

WHEN RECORDED, RETURN TO:

300 WEST SALT LAKE LLC
c/o Miller Real Estate Investments LLC
6900 E. Belleview Avenue, Suite 300
Greenwood Village, CO 80111

12722834
2/26/2018 12:35:00 PM \$40.00
Book - 10650 Pg - 1298-1310
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS CO
BY: eCASH, DEPUTY - EF 13 P.

FIRST AMENDMENT TO COST SHARING AGREEMENT
(Environmental Covenant)

THIS FIRST AMENDMENT TO COST SHARING AGREEMENT (Environmental Covenant) (this "Amendment") is made and entered into as of the 23rd day of February, 2018, by and among 300 WEST SALT LAKE LLC, a Delaware limited liability company, AMERIFORK 300 WEST OP HOLDINGS LLC, a Delaware limited liability company ("Amerifork"), MAGDALENA PROPERTIES, LLC, a California limited liability company, and POCO LOCOS HOLDINGS, LLC, a Utah limited liability company.

RECITALS

A. Pursuant to that certain Cost Sharing Agreement dated as of June 20, 2017 and recorded at Reception No. 12705608 in Book 10642, Page 655-664 in the office of the Recorder of Salt Lake County, Utah (the "Agreement"), the parties hereto (or their predecessors-in-interest) agreed to, among other things, certain allocations amongst themselves of costs and expenses incurred under the Environmental Covenant (as such term is defined in the Agreement).

B. The Agreement encumbers the real property that is described on Exhibit A attached to the Agreement (the "Property").

C. Pursuant to three (3) separate Boundary Line Adjustments and Quit Claim Deeds, each dated as of February 23, 2018, and which will be recorded in the office of the Recorder of Salt Lake County, Utah, on the date hereof, the metes and bounds legal descriptions of those portions of the Property consisting of Lots 2 and 3 will be adjusted.

D. The parties hereto now wish to amend the Agreement to reflect such boundary line adjustments by (i) terminating the Agreement as to that portion of the Property described on Exhibit B-1 attached hereto (the "Outgoing Parcel"), which termination will be effective immediately, and (ii) encumbering the property depicted on Exhibit B-2 attached hereto (collectively, the "Incoming Parcels") by imposing the Agreement on the Incoming Parcels, which encumbrance will be automatically effective upon title to the Incoming Parcels vesting in Amerifork (but not before).

AMENDMENT

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements contained in this Amendment and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. Termination of Agreement: Outgoing Parcel. Effective immediately, the Agreement is hereby terminated with respect to the Outgoing Parcel.

2. Automatic Encumbrance: Incoming Parcels. Effective immediately upon title to the Incoming Parcels vesting in Amerifork, but not before, Exhibit A to the Agreement (as previously amended by Section 1 above) will be automatically deleted in its entirety and replaced with Exhibit A attached hereto and incorporated herein by this reference.

3. Continuing Effect. Except as amended by this Amendment, the Agreement shall remain in full force and effect in accordance with its terms.

4. Counterparts. This Amendment may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

5. Governing Law. This Amendment shall be governed by and interpreted in accordance with the laws of the State of Utah.

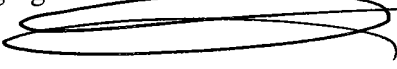
[Remainder of page intentionally left blank. Signature pages follow.]

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to be effective as of the date first above written.

300 WEST SALT LAKE LLC,
a Delaware limited liability company

By: AMERIFORK 300 WEST HOLDINGS LLC,
a Delaware limited liability company,
its sole member

By: CF AMERIFORK 300 WEST LLC,
a Delaware limited liability company,
its managing member

By: 
Name: Andrew Osborne
Title: Authorized Signatory

STATE OF TEXAS)
COUNTY OF DALLAS)ss.

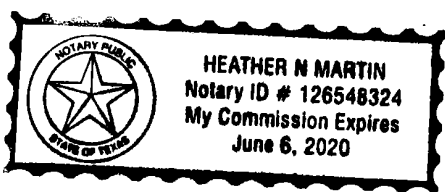
The foregoing instrument was acknowledged before me this 16 day of February, 2018, by ANDREW OSBORNE, as AUTHORIZED SIGNATORY of CF AMERIFORK 300 WEST LLC, a Delaware limited liability company, as managing member of AMERIFORK 300 WEST HOLDINGS LLC, a Delaware limited liability company, as the sole member of 300 WEST SALT LAKE LLC, a Delaware limited liability company, on behalf of such limited liability company.

