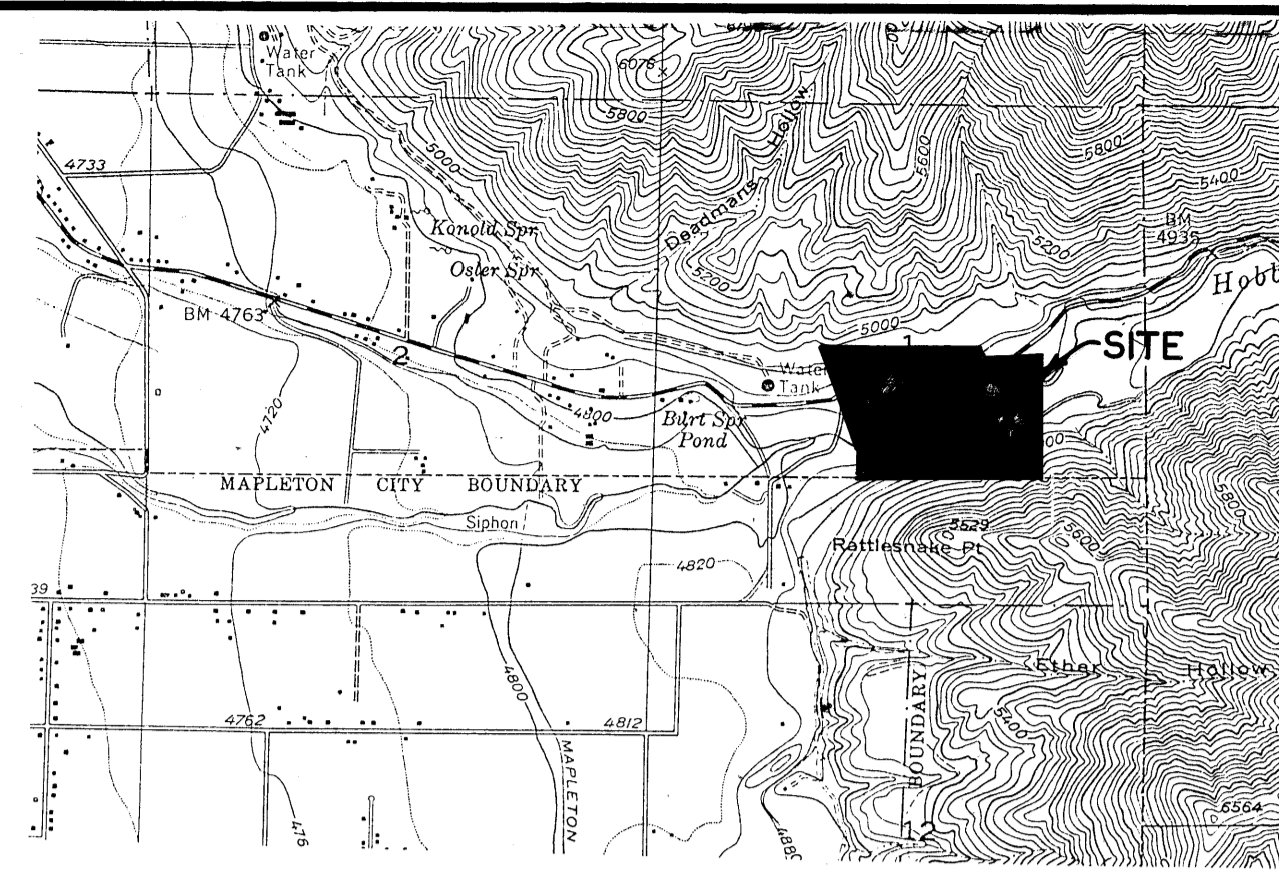


NORTH
1" = 100'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE
I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH WILL BE CONSTRUCTED THE MEADOWS AT HOBBLE CREEK AMENDED PLANNED UNIT DEVELOPMENT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT LOCATED N00°00'50"W ALONG THE SECTION LINE 1311.49 FEET AND EAST 2107.81 FEET FROM THE S.W. CORNER OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE

NORTH 415.35'
N17°44'56"W 942.28'
S89°56'19"E 960.38'
N89°22'47"E 363.07'
S14°38'24"E 48.11'
N80°58'17"E 650.45'
N78°13'56"E 40.75'
N78°14'02"E 41.39'
N89°56'51"E 76.33'
S00°13'15"W 781.44'
S00°03'02"W 519.98'
N90°00'00"W 1851.87' TO THE POINT OF BEGINNING.
AREA = 58.21 ACRES

BASIS OF BEARING - N00°00'50"W ALONG THE SECTION LINE
MARCH 29, 1994 DATE
SURVEYOR

OWNER'S CERTIFICATE OF CONSENT TO RECORD
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS THE MEADOWS AT HOBBLE CREEK AMENDED PLANNED UNIT DEVELOPMENT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET(S) TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 22 DAY OF JUNE, A.D. 1994.

