1320323 RIGHT OF WAY AND EASEMENT GRANT

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Horace and Mary E. Jenkins, husban	
State of	by convey and warrant to MOUNTAIN FUEL
SUPPLY COMPANY, a Corporation of the State of U	
sum ofOne dollar and no/100	
which is hereby acknowledged, a right of way and ease	ment <u>Eight</u> feet in width to lay,
maintain, operate, repair, inspect, protect, remove and	replace pipe lines, valves, valve boxes and other
gas distribution facilities through and across the following	owing described land and premises situated in
the County of	kins, located in part of the southeast Twenty-Six, "Commship Two South, Range rt of the northeast quarter of the
the center line of said right of way and easement shall	extend through and across the above described
land and premises as follows, to-wit:	
Center line of gas main to be located as show to and incorporated herein by reference.	m on attached drawing #3056, referred
to and incorporated nertain by reference.	· · · · · · · · · · · · · · · · · · ·
TO HAVE AND TO HOLD the same unto the said and assigns, so long as such pipe line or lines, valves shall be maintained, with the right of ingress and egre operate, repair, inspect, protect, remove and replace said premises except for the purposes for which this of Grantee, provided such use does not interfere with the other rights granted to the Grantee hereunder, including of at least 24 inches in depth around and above any provided such use the context of the conte	or valve boxes and other gas distribution facilities as to and from said right of way to maintain, the same. The said Grantors to fully use the right of way and easement is granted to the said he pipe or pipe lines laid by the Grantee or any 19, among other things, the right to an earth cover
The Grantors—shall not build or construct nor p other improvement over or across said right of way, and inure to the benefit of the successors and assigns of the Grantee.	This right of way grant shall be binding upon of the Grantor.s. and the successors and assigns
WITNESS the hands of said Grantor S. this &	24 Mday of Telburary, 19.53
	y ofor use banking
4	rueland
CUE SMONS.	* Horace Junking hilland
STATE OF UTAH	
County\ of	
10.	
On the 24th day of Lebourny	, 19.53, personally appeared before me
	tins Hund, the signer s. of the foregoing
instrument, who duly acknowledged to me that .t.he.	
A PUBLICATION OF THE PROPERTY	~ · · · · · /
CONTRACTOR LA	avennonde
My Courtes	Notary Public
My Commission expires:	
6 1956 Res	siding at
	MAR 5 1958 at 1/1:00 a. w. a
	Recorded
	Ree Paid. Hazel Taggart Chase
	Becorder, Salt Jake Journaly
	Brook 990 Page 3 Res
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