My commission expires: _____

Witness my hand and official seal.

(SEAL)


Notary Public

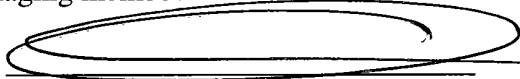


[Signature Page to First Amendment to Cost Sharing Agreement (Environmental Covenant)]

AMERIFORK 300 WEST OP HOLDINGS LLC,
a Delaware limited liability company

By: AMERIFORK 300 WEST HOLDINGS LLC,
a Delaware limited liability company,
its sole member

By: CF AMERIFORK 300 WEST LLC,
a Delaware limited liability company,
its managing member

By: 
Name: Andrew Osborne
Title: Authorized Signatory

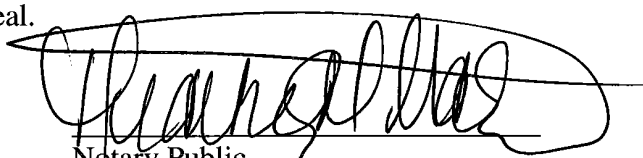
STATE OF TEXAS)
COUNTY OF DALLAS)ss.

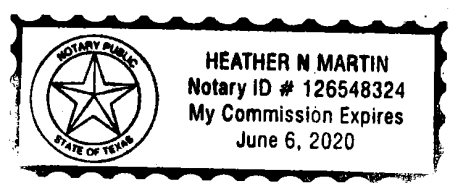
The foregoing instrument was acknowledged before me this 14 day of February, 2018, by ANDREW OSBORNE, as AUTHORIZED SIGNATORY of CF AMERIFORK 300 WEST LLC, a Delaware limited liability company, as managing member of AMERIFORK 300 WEST HOLDINGS LLC, a Delaware limited liability company, as the sole member of AMERIFORK 300 WEST OP HOLDINGS LLC, a Delaware limited liability company, on behalf of such limited liability company.

My commission expires: _____

Witness my hand and official seal.

(SEAL)


Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

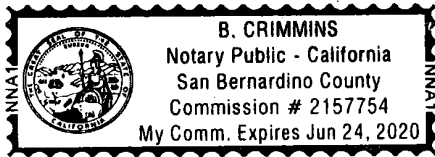
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Bernardino)
On 2/21/18 before me, B. Crimmmins, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Liborio Alvarez
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

MAGDALENA PROPERTIES, LLC,
a California limited liability company

By: B. Schlobonm
Name: Bonnie Schlobonm
Title: Manager

STATE OF California)
) ss.
COUNTY OF contra costa)

The foregoing instrument was acknowledged before me this 14th day of February, 2018,
by Bonnie Schlobonm, as ~~Bonnie Schlobonm~~ manager of MAGDALENA PROPERTIES,
LLC, a California limited liability company, on behalf of such limited liability company.

My commission expires: July 30, 2021

Witness my hand and official seal.

(SEAL) See
attached

Declar

Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

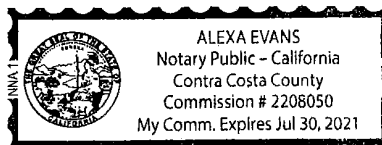
State of California
County of Contra Costa)

On February 14th, 2018 before me, Alexa Evans, Notary Public
(insert name and title of the officer)

personally appeared Bonnie Schlobohm
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Alexa (Seal)

EXHIBIT A TO FIRST AMENDMENT TO COST SHARING AGREEMENT
(Environmental Covenant)

Legal Description of Property

Lots 5, 6 and 7, 300 WEST TOWN CENTER SUBDIVISION, Salt Lake County, Utah, according to the official plat thereof recorded October 12, 2009, as Entry No. 10816796, in Book 2009P, at Page 148.

