

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

~~ONE AND NO/100~~ dollars (\$~~1.00~~⁵⁰) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 6 foot easement over the of the Grantors property, the specific description to be filled in at a later time.

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing South 89°43' West 2129.2 feet and South 872.12 feet more or less from the Northeast corner of the Southwest quarter of Section 33, Township 12 South, Range 1 East, Salt Lake Base & Meridian; thence East 12 feet; thence North 872.12 feet more or less to South right of way line of road.

Also commencing South 89°43' West 2129.2 feet and South 664.12 feet more or less from the Northeast corner of the Southwest quarter of Section 33, Township 12 South, Range 1 East, Salt Lake Base & Meridian; thence East 100 feet; thence North 9 feet more or less to end. situate in County of UTAH, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of April, A.D., 1977.

At Nephi, Utah x James L. Painter x Zoma W. Painter

STATE OF UTAH } ss. County of Salt Lake

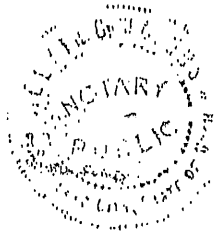
On the 1st day of April, A.D. 1977, personally appeared before me James L. Painter & Zoma W. Painter (husband & wife),

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1st day of April, 1977.

My commission expires October 16, 1978

[Signature of Notary Public]



ENTRY NO. 146049 RECORDED 5-3-77 AT 9:30 AM BOOK 355 PAGE 541 REQUEST OF Mountain Bell FEE PAID LUCIE L. G. CARTER, Juab County Recorder \$ 2.50 By Lucille A. Carter Deputy