

When Recorded Please Return to:
Layton City Planning Division
437 North Wasatch Drive
Layton City, Utah 84041

E 2046907 B 3711 P 64
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/24/2005 08:00 AM
FEE \$0.00 Pgs: 1
DEP RT REC'D FOR LAYTON CITY CORP

.0064

11-405-0171pt.

parcel E Kayscreek Estates ph. 11/18/04
PRAD
Sanitary Sewer Line Easement

For the sum of Ten Dollar (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned grantors hereby grant, convey, sell, and set over unto Layton City Corporation a body public of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sanitary sewer pipelines, manholes, and other collection and transmission structures, and facilities, said right-of-way and easement situated in Layton City, State of Utah, over and through the parcel of the Grantor's land, more particularly described as follows:

A PARCEL OF GROUND LOCATED IN A SURFACE DRAINAGE EASEMENT FOR FLOOD CONTROL WHICH IS A PART OF KAYSCREEK ESTATES PHASE ONE - A P.R.U.D. IN THE NE AND NW 1/4 SECTION 31, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN FOR THE CONSTRUCTION AND MAINTENANCE OF A SEWER OUTFALL LINE DESCRIBED AS FOLLOWS:

COMMENCING A POINT WHICH LIES N50°38'53"E 115.78 FEET AND S38°49'04"E 15.06 FEET FROM THE NW CORNER OF KAYSCREEK ESTATES PHASE ONE - A P.R.U.D., WHICH POINT OF BEGINNING IS ALSO S00°01'40"W 2080.78 FEET AND N89°58'14"W 201.77 FEET FROM THE N 1/4 CORNER OF SAID SECTION 31; THENCE N51°10'56"E 20.00 FEET; THENCE S38°49'04"E 91.19 FEET; THENCE S51°10'56"W 20.00 FEET; THENCE N38°49'04"W 91.19 FEET TO THE POINT OF BEGINNING.

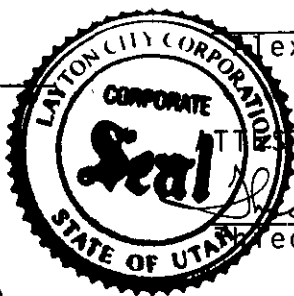
CONTAINING 0.0419 ACRES

GRANTOR: Kayscreek Estates Homeowners Association

Bruce Campbell
Signature for Grantor

HOA President
Title

LAYTON CITY ACCEPTANCE
[Signature]
Alex Jensen, City Manager



STATE OF UTAH)
COUNTY OF DAVIS) SS

[Signature]
Natalie Wellman, City Recorder

On this 7 day of April, 2004, personally appeared before me Bruce Campbell who being by me duly sworn did say, that he/she/they is/are the President of Kayscreek Estates Homeowners Association and that the foregoing instrument was authorized to be executed.

Witness my official hand and seal

[Signature]
Natalie Randall
Notary Public

