

Return to:

Roger Rigby
PacifiCorp
1438 W. 2550 S.
Ogden, UT 84401

RETURNED
JAN - 7 2000

E 1568682 B 2603 P 258
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 JAN 7 12:13 PM FEE 14.00 DEP MEC
REC'D FOR PACIFICORP

RC: _____ WO: 38054
ROW File No: 19990201

NW 284N-1W
11-061-0034

RIGHT OF WAY EASEMENT

For value received, FORT LANE ASSOCIATES, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 50 feet in width and 163 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A right of way 50 feet in width, being 25 feet on each side of the following described survey line:

Beginning on the west boundary line of the Grantor's land at a point 220 feet south and 88 feet west, more or less, from the north one quarter corner of Section 28, T.4 N., R.1 W., S.L.M., thence N.29°57'21"E. 163.0 feet, more or less, to the east boundary line of said land and being in the NE1/4 of the NW1/4 of said Section 28; Containing 0.19 of an acre, more or less.

Assessor's Map No. 11-061 Tax Parcel No. 11-061-0034

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that does not meet the National Electric Safety Code and the Occupational Safety Health Acts working safety clearances. The Grantor will not light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of

the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

DATED this 30 day of November, 1999.

Lynn W. Wood
Grantor(s)

[Signature]

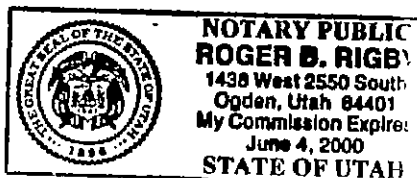
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH)
)ss.
County of DAVIS)

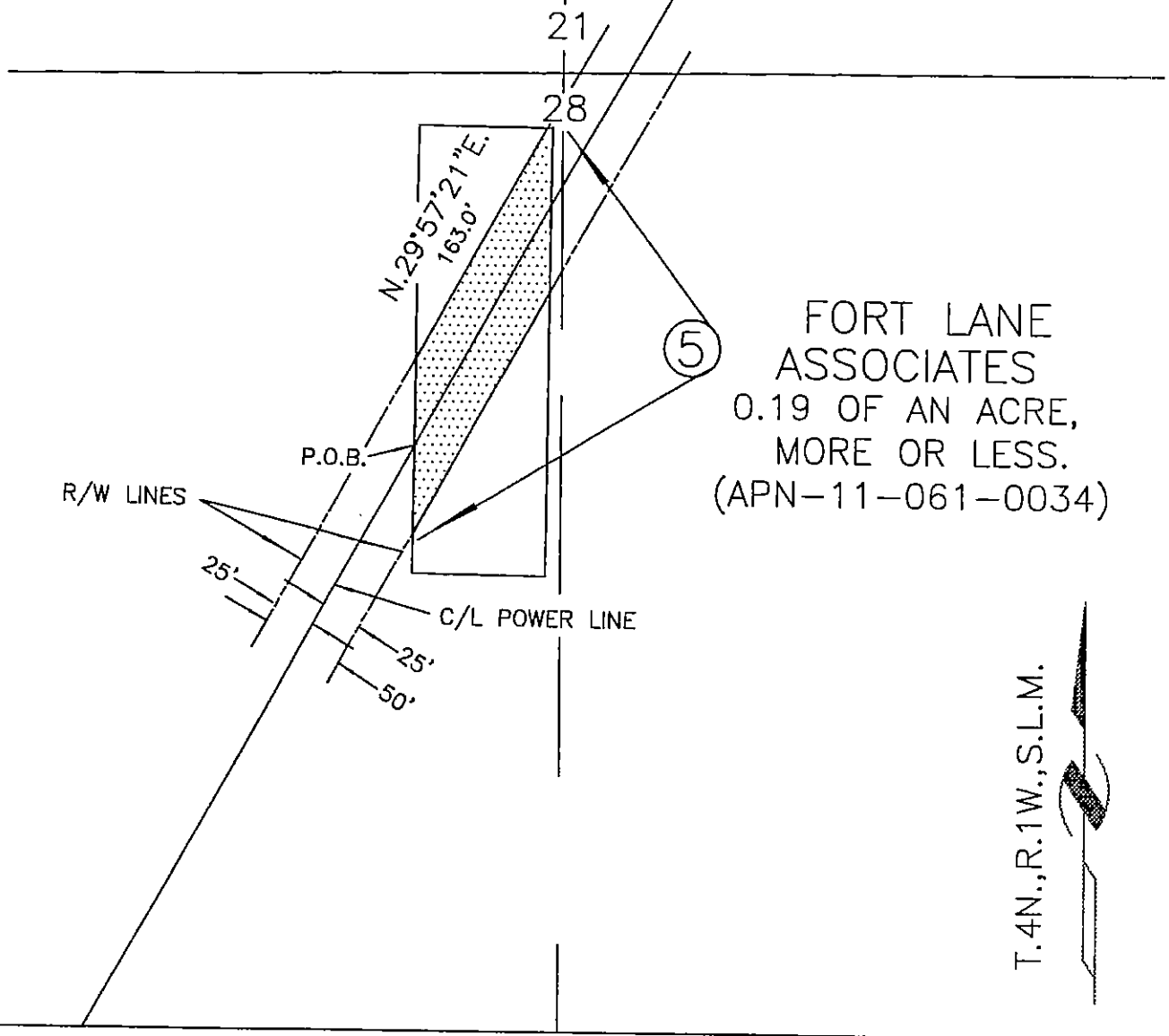
This instrument was acknowledged before me on this 30th day of Nov., 1999, by LYNN W. WOOD, as PARTNER of FORT LANE ASSOCIATES.

Roger B. Rigby
Notary Public

My commission expires: 6-4-2000



E 1568682 B 2603 P 260



⑤
 FORT LANE ASSOCIATES
 0.19 OF AN ACRE,
 MORE OR LESS.
 (APN-11-061-0034)

T.4N., R.1W., S.L.M.

SEPTEMBER 30, 1999
SPONSOR: K. SCHLEHUBER
SURVEYED BY: U.P.& L.
DRAWN BY: PIZZA
CHECKED BY: G.S.P.
PLOT SCALE: 1 = 1
CAD No: 000000000.DWG
APPROVAL RONALD G. OLSEN <i>RGO</i> SUPERVISOR RIGHT OF WAY DESIGN

EXHIBIT "A"
 EL MONTE-GADSBY 46 kV LINE
 RELOCATION AT FORT LANE SHOPPING CENTER
 EASEMENT NO.5 (APN 11-061-00034)
 DAVIS COUNTY, UTAH

PACIFICORP SALT LAKE TRANSMISSION		REV.
SCALE: 1" = 100'	SHEET 1 OF 1	W 38054 RW 19990201