11655010 6/3/2013 1:25:00 PM \$12.00 Book - 10145 Pg - 1728-1729 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

AFTER RECORDING RETURN TO: Summit Enterprises 844 N. Red Fox Lane Saratoga Springs, Utah 84045

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-5538889** (TL) A.P.N.: **33-11-400-024-0000**

Kent F. Comer, Grantor, of **Bluffdale**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Summit Enterprises LLC, Grantee, of **Bluffdale**, **Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING AT A POINT WHICH IS SOUTH 89°36'28" WEST ALONG THE QUARTER SECTION LINE 2148.30 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°05'10" WEST 285.00 FEET; THENCE NORTH 89°36'28" EAST 8.69 FEET; THENCE SOUTH 0°05'10" WEST 240.00 FEET; THENCE SOUTH 89°36'28" WEST 87.69 FEET; THENCE NORTH 0°05'10" EAST 525.00 FEET TO THE QUARTER SECTION LINE; THENCE ALONG SAID LINE NORTH 89°36'28" EAST 79.00 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this May 31, 2013.

Ként F. Comer

File No.: 394-5538889 (TL)

STATE OF

County of Salt Like

WITNESS my hand and official seal.

My Commission Expires: 10115/5

TERESA A. LENZI

commission# 649167 COMM. EXP. 10-10-2015