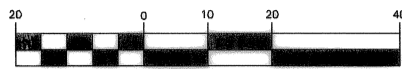


GRAPHIC SCALE



(IN FEET)

1 inch = 20 ft.

NORTHWEST CORNER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN FOUND BRASS CAP MONUMENT (RING & LID)

SUMMIT CARWASH SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN 9679 SOUTH 700 EAST, SANDY CITY, UTAH

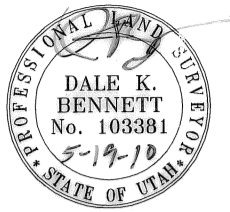
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



VICINITY MAP N.T.S.

SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 103381 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AS SUMMIT CARWASH SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE 7TH EAST STREET, SAID POINT BEING SOUTH 00°21'30" EAST ALONG THE SECTION LINE 2005.09 FEET AND SOUTH 89°17'43" EAST 53.00 FEET FROM THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING NORTH 00°21'30" WEST ALONG THE SECTION LINE 678.41 FEET AND SOUTH 89°17'43" EAST 53.00 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°17'43" EAST 301.99 FEET TO A POINT ON AN OLD FENCE LINE; THENCE SOUTH 89°53'37" EAST ALONG SAID FENCE LINE 107.05 FEET; THENCE SOUTH 00°21'30" EAST 140.39 FEET TO A POINT IN LINE WITH AND EASTERLY OF A FENCE; THENCE SOUTH 89°54'20" WEST ALONG SAID LINE AND FENCE 303.40 FEET; THENCE NORTH 89°29'00" WEST 105.60 FEET; THENCE NORTH 00°21'30" WEST 143.85 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.334 ACRES
CONTAINS 2 LOTS

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, Robert Mastella, of SILVER SUMMIT PROPERTIES, LLC, THE UNDERSIGNED OWNER(S) AND I, Robert Mastella, OF AMERICAN SECURITIES COMPANY OF UTAH, AS LENDER FOR THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS THE

SUMMIT CARWASH SUBDIVISION

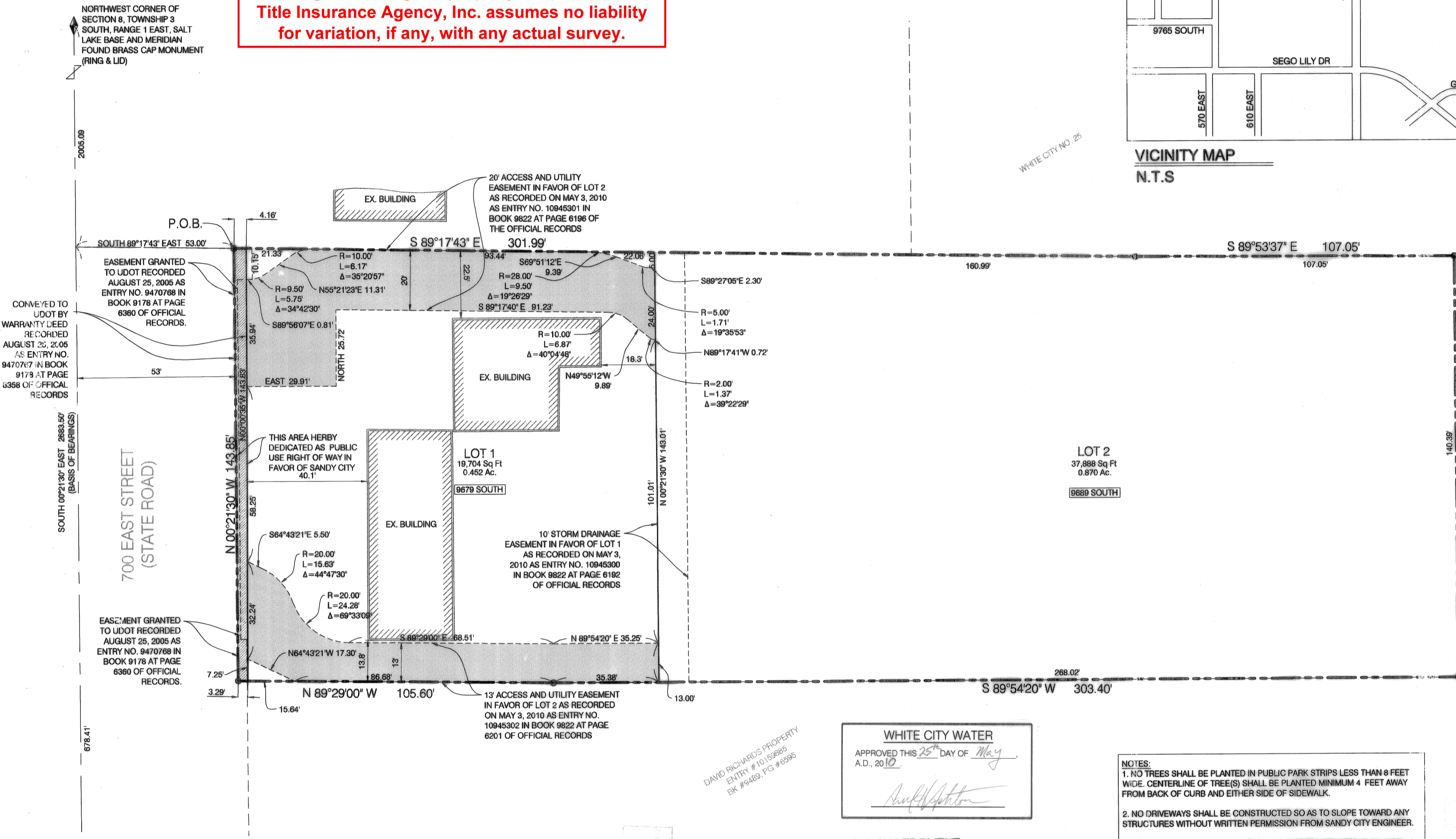
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, IN WITNESS WHEREBY I HAVE HEREUNTO SET MY/OUR HAND(S) THIS 3rd DAY OF June, 2010 A.D.