Lot 2 Adjusted Parcel (Tax ID No. 15-12-380-011): ALL OF LOT 2 OF 300 WEST TOWN CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT RECORDED OCTOBER 14, 2009, AS ENTRY NO. 10816796 IN PLAT BOOK 2009P, AT PAGE 148 AND A 30.00 FOOT PORTION OF LOT 1 OF SAID SUBDIVISION IMMEDIATELY EAST AND ADJACENT TO SAID LOT 2 ALONG THE EAST AND A PORTION OF LOT 4 OF SAID SUBDIVISION ALSO TO THE EAST, SAID PROPOSED LOT 2 BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, AND RUNNING THENCE ALONG THE WEST AND NORTH LINES AND THE EASTERLY EXTENSION OF SAID NORTH LINE THE FOLLOWING FOUR (4) COURSES: 1) NORTH 0°13'50" EAST 134.00 FEET, 2) SOUTH 89°49'12" EAST 23.12 FEET, 3) NORTH 0°10'48" EAST 9.33 FEET, 4) SOUTH 89°49'12" EAST 246.29 FEET TO A POINT ON THE WEST LINE OF SAID LOT 4, SAID POINT ALSO BEING ON THE ARC OF A 126.44 FOOT NON TANGENT CURVE TO THE LEFT; THENCE NORTHERLY ALONG SAID WEST LINE THE FOLLOWING TWO (2) COURSES: 1) NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 1°16'30" A DISTANCE OF 2.81 FEET, CHORD BEARS NORTH 0°49'03" EAST 2.81 FEET, 2) NORTH 0°10'48" EAST 0.99 FEET; THENCE SOUTH 89°48'35" EAST 128.80 FEET; THENCE SOUTH 0°01'16" WEST 77.31 FEET; THENCE NORTH 89°48'57" EAST 9.04 FEET; THENCE SOUTH 0°03'37" WEST 69.86 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89°49'12" WEST ALONG THE SOUTH LINE OF SAID LOTS 2 & 4 A DISTANCE OF 407.76 FEET TO THE POINT OF BEGINNING. CONTAINS 58,017 S.F. OR 1.332 ACRES.

Lot 3 Adjusted Parcel (Tax ID No. 15-12-331-006): BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 OF 300 WEST TOWN CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT RECORDED OCTOBER 14, 2009, AS ENTRY NO. 10816796 IN PLAT BOOK 2009P, AT PAGE 148, AND RUNNING THENCE ALONG THE WEST AND NORTH LINES OF SAID LOT 3 THE FOLLOWING TWO (2) COURSES: 1) NORTH 0°06'06" EAST 246.91 FEET, 2) SOUTH 89°49'12" EAST 395.39 FEET; THENCE SOUTH 0°33'55" WEST 98.17 FEET; THENCE SOUTH 89°50'17" WEST 8.99 FEET; THENCE SOUTH 0°01'49" WEST 161.09 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE WESTERLY ALONG SAID SOUTH LINE THE FOLLOWING SEVEN COURSES: 1) NORTH 89°49'12" WEST 79.76 FEET, 2) SOUTH 0°10'48" WEST 61.72 FEET, 3) NORTH 89°49'12" WEST 187.68 FEET, 4) NORTH 0°10'48" EAST 9.33 FEET, 5) NORTH 89°49'12" WEST 25.57 FEET, 6) NORTH 0°13'50" EAST 64.98 FEET, 7) NORTH 89°56'16" WEST 92.87 FEET TO THE POINT OF BEGINNING. CONTAINS 112,691 S.F. OR 2.58 ACRES.

EXHIBIT B-1 TO FIRST AMENDMENT TO COST SHARING AGREEMENT
(Environmental Covenant)

Legal Description of Outgoing Parcel

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 4 OF 300 WEST TOWN CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT RECORDED OCTOBER 14, 2009, AS ENTRY NO. 10616796 IN PLAT BOOK 2009P, AT PAGE 148, SAID POINT BEING NORTH 89°49'12" WEST ALONG SAID NORTH LINE 343.22 FEET FROM THE NORTHEAST CORNER OF SAID LOT 4, AND RUNNING THENCE SOUTH 00°13'50" WEST 115.15 FEET; THENCE NORTH 89°46'10" WEST 8.49 FEET; THENCE SOUTH 00°13'50" WEST 144.17 FEET; THENCE NORTH 89°49'12" WEST 71.59 FEET; THENCE NORTH 00°01'49" EAST 161.09 FEET; THENCE NORTH 89°50'17" EAST 8.99 FEET; THENCE NORTH 00°33'55" EAST 98.17 FEET; THENCE SOUTH 89°49'12" EAST 71.08 FEET TO THE POINT OF BEGINNING.

