



1441 East 2100 South Suite 100 Salt Lake City, Utah 84105 (801) 487-5823

WHEN RECORDED, MAIL TO:

GRANTEE

1550 South Redwood Road

Salt Lake City, Utah

Space Above for Recorder's Use

9658

4247130

Warranty Deed (Corporate Form)

SAFEMART STORES, INCORPORATED, a Maryland Corporation, a corporation organized and existing under the laws of the State of MARYLAND, with its principal office at Salt Lake City, Utah, State of UTAH, MARYLAND grantor, hereby conveys and warrants to SMTIH'S FOOD KING PROPERTIES, INC.

of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH TEN & No/100 and other good and valuable consideration DOLLARS, the following described tract of land in SALT LAKE County, State of Utah: Grantee for the sum of

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

NOV 10 4 06 PM '88 KATIE L. EYON RECORDER SALT LAKE COUNTY, UTAH

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this day of A. D., 19

Attest:

Assistant Secretary, Secretary (Corporate Seal)

SAFEMART STORES, INCORPORATED Company By a Maryland corporation Assistant Vice President

STATE OF UTAH, XX CALIFORNIA County of ALAMEDA ss.



On the 4th day of November, 1986, A. D. personally appeared before me Gary D. Scott and J. G. Sullivan who being by me duly sworn did say, each for himself, that he, the said Gary D. Scott is the president, and he, the said J. G. Sullivan is the secretary Assistant of SAFEMART STORES, INCORPORATED Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Gary D. Scott and J. G. Sullivan each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

OFFICIAL SEAL GAIL ADAMS NOTARY PUBLIC CALIFORNIA COUNTY OF ALAMEDA My Commission Expires Aug. 10, 1988 My residence is Oakland, CA Notary Public.

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EXHIBIT "A"

Beginning at a point on the East line of 4000 West Street, said point being more particularly described as being located North $0^{\circ}03'40''$ East 660.00 feet and North $89^{\circ}58'12''$ East 33.00 feet from the Southwest corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, to the Point of Beginning, and running thence North $89^{\circ}58'12''$ East 627.00 feet; thence South $0^{\circ}03'40''$ West 607.00 feet; thence South $89^{\circ}58'12''$ West 457.00 feet; thence North $0^{\circ}03'40''$ East 170.00 feet; thence South $89^{\circ}58'12''$ West 170.00; thence North $0^{\circ}03'40''$ East 437.00 feet to the Point of Beginning.

Subject to an easement being reserved by grantor herein for a water line over the following described property:

Beginning at a point on the East line of 4000 West Street, said point being North $0^{\circ}03'40''$ East along the Section line 660.00 feet and North $89^{\circ}58'12''$ East 33.00 feet from the Southwest corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North $89^{\circ}58'12''$ East 462.20 feet; thence South $0^{\circ}03'40''$ West 20.00 feet; thence South $89^{\circ}58'12''$ West 462.20 feet to the said East line of 4000 West Street; thence North $0^{\circ}03'40''$ East 20.00 feet to the Point of Beginning.

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