Return to: Rocky Mountain Power Lisa Louder / Matt Janke 1407 West North Temple Ste. 110 Salt Lake City, UT 84116

Project Name: OH Dist to serve Woodruff Apt Bldg

WO#: METROW RW#: 20120108

121.26126
09/03/2015 10:43 AM \$18.00
Book - 10358 Pa - 8881-8885
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: CBA, DEPUTY - WI 5 P.

## RELEASE OF EASEMENT

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor in interest to PacifiCorp, an Oregon Corporation d/b/a Rocky Mountain Power, its successors and assigns, hereby disclaims and releases any right, title or interest it may have to that certain easement contracted between G, G & D Woodruff, L.L.C., a Utah Limited Liability Company, Grantor, and PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, Grantee, dated November 27, 2012, recorded as Entry No. 11568006, on January 31, 2013, in Book 10103, at Pages 5951-5953, in the office of the County Recorder of Salt Lake County, State of Utah, more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

A right of way 20 feet in width, being 20 feet south of and adjacent to the north boundary line of the Grantor's land described as follows:

Beginning at the northeast corner of the Grantor's land, said northeast corner also being the northeast corner of Lot 3, Block 55, Salt Lake City Survey, Plat A; thence East 190 feet, more or less, along the north boundary line of said Grantor's land, being on said land and being in said Lot 3 in the NE1/4 of the NW1/4 of said Section 6.

This easement is released subject to the continued right to operate, maintain, and access all existing facilities located on the subject property at the time of the release, which expressly includes an overhead line running north/south across the subject property which serves adjacent properties to the north and south of the subject property.

Assessor Parcel No. 16-06-179-004

DATED this 3 day of SEPTEMBER , 2015

Rocky Mountain Power,
An unincorporated division of PacifiCorp

By: / phttww/ hulu

Page 1 of 2

REV101512

## **ACKNOWLEDGEMENT**

STATE OF UTAH	
	:SS
COUNTY OF Salt Lake )	
On the 3 day of Sextorm	2015, personally appeared before me, Matthew Janke,
who being duly sworn did say that he	she is the signer of the within instrument on behalf of
Rocky Mountain Power, an unincorp	orated division of PacifiCorp, and that the within and
foregoing instrument was signed	I by authority of said corporation and said
Wattrew ViWe duly acknowled	owledged to me that said corporation executed the same.
1797-1 21.00	Noton, Dublic
- UM / MALA	Notary Public

REV050712
Return to:
Rocky Mountain Power
Lisa Louder/ Mike Imes
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: OH Dist to serve Woodruff Apt Bldg

Project Tract Number: 1

WO#: <u>5658322</u> RW#: <u>20120108</u> 1.1568006 01/31/2013 12:35 PM \$ 1 4 00 Book - 10103 Pa - 5951-5953 GAR:Y W. OTT RECORDER, SALL LAKE COUNTY, UTAH ROCKY MOUNTAIN ROWER ATTN: LISA LOUDER 1407 W NORTH TEMPLE SIE 110 SLOUT 84116-3171 BY: SLR, DEPUTY - WI 3 P.

## RIGHT OF WAY EASEMENT

For value received, G, G & D Woodruff, L.L.C., a Utah Limited Liability Company, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 190 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

A right of way 20 feet in width, being 20 feet south of and adjacent to the north boundary line of the Grantor's land described as follows:

Beginning at the northeast corner of the Grantor's land, said northeast corner also being the northeast corner of Lot 3, Block 55, Salt Lake City Survey, Plat A; thence East 190 feet, more or less, along the north boundary line of said Grantor's land, being on said land and being in said Lot 3 in the NE1/4 of the NW1/4 of said Section 6.

## Assessor Parcel No. 16-06-179-004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns. pated this 27 day of November 2012. (Insert Grantor Name Here) GRANTOR Acknowledgment by a Corporation, LLC, or Partnership: STATE OF Litah ) ) ss. County of Salt Lake ) On this 710th day of November, 2012, before me, the undersigned Notary Public in and for said State, personally appeared Creary H. Hughes (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Me chelle V Laran Notary Public NOTARY PUBLIC FOR \_ Residing at: 10500 Larkspur Drive Sond (city, state) My Commission Expires: \[ \circ | \frac{1}{5} \] 2014

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