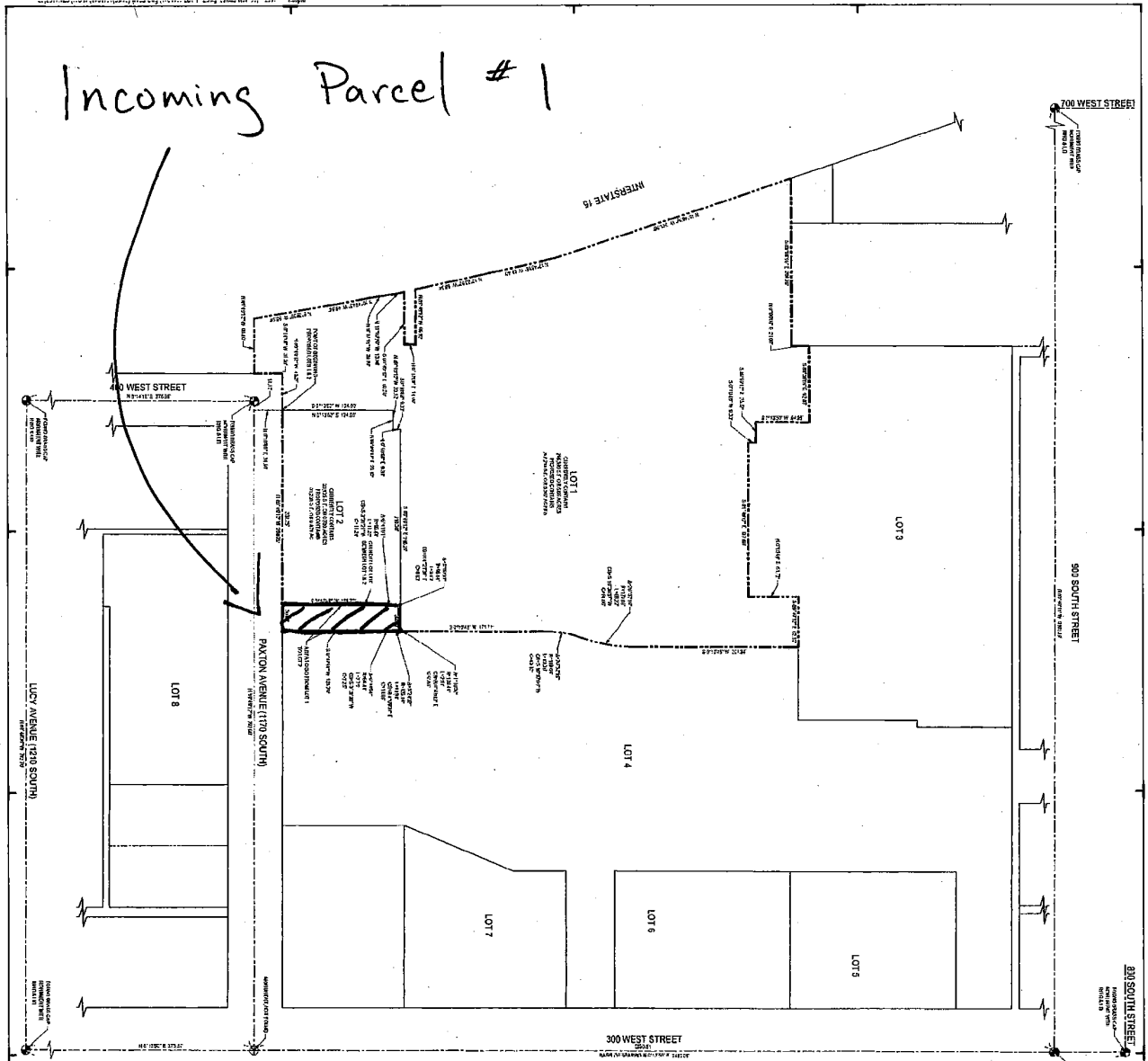
CONTAINS 18,732 SQ. FT. OR 0.430 ACRES

EXHIBIT B-2 TO FIRST AMENDMENT TO COST SHARING AGREEMENT
(Environmental Covenant)

