

Duyin Lit Satrick CHAIRMAN, LAYTON CITY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, James Dole Pikin, do hereby certify that I am a Registered Professional Land Surveyor in the State of Uloh and that I had certificate number 171546 in accordance with Title that I had that I had a surveyor in the State of t

Date: September 11,2015

James D. Pitkin, PLS. License No. 171546



FORT LANE VILLAGE AMENDED SUBDIVISION - BOUNDARY DESCRIPTION

All of Parcels 1, 4, 5, 6, 7 and 8, Fort Lane Village Subdivision as recorded December 7, 2011 as Entry No. 2651115 in Book 5412 of Page 1117 in the Office of the Davis County Recorder, located in the Northesst Quarter and the Northeast Quarter and the Northeast Quarter of Section County County of Section 25, Township 4 North, Range 1 West, Saft Lake Base and Meridian, Layton City, Davis County, Ulch, more particularly described as follows:

BEGINNING at a point on the South I BEGINNING of a point and the South boundary line of Centilis Givered (6th 109th, which is 73.00 feet South 0.0724/0 West From the Davis County Survey monument found marking the North Quarter corner of said Section 28 (the Basis of Bearings is South 89727/20 East S237.52 feet measured between the Davis County Survey monuments found morting the Northwest corner and North Quarter corner of said Section 28), and running theree South 89727/20 East 100 Mark 100 Ma 32.16 feet; thence North 89°12'47' West 69.00 feet; thence South 00°47'13' West 276.04 feet; thence North 89°11'07' West 79.88 feet; thence South 00°47'13' West 202.16 feet; thence South 00°47'13' West 50.00 feet; thence North 89°20°20' West 219.11 feet; thence South 20°50°32' West 165.27 feet; thence North 89°12'47' West 378.03 feet to the Easterly boundary of Interstate 15, Proj. No. 5-15-8(21)332; thence North 1636'49' West 296.99 feet along said line to a point of curvature with a 1100.00 foot radius curve to the left; thence Northwesterly 445.55 feet curreture with a 1100.00 feet reduis curve to the left; thence Northwesterly 445.55 feet long sold line and the orc of sold curve through a central ongle of 237127°, (chord bears 128713'02' West 442.51 feet); thence North 35743'15' West 6.25 feet clong sold line 128713'02' West 442.51 feet); thence North 35743'15' West 6.25 feet clong sold line control of the sold of the

Contains 17.964 acres, more or less.

NOTICE TO PURCHASERS:

DAY OF MARCH 2016

BY THE LAYTON CITY ENGINEER

Layton City shall have right of ingress and egress by vehicular and pedestrian traffic across the open areas of the Lots for the purpose of reading and maintaining on-site water meters.

documents to be recorded hereafter

- 2) The parcels of this subdivision shall benefit from certain access, utility and other easements as set forth in the following: (i) that certain Amended and Restlede Declaration of Easements and Conditions added 2015, between WinCo Foods, LLC and Fort Lane Village, LC, recorded 2015, between WinCo Foods, LLC and Fort Lane Village, LC recorded and (ii) that certain Cross-Access Easement, Temporary Construction Easement and Restriction Agreement dated. and Restriction Agreement dated _______, 2015, between Wells Fargo Bank, N.A., WinCo Foods, LLC, and Fort Lane Village, LC. recorded _____ ,2015 as Entry No. at Page
- 3) All sanitary sewer, culinary water, and storm drain lines and associated boxes and manholes are private and are to be maintained by the owners and that the culinary meters are to be owned and maintained by Layton City.
- 4) Addresses will be assigned by Leyton City as each lot is developed.

FORT LANE VILLAGE AMENDED

A SUBDIVISION LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28,

TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN RECORDED # 2955022

TAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE DATE JULY 29, 2016 TIME 10:18 AM BOOK 6568 PAGE 358
\$49 RICHARD T. MAUGHAN BY: - A DELLO ANK RECORDER
DAVIS COUNTY RECORDER

1-07-13

Engineering Associates, L.C. 5684 South Green Street

OWNER'S DEDICATION OWNERS DEDICATION
The undersigned, constituting all of the owners of the land described on this Plot, hereby subdivide
the land into the lats shown on the Plot, hereafter known as the FORT LANE VILLAGE AMENDED
Subdivision, Further, the undersigned hereby (i) dedicate to Loydon City, and grant to public utility
companies and to the owners of each lat within the FORT LANE VILLAGE AMENDED Subdivision, on-exclusive utility essements, over, corcess and through that portion of the land designated as
"Public Utility Essements," saidly for the installation, maintenance, repoir, operation and replacement
of public utility facilities for the use and benefit of the land shown on this Plot.

In witness whereof I David M Butter have hereunto set My hand(s) By: Sad by Rutles Its: <u>CFO</u> ANDREA C. DEGUZMAN NOTARY PUBLIC ACKNOWLEDGMENT STATE OF IDAHO STATE OF STATE COUNTY OF ASA DAVID IN BUTER On the 15th day of Felhman who being by me duly sworn, did acknowledge that he is the 150

Commission Number: 36099 & legenman ANDRSA CONSGUZMAN Commission Expires: May 16, 2019

that the foregoing Owner's Dedication was signed by him.

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Tlako

In witness whereof I KUET M. FROERER have hereunto set MY hand(s)

This 18 day of FEBRUARY , 20/6.

