Warranty Deed

2379392

SCI-SANSION

STATE ROAD

Recorded at Riequest ef...

SNOFEE

(CONTROLLED ACCESS)

Richard G. Jacobson and Alice L. Jacobson, his wife , Grantor , of Midvale , County of Salt Lake , State of Utah , hereby convey and warrant to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantee, for the sum of One and $\mathrm{no}/100$ Dollars, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for an expressway known as Project No. 0150, being part of an entire tract of property, in the $NE_{4}^{1}NW_{4}^{1}$ of Section 29, T. 2 S., R. 1 E., S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the west line of said entire tract and the center line of survey of said project approximately at Highway Center Line Station 14+49 which point is approximately 736.37 ft. south and 1319.78 ft. east from the NW corner of said Section 29; and running thence North 47.91 ft., more or less, to the northerly line of said entire tract; thence S. 84° 30' E. 247.50 ft.; thence East 100 ft., more or less, to the west line of 900 East Street; thence South 58.80 ft. along said west line to the south line of said entire tract; thence West 100.00 ft. along said south line to an east line of said entire tract; thence South 14.61 ft. along said east line to a point 69.0 ft. perpendicularly distant southerly from said center line; thence S. 85° 20' 20" W. 247.17 ft., more or less, to said west line of an entire tract; thence North 69.23 ft. to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.674 acre, more or less.

Together with any and all abutters rights of underlying fee to the center of existing rights of way appurtenant to this conveyance.

which said-section ___center--at----point___ directly opposite Highway Engineer Station

WITNESS, the hands of said Grantors , this $_{\rm March}$, A. D. 19 $_{71}$.

25th

day of

воок 2949

PAGE

-- -- --

Signed in the presence of:

: 55.

STATE OF UTAH

MIF 2

COUNTS OF Salt lake

25th day of me Richard G.

March

, A.D. 1971 , personally Jacobson, his wine signers

appeared before me Richard G. Jacobson & Alice L. Jacobson, his with signers of the within instrument, who duly acknowledged to me that they executed the

My Commission expires: Sept. 7, 1972

Notary Public

RW Special