Depictions of Incoming Parcels

(See attached)

Incoming Parcel # 1

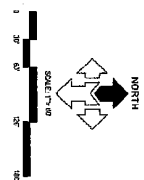
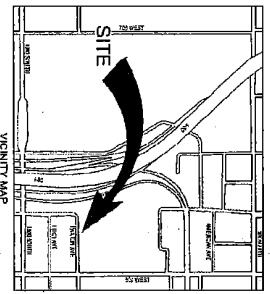


LEGEND

- LOT LINE
- PROPERTY BOUNDARY
- EASEMENT
- ENCUMBRANCE
- RECORD

NARRATIVE

THIS PLAN SHOWS THE LOT LINE ADJUSTMENT FOR LOTS 4, 5, 6, 7, 8, AND 9 OF THE 300 TOWN CENTER SUBDIVISION, SALT LAKE CITY, UTAH. THE ADJUSTMENT IS NECESSARY TO CORRECT THE LOT LINE ERRORS SHOWN ON THE PREVIOUS RECORD MAPS. THE ADJUSTMENT IS BASED ON THE ORIGINAL SURVEY DATA AND THE RECORD MAPS. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY PLANNING AND ZONING COMMISSION AND THE SALT LAKE COUNTY CLERK. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY ENGINEER. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY SURVEYOR. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY RECORDS ADMINISTRATOR. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY TAX COLLECTOR. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY HEALTH DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY WATER UTILITIES DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY PUBLIC UTILITIES DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY FIRE DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY POLICE DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY SHERIFF DEPARTMENT. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY JUDICIAL BRANCH. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY LEGISLATIVE BRANCH. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY EXECUTIVE BRANCH. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY JUDICIAL BRANCH. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY LEGISLATIVE BRANCH. THE ADJUSTMENT IS SUBJECT TO THE APPROVAL OF THE SALT LAKE COUNTY EXECUTIVE BRANCH.

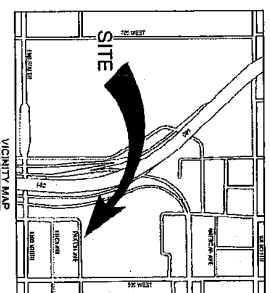
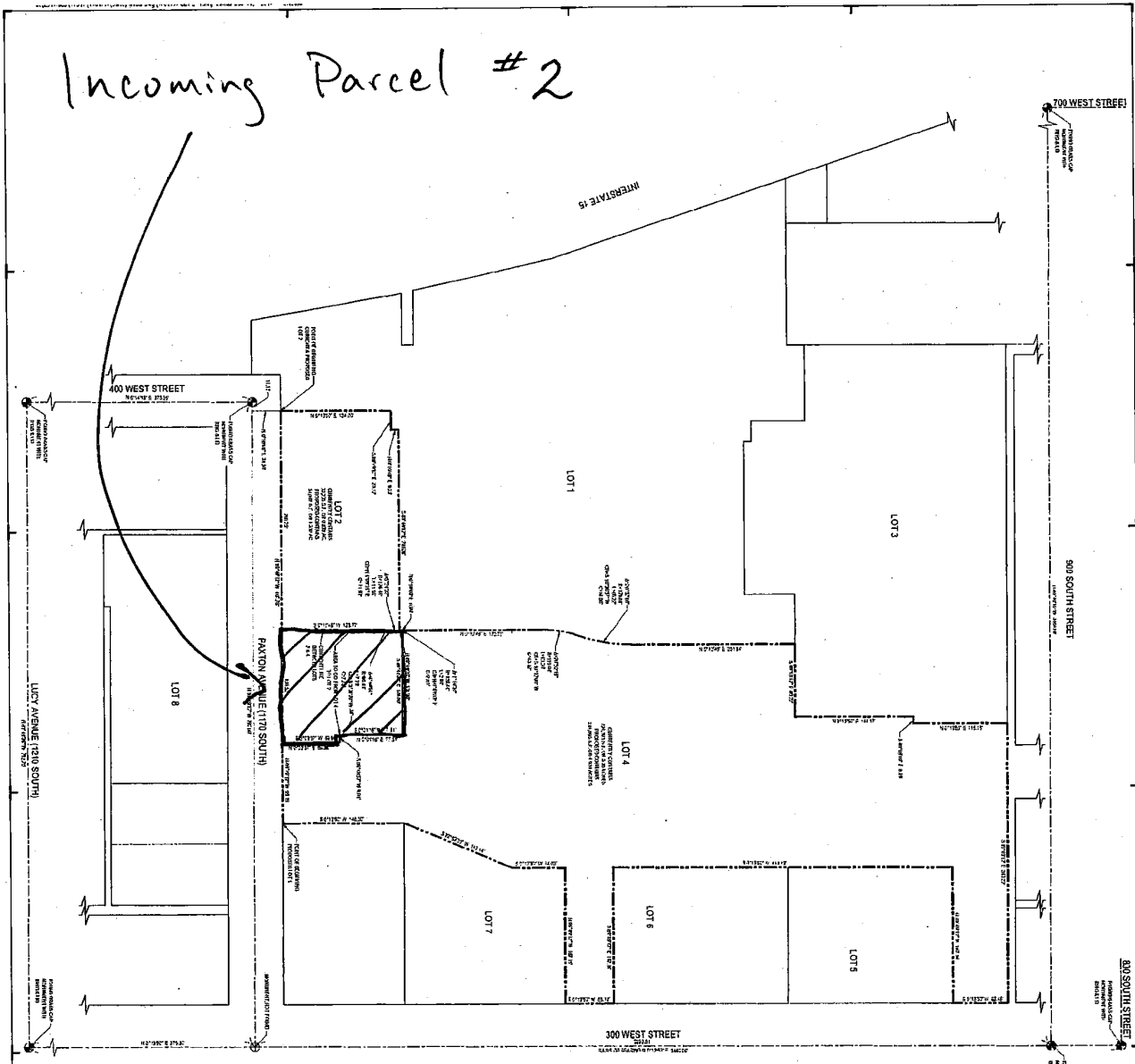