Its: Vice - President

ACKNOWLEDGMENT

STATE OF Utah COUNTY OF Salt Jake On the 18th day of Fubruary

personally appeared before me, who being by me duly sworn, did acknowledge that 👠

VICE FRESIGENT of ZIONS FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, that the foregoing Owner's Dedication was signed by him on behalf of said ZIONS FIRST NATIONAL BANK. Kumshan

Commission Number: (40) 678 199 Commission Expires: JUNE 13 2018

ortholis for recessor Plat 1 is are filled in)

Thais sharp

A Notary Public Commissioned in Utah

In witness whereof I Kevin S. Garn have hereunto set My hand(s)

FORT LANE VILLAGE AMENDED

AMENDING PARCELS 1, 4, 5, 6, 7, & COMMERCIAL SUBDIVISION. BOOK 5412 AT PAGE 1117 LOCATED IN THE NN 1/4 & NE 1/4 OF SECTION 28, TAN, RTW, SLB.&M. LAYTON CITY, DAYS COUNTY, UTAH.

This 17th day of February 20.16.

By: 15: Ma Its: Manager

ACKNOWLEDGMENT

STATE OF Utah

COUNTY OF DAVIS

On the 17th day of February

2016 Kevin S. Garn personally appeared before me, who being by me duly sworn, did acknowledge that he is the

Manager of FORT LANE VILLAGE LC.

that the foregoing Owner's Dedication was signed by him on rehalf of said FORT LAWE MILLAGE I.C.

Commission Number: 080639

Commission Expires: December 14, 2019

(a stamp is not necessary if all lines are filled in)

A Notary Public Commissioned in Utah

In witness whereof I Ronald K Mack have hereunto set my hand(s)

This 23rd day of February Its: Vice President

ACKNOWLEDGMENT

STATE OF Colorado

COUNTY OF Arapahoe

On the 23rd day of February

_ 2016 Lonald K. Mach personally appeared before me, who being by me duly sworn, did acknowledge that __ke__ is the

NICE PRESIDENT OF WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK NORTHWEST. NATIONAL ASSOCIATION AND FIRST SECURITY BANK OF UTAH, N.A., that the foregoing

Owner's Dedication was signed by him on behalf of said WELLS FARGO BANK, N.A.

Commission Number: 20094018634

Commission Expires: November 21, 2017

a slippe is not necessary if all lines are filled in

handice Baca

A Notary Public Commissioned in Colondo

KANEICE BACA NOTARY PUBLIC STATE OF COLORADO

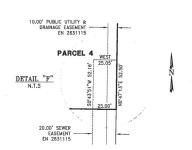
SIGN EIPRES NOVEMBER 21, 201

RECORDED # 2955022 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF LAYTEN CITY ONTE JULY 29, 2016, THE COURSE AM BOOK 6568, PAGE 338

FEB RICHARD T. HANGHAN BY: JANDUNE MYCEN
FEB DAYS CHANTY BECODER

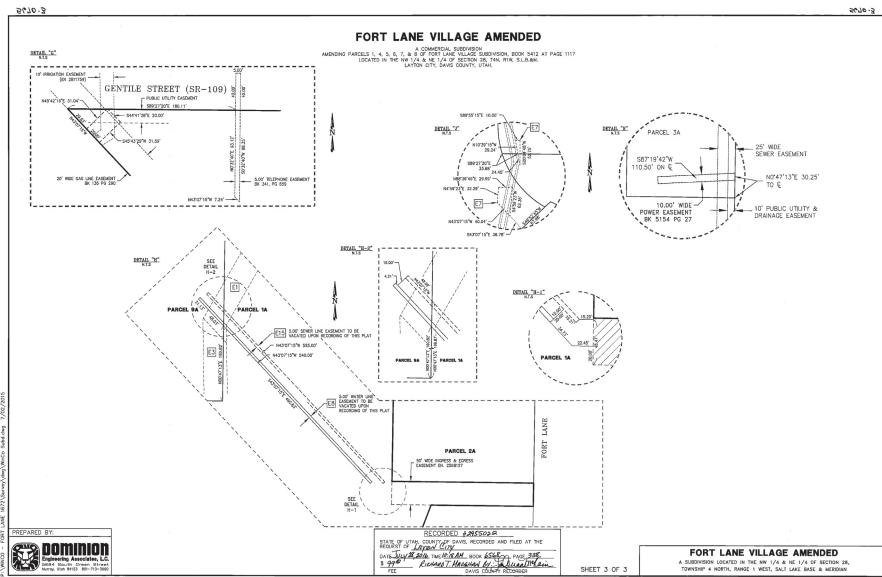
SHEET 2 OF 3

DETAIL "E" 16.37'- − 3.57° GENTILE STREET (SR-109) -16.50 PARCEL 7 S11"43'28"E 126.32' PARCEL 6 17.55 16.98 - 16.83 22.07'-PARCEL 8 GAS LINE E5-FASEMENT 8.00' WIDE E7-49,53 PARCEL 9 S46*52'45"W 1=6.84 L=22.00' 16' WIDE GAS LINE EASEMENT



FORT LANE VILLAGE AMENDED

A SUBDIVISION LOCATED IN THE NW 1/4 & NE 1/4 OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



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6-070