Robert Mastella MANAGER, SILVER SUMMIT PROPERTIES, LLC
Robert Mastella WELLS FARGO BANK
Robert Mastella Vice President

ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } S.S.
ON THE 3rd DAY OF June, 2010 PERSONALLY APPEARED BEFORE ME, Dijk Degens, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE Manager OF AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID Silver Summit Properties BY AUTHORITY OF Robert Mastella AND HE/SHE ACKNOWLEDGED TO ME THAT SAID Robert Mastella EXECUTED THE SAME.

MY COMMISSION EXPIRES: Oct 29, 2012
Dijk Degens NOTARY PUBLIC



WHITE CITY WATER
APPROVED THIS 25th DAY OF May, A.D., 2010.
Dijk Degens

ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } S.S.
ON THE 3rd DAY OF June, 2010 PERSONALLY APPEARED BEFORE ME, Dijk Degens, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE VP OF Wells Fargo Bank AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID Bank BY AUTHORITY OF Robert Mastella AND HE/SHE ACKNOWLEDGED TO ME THAT SAID Robert Mastella EXECUTED THE SAME.
MY COMMISSION EXPIRES: Oct 29, 2012
Dijk Degens NOTARY PUBLIC

- NOTES:
- NO TREES SHALL BE PLANTED IN PUBLIC PARK STRIPS LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED MINIMUM 4 FEET AWAY FROM BACK OF CURB AND EITHER SIDE OF SIDEWALK.
 - NO DRIVEWAYS SHALL BE CONSTRUCTED SO AS TO SLOPE TOWARD ANY STRUCTURES WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
 - EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF BUILDING PERMIT. CONTACT MONICA PETERSEN, AT THE PUBLIC WORKS DEPARTMENT (801)568-2984 FOR INFORMATION.
 - ALL ROADWAYS THAT ARE NOT PRIVATE ROADS ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY FOR PUBLIC USE.
 - LANDSCAPING BOND IS REQUIRED PRIOR TO ISSUING A BUILDING PERMIT.
 - OWNER OF LOT 2 HAS RIGHTS OF INGRESS AND EGRESS, ALONG WITH RIGHTS TO INSTALL UTILITIES ALONG EASEMENTS PER SANDY CITY STANDARDS FOR BUILDING PERMITS.

