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3116694

M.B.T. & T. CO. FORM 7321
(3-731)
R/W RW 79927

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

* THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION

A five foot easement with a North line being as follows:

Beginning at a point North 00°21'28" East 716.26 feet; thence running North 89°56'00" East 106.00 feet from the Southwest Quarter of the Southwest Quarter of Section 3, Township 3 South, Range 1 East; Salt Lake Base and Meridian; thence running North 89°56'00" East 446 feet; thence South 101 feet to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed (and delivered) this 27 day of April, 1978

At Salt Lake Canyon Center #1 Utah Limited Partnership
By: Charles R. Paul, Partner
Canyon Center #1

STATE OF UTAH
County of Salt Lake
On the 29 day of April, A.D. 1978, personally appeared before me CHARLES R. PAUL, partner.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 24 day of April, 1978

My commission expires 3-1-82
Notary Public

Recorded AUG 18 1978
Request of KATIE L. DIXON
Salt Lake County, Utah
By Cheryl Warrington
REC. 460

Recorded JUN 1 1978 at 1011 P. M.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By Cheryl Warrington Deputy
Cheryl Warrington
REC. 100

P.O. Box 30960
SEC 84125

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BOOK 4725 PAGE 239