3116694

RIGHT-OF-WAY EASEMENT

ONE DOLLAR AND NO/100 Grantes, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado coproration, 931 14th Street, Denver, Colorado, 80202, Grantes, its successors, assigns, lesses, licensees and agents, a Right-of-Way Bessement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement with a center line being as follows: Beginning at a point North 00*21*28** East 702.24 feet; thence running North 89*55*00** East 106.00 feet from the Southwest Quarter of Section 3, Township 3 South, Bangue 1 East; Salt Lake Base and Heridian; thence running North 89*56*100** East 460 feet; thence South 80 feet to end, situate in County of Salt Lake State of Utah TOGETHER with the right of ingress and egress over and across the linds of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes. Signed and delivers this Grantee for their utility purposes. JUN 1 1978 Recorded At	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denvery Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement with a center line being as follows: Beginning at a point North 00*21'28" East 702.24 feet; thence running North 89*56'00" East 106.00 feet from the Southwest Quarter of the Southwest Quarter of Section 3, Township 3 South, Range 1 East; Sait Lake Base and Meridian; thence running North 89*56'00" East 460 feet; thence South 80 feet to end, situate in County of Salt Lake Utah TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed Gaid delivers this day of Annual Part of Partnership By: Utah Timfred Partnership By: WINNESS my hand and official seal this 4 day of Annual Part of Partnership By: WINNESS my hand and official seal this 4 day of Annual Part of Partnership By: Notary Public By: Notar	ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the	a'
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Signed and delivered this day of Canyon Center #1 Urah Lamited Fartnership By: Canyon Center #1 Urah Lamited Fartnership By: A.D. 19 Dersonally Appeared before the ARLES AD. 19 personally Appeared before the ARLES AD. 19 personally AD. 19 personally AD. 19 AD. 19 personally AD. 19	TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way	
Canyon Center #1 Utah Jimited Partnership By: Canyon Center #1 Canyon Center #1 Utah Jimited Partnership By: Canyon Center #1 Utah Jimited Partnership By: Canyon Center #1 Canyon A. D. 19 Canyon Center #1 Canyon	consistent with the rights herein granted.	
STATE OF UTAH County of Sapt, Lake of Off the County of Sapt, Lake appeared before me HARLES PAUL PROTOLO (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same. WITNESS my hand and official seal this 4 day of My commission expires Notary Public Recorded Recorded Recorded ATIE L. DIXON, Recorder Sait Lake County, Utah Set. By Cheryl Warrington REF.	Canyon Center #1	
County of Salt Lake day of	By: Can les Dent forlier	
appeared before me ## ARLES A ## Part Tuli. the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same. WITNESS my hand and official seal this 4 day of	STATE OF UTAH County of Satt Lake	
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KATIE L. DIXON, Recorder Sait Lake County, Utah By Chergi Warrington REF.	, /0// m	36
By King Warrington REF.	Request of MOUNTAIN HELL KATIE L. DIXON, Recorder	
	By Chergi Warrington	
Sec 84125	P.O.Box 30960 Sec 84125	