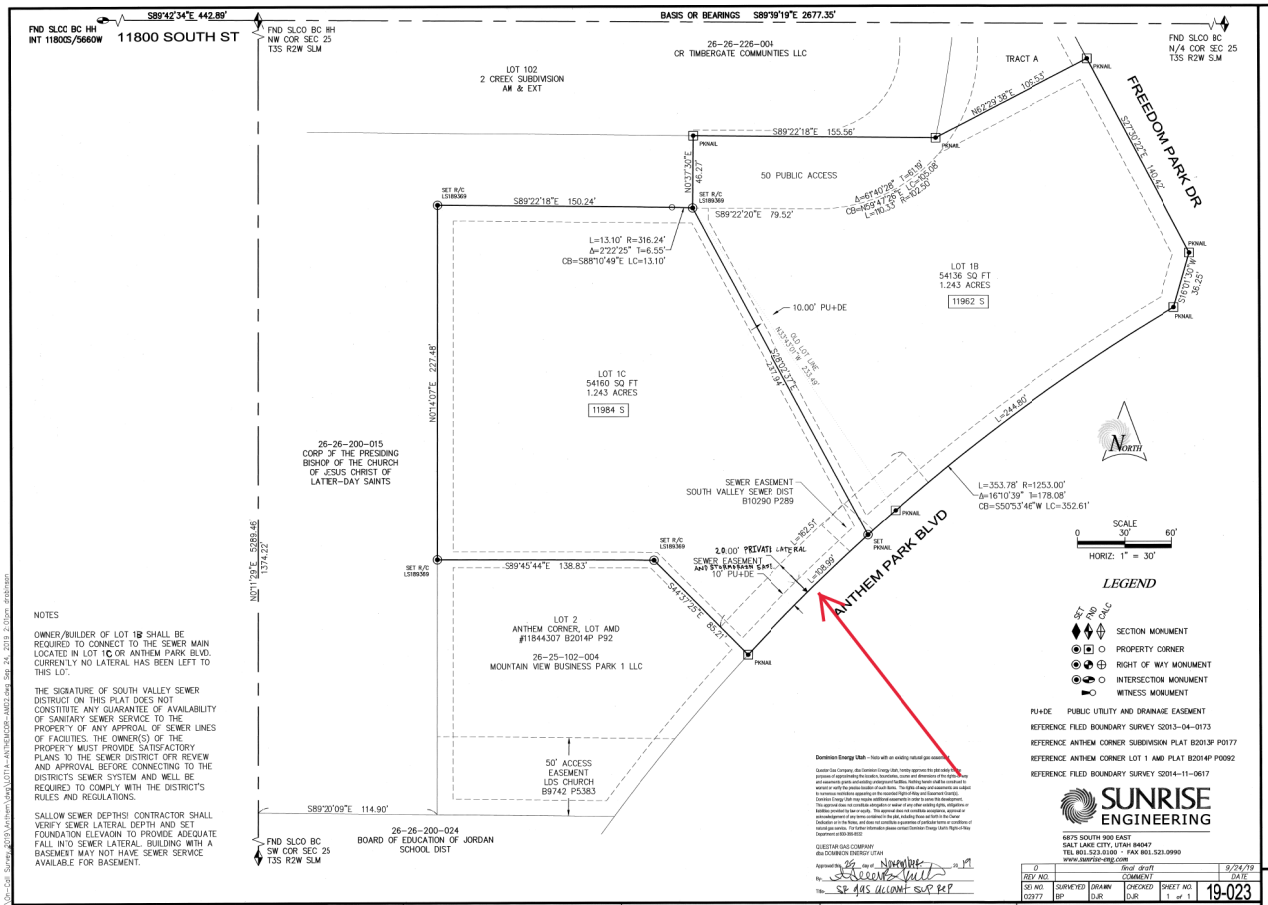

NOTES

OWNER/BUILDER OF LOT 1B SHALL BE REQUIRED TO CONNECT TO THE SEWER MAIN LOCATED IN LOT 1C OR ANTHEM PARK BLVD. CURRENTLY NO LATERAL HAS BEEN LEFT TO THIS LOT.

THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OF FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT OFR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WELL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

SALLOW SEWER DEPTHS! CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVAOIN TO PROVIDE ADEQUATE FALL IN'O SEWER LATERAL. BUILDING WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

Dominion Energy Utah – Note: with an existing natural gas easement on this property, Questar Gas Company, dba Dominion Energy Utah, hereby approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easements granted, and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights of way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owner Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way Department at 800.366.8532.