DATE	DESCRIPTION
9-15-17	PRELIMINARY
11-27-17	REVISED
11-30-17	REVISED

LOTS 1 & 2, 300 TOWN CENTER SUBDIVISION
1110 S & 1150 S 300 WEST
SALT LAKE CITY UTAH
 LOCATED IN THE SOUTH HALF OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 1 WEST, 5L&6M

McNEIL ENGINEERING
 Economic and Sustainable Design. Professionals. Two Knees and Trust.
 8810 Beach Sandy Parkway, Suite 300, Sandy, Utah 84070 801-255-7788 www.mcneilengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDG

Incoming Parcel #2



DESCRIPTIONS

THIS PLAN IS A PRELIMINARY PLAN FOR THE PROPOSED ADJUSTMENT OF LOTS 2, 4, 7, 8, AND 11 OF THE 300 TOWN CENTER SUBDIVISION, SALT LAKE CITY, UTAH. THE PLAN IS SUBJECT TO THE APPROVAL OF THE SALT LAKE CITY PLANNING COMMISSION AND THE SALT LAKE CITY ENGINEERING DEPARTMENT. THE PLAN IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF MCNEIL ENGINEERING.

NARRATIVE

The purpose of this plan is to show the proposed adjustment of lots 2, 4, 7, 8, and 11 of the 300 Town Center Subdivision. The plan shows the location of the lots, the proposed adjustments, and the proposed easements. The plan is subject to the approval of the Salt Lake City Planning Commission and the Salt Lake City Engineering Department. The plan is not to be used for any other purposes without the written consent of McNeil Engineering.



REVISIONS

REV	DATE	DESCRIPTION
1	9-25-17	CITY COMMENTS
2	11-27-17	REVISIONS

LEGEND

LOT 2
PROPOSED ADJUSTMENT
PROPOSED EASEMENT
EXISTING LOT BOUNDARIES
EXISTING EASEMENTS
EXISTING STREETS
EXISTING UTILITIES

LOTS 2 & 4, 300 TOWN CENTER SUBDIVISION

1110 S & 1150 S 300 WEST
SALT LAKE CITY, UTAH

LOCATED IN THE SOUTH HALF OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SLB&M

McNEIL ENGINEERING
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8010 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7799 www.mcneilengineering.com

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Structural Engineering • Land Surveying & HDG