ACKNOWLEDGEMENT
STATE OF UTAH)
COUNTY OF UTAH)
ON THE 22nd DAY OF JUNE, A.D. 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES: 3-1-96
NOTARY PUBLIC

UTILITY DEDICATION
OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF THE MEADOWS AT HOBBLE CREEK AMENDED PLANNED UNIT DEVELOPMENT DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERANEAN, ELECTRICAL, CABLE TELEVISION, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THERE TO.

RESERVATION OF COMMON AREA
THE OWNERS, IN RECORDING THIS PLAT OF THE MEADOWS AT HOBBLE CREEK AMENDED PLANNED UNIT DEVELOPMENT, HAVE DESIGNATED A PRIVATE ROAD FOR THE USE BY THE OWNERS OF LOTS 6, 7, 8, 9, 10, AND 11 FOR INGRESS AND EGRESS, AS PROVIDED IN THE REVISED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE MEADOWS AT HOBBLE CREEK WHICH IS BEING RECORDED IN CONNECTION WITH THE RECORDING OF THIS PLAT. SAID ROAD IS NOT DEDICATED FOR THE USE BY THE GENERAL PUBLIC. SAID REVISED DECLARATION IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT.

PLANNING COMMISSION APPROVAL
APPROVED THIS 17 DAY OF May, A.D. 1994, BY THE SPRINGVILLE CITY PLANNING COMMISSION.
Chairman: L. Gary Dean
Planning Director: Hal R. Burrows

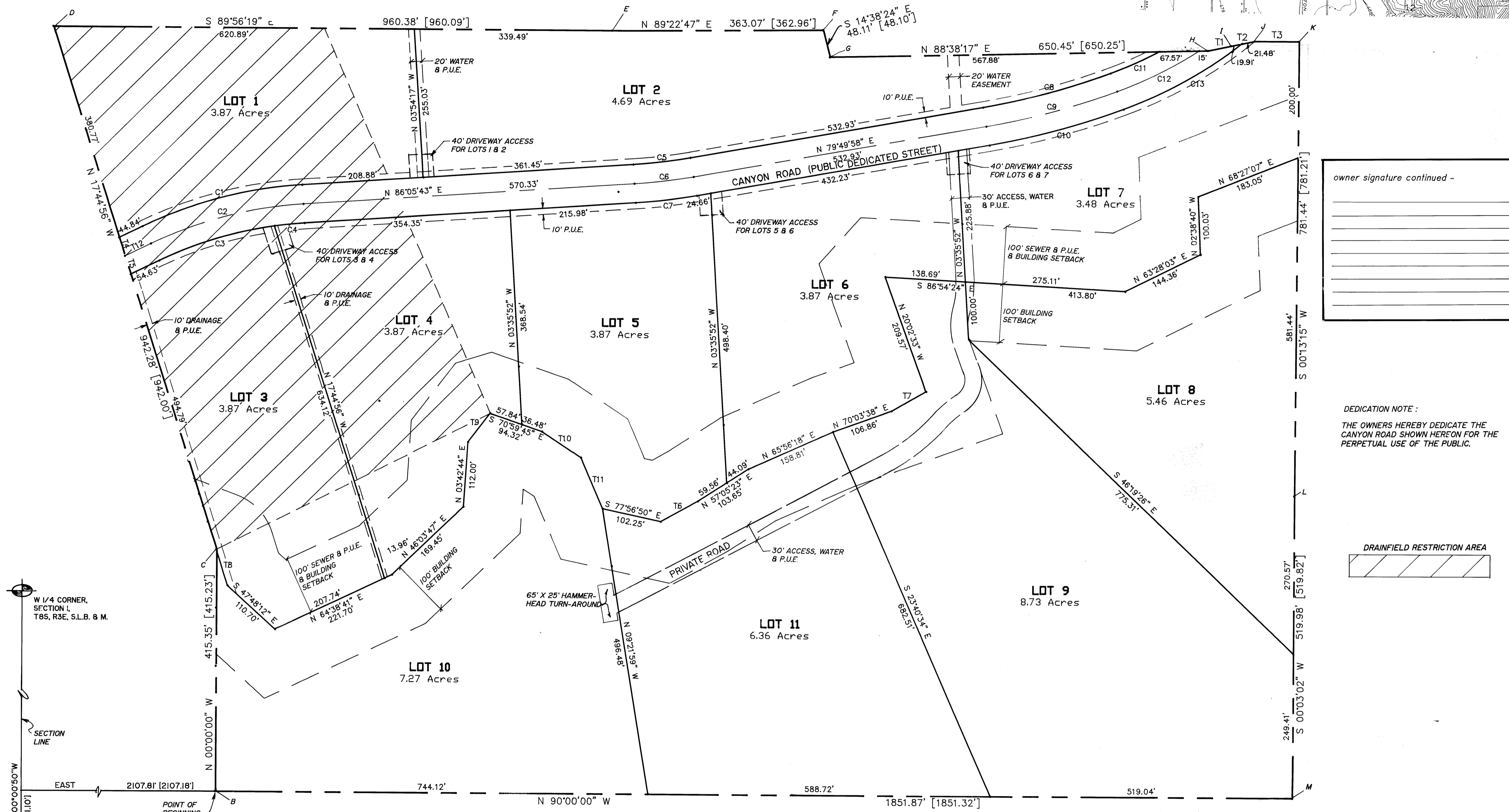
SHEET 1 OF 1 SHEET(S)
ENT 5239 1 MAP # 5586
NVA & REID UTAH CO RECORDER BY ME
1994 JUN 24 9:34 AM FEE \$1.00
RECORDED FOR SPRINGVILLE CITY

