

Safeway Stores, Incorporated  
47400 Kato Road  
Fremont, California 94538-7391

Recorded at Request of ATTN: MR. STEVEN J. GOJIG, Regional Attorney

at M. Fee Paid \$

by Dep. Book Page Ref.

Mail tax notice to Same as above Address Same as above

4183294

**WARRANTY DEED**

(Corporate Form)

KEARNS IMPROVEMENT DISTRICT, a body politic grantor  
of Salt Lake City County of Salt Lake State of Utah, hereby  
CONVEY and WARRANT to

SAFEGWAY STORES, INCORPORATED, a Maryland Corporation

grantee

of County State of Utah

for the sum of TEN DOLLARS and other good and valuable considerations DOLLARS

the following described tract of land in Salt Lake County,

State of Utah, to-wit:

*P.P.* BEGINNING at a point on the East line of 4000 West Street, said point being more particularly described as being located North 0°03'40" East 660.00 feet and North 89°58'12" East 33.00 feet from the Southwest corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, to the point of beginning, and running thence North 89°58'12" East 627.00 feet; thence South 0°03'40" West 607.00 feet; thence South 89°58'12" West 457.00 feet; thence North 0°03'40" East 170.00 feet; thence South 89°58'12" West 170.00 feet; thence North 0°03'40" East 437.00 feet to the point of BEGINNING.

SUBJECT TO an easement being reserved by grantor herein for a water line over the following described property:

BEGINNING at a point on the East line of 4000 West Street, said point being North 0°03'40" East along the Section line 660.00 feet and North 89°58'12" East 33.00 feet from the Southwest Corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°58'12" East 462.20 feet; thence South 0°03'40" West 20.00 feet; thence South 89°58'12" West 462.20 feet to the said East line of 4000 West Street; thence North 0°03'40" East 20.00 feet to the point of BEGINNING.

CONTINUED ON REVERSE SIDE HEREOF.

WITNESS the hand of said grantor, this 31st day of December A. D. 19 85

Signed in the presence of

KEARNS IMPROVEMENT DISTRICT, a body politic

BY: Michael R. EMBLEY, Manager

BY: Gail H. PERRY, Chairman of the Board of Trustees

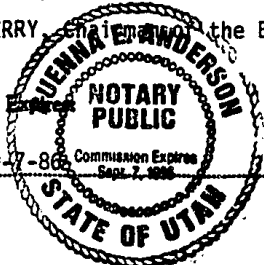
STATE OF UTAH  
COUNTY OF SALT LAKE

SS.

On the 31st day of December, 1985, before me, DUENNA E. ANDERSON, a Notary Public in and for said County and State, personally appeared MICHAEL R. EMBLEY, manager of KEARNS IMPROVEMENT DISTRICT, a body politic, and known to me to be the persons who executed the within instrument on behalf of said body politic and acknowledged to me that such body politic executed the same.

\*GAIL H. PERRY, Chairman of the Board of Trustees,

My Commission Expires



Duenna E. Anderson  
Notary Public

Residing at Salt Lake City, Utah

SECURITY TITLE CO.  
232914  
RJT No.

BOOK 5723 PAGE 633

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1986 and thereafter.

\* \* \*

259  
\$ \_\_\_\_\_ SECURITY TITLE  
DEP \_\_\_\_\_  
KATHI L. DIXON  
REGISTER  
SALT LAKE COUNTY,  
UTAH  
Dec 31 2 46 PM '85  
*Debra K. Holsinger*  
Pennl Korolagos

800-5723 PAGE 634