

STATE OF UTAH )  
COUNTY OF JUAB ) ss.

On the 12 day of January A.D. 1938 personally appeared before me David Salisbury the signer of the within instrument, who duly acknowledged to me that he executed the same. My Commission Expires Aug 30, 1940.

(Notarial Seal)

Heber G. Taylor  
Notary Public.

✓ No. 60997 Recorded at the request of State Road Commission, Feb. 15, 1938 at 9:15 A.M.

E A S E M E N T Desc. No. 25-4-E.

Jessie Salsibury, Grantor of Springville, County of Utah, State of Utah, hereby licenses and permits the State Road Commission of Utah, Licensee, for the sum of Sixty 50/00 Dollars to use the following described premises situated upon the grantor's land in SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 33, T. 12S., R. 1 E., S.L.B. & M. in Juab County, Utah for the purpose of grading and removing earth borrow:

A strip of land 20 feet wide adjoining the east right of way line of Federal Aid Project No. 25, between the north boundary line of said grantor's land (Engineer's Station 1245+24) and the south boundary line of said grantor's land (Engineer's Station 1258+48), the above described tract of land contains 0.608 acre.

This easement expires one year from the date of execution.

Witness the hand of said grantor this 12th day of January 1938.

WITNESS

Heber G. Taylor

Prepared by V.P.B., 11/10/37

Jesse Salisbury

STATE OF UTAH )  
COUNTY OF JUAB ) ss.

On the 12th day of January A.D. 1938 personally appeared before me Jessie Salisbury the signer of the within instrument, who duly acknowledged to me that he executed the same. My Commission expires Aug. 30, 1940.

(Notarial Seal)

Heber G. Taylor  
Notary Public.

✓ No. 60998 Recorded at the request of State Road Commission, Feb. 15, 1938 at 9:15 A.M.

E A S E M E N T, Desc. No. 25-5-E.

Andrew Olsen, Mary S. Olsen, his wife, Grantor of Nephi, County of Juab, State of Utah, hereby licenses and permits the State Road Commission of Utah, Licensee, for the sum of Thirty 00/00 Dollars to use the following described premises situated upon the grantor's land in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33, T. 12 S., R. 1 E., S.L.B. & M. in Juab County, Utah, for the purpose grading and removing earth borrow:

A strip of land 20 feet wide adjoining the east right of way line of Federal Aid Project No. 25, between the north boundary line of said grantor's land (Engineer's Station 1268+48) and the south boundary line of said grantor's land (Engineer's Station 1271+21.5). The above described tract of land contains 0.585 acre.

This easement expires one year from the date of execution.

Witness the hands of said grantors, this 12th day of January 1938.

WITNESS:

Heber G. Taylor

Prepared by V.P.B., 11/10/37.

Andrew W. Olsen

Mary S. Olsen

STATE OF UTAH )  
COUNTY OF JUAB ) ss.

On the 12th day of January A.D. 1938 personally appeared before me Andrew Olsen & Mary S. Olsen, his wife the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires Aug 30, 1940.

(Notarial Seal)

Heber G. Taylor  
Notary Public.

✓ No. 60999 Recorded at the request of State Road Commission Feb. 15, 1938 at 9:15 A.M.