THE MEADOWS AT HOBBLE CREEK

AMENDED
PLANNED UNIT DEVELOPMENT

SPRINGVILLE CITY, UTAH COUNTY, UTAH
SCALE: 1" = 100 FEET

REGISTRATION SEAL: No. 147089, Roger D. Dudley, State of Utah, Surveyor.
NOTARY PUBLIC SEAL: Roger D. Dudley, State of Utah, Notary Public, Exp. 3-1-96.
CITY-COUNTY ENGINEER SEAL: No. 11167, State of Utah, Engineer.
CLERK SEAL: State of Utah, Clerk.



W 1/4 CORNER, SECTION 1, T8S, R3E, S.L.B. 8 M.

S.W. CORNER, SECTION 1, T8S, R3E, S.L.B. 8 M.

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	733.00'	285.06'	144.35'	283.26'	S 74°57'15" W	22°16'55"
C2	700.00'	272.22'	137.85'	270.51'	S 74°57'15" W	22°16'55"
C3	667.00'	258.09'	130.90'	257.25'	S 74°57'15" W	22°16'55"
C4	634.00'	244.00'	124.00'	244.00'	S 74°57'15" W	22°16'55"
C5	601.00'	229.91'	117.05'	229.91'	S 74°57'15" W	22°16'55"
C6	568.00'	215.82'	110.10'	215.82'	S 74°57'15" W	22°16'55"
C7	535.00'	201.73'	103.15'	201.73'	S 74°57'15" W	22°16'55"
C8	502.00'	187.64'	96.20'	187.64'	S 74°57'15" W	22°16'55"
C9	469.00'	173.55'	89.25'	173.55'	S 74°57'15" W	22°16'55"
C10	436.00'	159.46'	82.30'	159.46'	S 74°57'15" W	22°16'55"
C11	403.00'	145.37'	75.35'	145.37'	S 74°57'15" W	22°16'55"
C12	370.00'	131.28'	68.40'	131.28'	S 74°57'15" W	22°16'55"
C13	337.00'	117.19'	61.45'	117.19'	S 74°57'15" W	22°16'55"

T-TABLE

LINE	DIRECTION	DISTANCE
T1	N 78°13'56" E	40.75' [40.74']
T2	N 78°14'02" E	41.39' [41.38']
T3	N 89°56'51" E	76.33' [76.31']
T4	S 17°44'56" E	33.36'
T5	S 17°44'56" E	33.36'
T6	N 60°46'17" E	72.67'
T7	N 60°19'06" E	68.12'
T8	S 17°40'59" E	64.80'
T9	N 37°30'11" E	62.05'
T10	S 56°35'55" E	80.22'
T11	S 23°29'51" E	95.91'
T12	N 63°48'48" E	49.74'

STATE PLANE COORDINATES

PT.	NORTHING	EASTING
A	659,903.15	1,983,459.51
B	661,214.25	1,985,566.37
C	661,629.48	1,985,566.36
D	662,526.64	1,985,279.20
E	662,525.61	1,986,239.29
F	662,529.54	1,986,602.23
G	662,483.00	1,986,614.39
H	662,498.46	1,987,264.46
I	662,506.77	1,987,304.34
J	662,515.20	1,987,344.85
K	662,515.27	1,987,421.15
L	661,734.07	1,987,418.14
M	661,214.25	1,987,417.68

NOTE: THE OWNER AND THE DEVELOPER OF THE PROPERTY ARE RESPONSIBLE FOR COMPLYING WITH ALL ENVIRONMENTAL AND WETLANDS REGULATIONS.

OCCUPANCY RESTRICTION NOTICE
THE CITY OF SPRINGVILLE HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS PLANNED UNIT DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS PLANNED UNIT DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

CONDITIONS OF APPROVAL

ACCEPTANCE BY THE LEGISLATIVE BODY

THE CITY OF SPRINGVILLE, COUNTY OF UTAH, APPROVES AND ACCEPTS THIS PLAT THIS 17 DAY OF May, A.D. 1994.
MAYOR: [Signature]
CITY ENGINEER: [Signature]
ATTEST - CLERK RECORDER

5586-67