WHEN RECORDED, MAIL TO:

\*W2705295\*

Joseph M. Chambers Attorney at Law 31 Federal Avenue Logan, Utah 84321 E# 2705295 PG 1 OF 2 ERNEST D ROWLEY, WEBER COUNTY RECORDER 03-0CT-14 1235 PM FEE \$12.00 DEP JKC REC FOR: HANSEN WRIGHT

## Trust Deed

11116 1ROS1 DEED is made this - day of July, 2014, between C. Effect Butters, Jr., aka C. E.
Butters, Jr., as TRUSTOR, whose address is 760 North Harrisville Road, Harrisville, Utah 84404,
HICKMAN LAND TITLE COMPANY, TRUSTEE, and American Towers LLC,,
, aLIMITED LIABILITY COMPANY, as BENEFICIARY.
Trustor hereby CONVEYS AND WARRANTS WITH POWER OF SALE, the following described
property situated in Weber County, Utah:
See the attached Exhibit A.
Together with all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances hereunto now or hereafter used or enjoyed with said property, or any part thereof;
FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by a promissory note of even date herewith, in the principal sum of $\underline{\$16,000.00}$ , plus such other sums expended or advanced by Beneficiary to protect the security hereof.
Trustor agrees to pay all taxes and assessments on the above property, to pay all charges and assessments on water or water stock used on or with said property, not to commit waste, to maintain adequate fire insurance on improvements on said property, to pay all costs and expenses of collection (including Trustee's and attorney's fees in event of default in payment of the indebtedness secured hereby and to pay reasonable Trustee's fees for any of the services performed by Trustee hereunder be mailed to him at the address hereinbefore set forth.
C.E Butters, Jr. aka C. Ernest Butters, Jr.
STATE OF UTAH ) ss. COUNTY OF CACHE )
On the <u>I</u> day of July, 2014, personally appeared before me C.E Butters, Jr., who duly acknowledged to me that he executed the same.

Notary Public

Notary Public JOS. M. CHAMBERS COMMISSION #670508

My Commission Expires October 20, 2017 STATE OF UTAH

## E# 2705295 PG 2 DF 2

## EXHIBIT "A"

PART OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY UTAH. BEGINNING AT A POINT 640 FEET SOUTH AND 1113 FEET WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 13, AND RUNNING THENCE WEST 300 FEET THENCE SOUTH 300 FEET, THENCE EAST 300 FEET, THENCE NORTH 300 FEET TO THE POINT OF BEGINNING CONTINAING 2.07 ACRES. TOGETHER WITH THE RIGHT TO CONSTRUCT, MAINTAIN, AND USE A 20 FOOT ROADWAY LEADING FROM THE AFOREMENTIONED SITE GENERALLY IN AN EASTERLY AND SOUTHERLY DIRECTION TO AN EXISTING OPEN ROAD WHICH COMENCES NEAR THE SOUTHEAST CORNER OF SAID SECTION 13 AND EXTENDS EASTERLY THERE FROM.