W2426459*

Return to: Rocky Mountain Power

Attn: **Karl Sewell** 1438 W 2550 S **Ogden, UT 84401**

CC#: 11461 WO#: 5036849

5060838

E# 2426459 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
28-JUL-09 1057 AM FEE \$14.00 DEP SPY
REC FOR: ROCKY MOUNTAIN POWER

RIGHT OF WAY EASEMENT

For value received, HI TECH SELF STORAGE INC ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 131 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6
NORTH,RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT
APOINT ON THE SOUTH LINE OF 12TH STREET 555.15 FEET WEST ANDNORTH
1D03' WEST 1050 FEET, MORE OR LESS, AND NORTH 89D03'WEST 246.0 FEET
FROM THE SOUTHEAST CORNER OF SAID NORTHWESTQUARTER AND
RUNNING THENCE NORTH 89D03' WEST 74.0 FEET; THENCE NORTH 88D41'21"
WEST 30.00 FEET; THENCE WEST 248.5FEET; THENCE SOUTH 558.5 FEET;
THENCE EAST 248.5 FEET; THENCESOUTH 88D25'21" EAST 104.02 FEET, MORE
OR LESS, THENCE NORTH0D39'49" WEST 381.64 FEET; THENCE NORTH 1D03'
WEST 160.0 FEET,MORE OR LESS, TO THE POINT OF BEGINNING.
EXCEPTING THEREFROM THAT PORTION IF ANY LYING WITHINTHE 12TH
STREET RIGHT OF WAY. (E#2231866)

Serial Number 12-100-0008

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing

ORIGINAL

limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 3/ day of October, 2007.

Dearl Ohn President
HI TECH SELF STORAGE INC
REPRESENTATIVE ACKNOWLEDGMENT
STATE OF Utah
County of Weber ss.
This instrument was acknowledged before me on this 31 day of October, 2007, by DENKELD D Rich, as
President of
Hi Tech Self Storage, Inc. Notary Public My commission expires: 8.25.09
NOTARY PUBLIC SUE PETERSON 1344 West 4878 South Riverdels, Utah 34405 My Cominisation Expires August 25, 2006