- NOTES:
- Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
 - Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
 - Certain measures are required to control blowing soil and sand during construction on a lot.
- Reference should be made to Sandy City Community Development file #2010-11 and Engineering file #2010-11 and the Sandy City Land Development Code concerning the above Notes.

LEGEND

	SECTION CORNER (FOUND)
	SECTION CORNER (NOT FOUND)
	S.L.C.O. BRASS CAP MONUMENT (RING & LID)
	BOUNDARY CORNER (SET 1/2 REBAR AND CAP OR AS NOTED ON PLAT)
	ACCESS AND UTILITY EASEMENT
	DEDICATED FOR PUBLIC USE
	LIGHT POLE
	BOUNDARY LINE
	ADJACENT PROPERTY
	STREET CENTERLINE EXISTING
	EASEMENT
	LOT LINE
	PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT
	P.U.E. AND D.E.

SEWER IMPROVEMENT DISTRICT APPROVED THIS <u>24</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Dijk Degens</u>	QUESTAR GAS APPROVED THIS <u>21</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Robert Mastella</u>	QWEST COMMUNICATION APPROVED THIS <u>21</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Robert Mastella</u>	ROCKY MOUNTAIN POWER APPROVED THIS <u>26</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Robert Mastella</u>	COMCAST CABLE SERVICES APPROVED THIS <u>21</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Robert Mastella</u>
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SANDY CITY PUBLIC UTILITIES APPROVED THIS <u>3rd</u> DAY OF <u>June</u> , A.D., 20 <u>10</u> . <u>Dijk Degens</u>	SALT LAKE VALLEY HEALTH DEPT. APPROVED THIS <u>25th</u> DAY OF <u>May</u> , A.D., 20 <u>10</u> . <u>Dijk Degens</u>	CITY ENGINEER APPROVED THIS <u>4</u> DAY OF <u>June</u> , A.D., 20 <u>10</u> . <u>Dijk Degens</u>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>June</u> , A.D., 20 <u>10</u> . <u>Dijk Degens</u>	SANDY CITY MAYOR PRESENTED TO THE MAYOR OF SANDY CITY THIS <u>10th</u> DAY OF <u>June</u> , A.D., 20 <u>10</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Dijk Degens</u>
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SUMMIT CARWASH SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN 9679 SOUTH 700 EAST, SANDY CITY, UTAH

SALT LAKE COUNTY RECORDED # 10970566 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Robert Mastella</u> DATE <u>6-14-2010</u> TIME <u>1:30</u> BOOK <u>2010</u> PAGE <u>97</u> # <u>3200</u> FEE \$	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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BENCHMARK CIVIL
BENCHMARK ENGINEERING & LAND SURVEYING
9130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

SANDY CITY PARKS AND RECREATION
APPROVED THIS 8 DAY OF June, A.D., 2010.
Dijk Degens

PLANNING COMMISSION
APPROVED THIS 30th DAY OF JUNE, A.D., 2010, BY THE SANDY CITY PLANNING COMMISSION.
Dijk Degens

SANDY CITY PUBLIC UTILITIES
APPROVED THIS 3rd DAY OF June, A.D., 2010.
Dijk Degens

SALT LAKE VALLEY HEALTH DEPT.
APPROVED THIS 25th DAY OF May, A.D., 2010.
Dijk Degens

CITY ENGINEER
APPROVED THIS 4 DAY OF June, A.D., 2010.
Dijk Degens

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 9th DAY OF June, A.D., 2010.
Dijk Degens

SANDY CITY MAYOR
PRESENTED TO THE MAYOR OF SANDY CITY THIS 10th DAY OF June, A.D., 2010, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Dijk Degens

SALT LAKE COUNTY RECORDED # 10970566
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Robert Mastella DATE 6-14-2010 TIME 1:30 BOOK 2010 PAGE 97
#3200
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