



W2531827

WHEN RECORDED, MAIL TO;
Hi Tech Self Storage Inc.
885 W. 1200 S
Ogden, Ut 84404

EH 2531827 PG 1 OF 1
ERNEST D ROWLEY, WEBER COUNTY RECORDER
24-JUN-11 1203 PM FEE \$10.00 DEP LF
Space Above Not For Other SELF STORAGE INC

QUIT-CLAIM DEED (CORPORATE FORM)

Veterans of Foreign Wars of the United States, a Utah Corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at 907 WEST 12th Street Ogden, of County of Weber, State of Utah, grantor, hereby QUIT CLAIMS to
Hi Tech Self Storage Inc., a Utah Corporation Grantee

for the sum of TEN DOLLARS, the following described tract of land in Weber County, State of Utah:
The Easterly 6 feet of the Northerly 200 feet of the following described property:

A part of the Northwest Quarter of Section 19, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point on the South right of way line of 12th Street, said point being 1641.33 feet South 1°06'35" West along the Quarter Section line and 1290.36 feet North 88°41'21" West along said South right of way from the Northeast corner of said Quarter Section; said point is also 1290.24 feet North 88°41'21" West along the monument line and 33.00 feet South 1°18'39" West from the Ogden City Monument at "A" Station 193+04.58 and "B" Station 27+84.67 and running thence South 88°41'21" East 72.00 feet along said South right of way line; thence South 0°35'51" East 385.00 feet; thence North 88°41'21" West 72.00 feet; thence North 0°35'51" West 385.00 feet to the point of beginning.

For Informational Purposes Only: Tax ID #12-100-0011 12-100-0031 (12-100-0011) *JD*

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22 day of December A.D. 2010. *A JD*

Veterans of Foreign Wars of the United States, a Utah Corporation
[Signature]

STATE OF UTAH
COUNTY OF DAVIS

On the 22nd day of Dec, 2010, personally appeared before me Donald R. Larson, who, being by me duly sworn, did say that he is the Representative for Veterans of Foreign Wars and that the said instrument was signed in behalf of said corporation and the aforesaid officers acknowledged to me that said corporation executed the same.

[Signature]
Notary Public
Commission Expires: May 15, 2011
Residing in Hooper Ut

