  
COUNTY OF SALT LAKE

On November 19, 2019, personally appeared before me, Christine M. Calder, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that her signature on the instrument the person or the entity upon which behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires 3/20/2023

MARLA M. SPENCER  
Notary Public