QUESTAR GAS COMPANY
dba DOMINION ENERGY UTAH
Approved this 25 day of November A.D. 19
By: Jeremy Hull
Title: SR RWA ACCOUNT SUP REP

LEGEND

SET AND CALC
- SECTION MONUMENT
- PROPERTY CORNER
- RIGHT OF WAY MONUMENT
- INTERSECTION MONUMENT
- WITNESS MONUMENT

PU+DE PUBLIC UTILITY AND DRAINAGE EASEMENT

REFERENCE FILED BOUNDARY SURVEY S2013-04-0173
REFERENCE ANTHEM CORNER SUBDIVISION PLAT B2013P P0177
REFERENCE ANTHEM CORNER LOT 1 AMD PLAT B2014P P0092
REFERENCE FILED BOUNDARY SURVEY S2014-11-0617

SUNRISE ENGINEERING
6875 SOUTH 900 EAST
SALT LAKE CITY, UTAH 84047
TEL 801.523.0180 - FAX 801.521.0990
www.sunrise-eng.com

REV NO.	COMMENT	DATE
0	final draft	9/24/19

SE NO	SURVEYED	DRAWN	CHECKED	SHEET NO.	
0977	BP	DJR	DJR	1 of 1	19-023

SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

LOT 1B & LOT 1C, ANTHEM CORNER, LOT 1A SPLIT, AN AMENDMENT OF LOT 1A, ANTHEM CORNER LOT 1 AMD SUBDIVISION, Recorded #13066190, on September 4, 2019 in book 2019P page 245 of official records.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS NAD83 UTAH STATE PLANE, CENTRAL ZONE AS SHOWN HEREON.

PROFESSIONAL LAND SURVEYOR
No. 189369
DALE J. ROBINSON
STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS
THIS 3rd DAY OF December AD 2019

Brian Wood
CITY MANAGER

Corporate Seal HERRIMAN State of Utah

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

ON THIS 4 DAY OF December IN THE YEAR 20 19 BEFORE ME B. Wood & J. Preston PERSONALLY APPEARED SIGNED THE SIGNER OF THIS DOCUMENT WHO DULY ACKNOWLEDGED TO ME THAT HE IS THE CITY MANAGER OF HERRIMAN CITY, A MUNICIPAL CORPORATION, AND IS AUTHORIZED TO EXECUTE THE FOREGOING INSTRUMENT IN ITS BEHALF AND THAT HE EXECUTES IT IN SUCH CAPACITY.

Wendy Thorpe
NOTARY SIGNATURE
#700074
Expires 4/20/2022

WENDY THORPE
Notary Public State of Utah
My Commission Expires on:
April 20, 2022
Comm. Number: 700074

HEALTH DEPARTMENT	COMCAST	CENTURY LINK COMMUNICATION	ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT	DOMINION ENERGY
APPROVED THIS 26 DAY OF November A.D. 20 19 BY HEALTH DEPARTMENT Rick Tolbert DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT	APPROVED THIS 5th DAY OF November A.D. 20 19 BY COMCAST COMCAST	APPROVED THIS 26 DAY OF October A.D. 20 19 BY CENTURY LINK COMMUNICATIONS CENTURY LINK COMMUNICATIONS	APPROVED THIS 22 DAY OF Oct 2019 A.D. 20 19 BY ROCKY MOUNTAIN POWER ROCKY MOUNTAIN POWER	APPROVED THIS 17 DAY OF October A.D. 20 19 BY S.V.S.D. S.V.S.D.	APPROVED THIS 25 DAY OF A.D. 20 19 BY DOMINION ENERGY QUESTAR GAS

CHECKED FOR ZONING	PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	HERRIMAN CITY
ZONE: C-2 DATE: 12-3-19 AREA: — WIDTH: — NAME: Bryan Macdonald	APPROVED THIS 18 DAY OF Oct A.D. 20 19 BY HERRIMAN PLANNING COMMISSION CHAIRMAN, HERRIMAN PLANNING COMMISSION	APPROVED THIS 3rd DAY OF December A.D. 2019 BY HERRIMAN CITY MUNICIPAL WATER HERRIMAN CITY	I HERE BY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE 10/17/19 DATE Blaki Thomas HERRIMAN CITY ENGINEER	APPROVED AS TO FORM THIS 4 DAY OF Dec A.D. 20 19 HERRIMAN CITY ATTORNEY	APPROVED THIS 1st DAY OF Dec A.D. 20 19 BY HERRIMAN CITY. ATTEST: CITY RECORDER CITY PLANNER

ANTHEM CORNER, LOTS 1B & 1C, AN AMENDMENT OF LOTS 1B AND 1C, ANTHEM CORNER LOT 1A SPLIT

LOCATED IN THE NW QUARTER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE MERIDIAN. HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORD # 13139985

STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Herriman City
DATE 12/5/2019 TIME 10:23 BOOK 2019P PAGE 223
$ 54.00 FEE $
Amy W Deputy
SALT LAKE COUNTY RECORDER

26-25-102-005; -006 26-25-11 $54.00

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.