

RETURNED

DEC 26 1991

E# 952632 BK 1459 PG 345
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1991 DEC 26 11:12 AM FEE 9.00 DEP JB
REC'D FOR HOOPER WATER IMPROVEMENT DIST

SW 5-4N-2W

When Recorded Return to
Hooper Water Improvement District
c/o 40 West 2950 South
Salt Lake City, Utah 84115

D. & R. Montgomery
Page 1 of 2

EASEMENT

A portion of the Southwest Quarter of Section 5, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey. Waterline from 700 South Street to 300 North Street.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(R) hereby grant, convey, sell, and set over unto the Hooper Water Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace culinary water pipe lines, valves, service lines, and other culinary water distribution and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR, said right-of-way and easement, being situate in Davis County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending twenty (20) feet on the east side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the West Quarter Corner of said Section 5 and northwest corner of GRANTOR'S property; and running thence Southerly, along the west line of GRANTOR'S property, 1,315.50 feet, more or less, to the southwest corner of GRANTOR'S property.

pt 12-039-0016

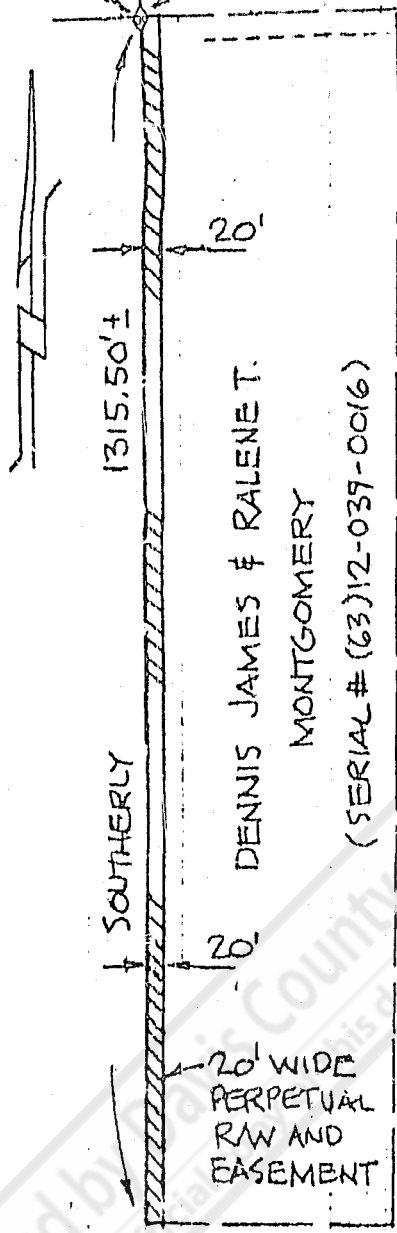
Contains: 0.604 acres (approx. 1,315.50 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

— RECORDER'S MEMO —
LEGIBILITY OF TYPING OR PRINTING
UNSATISFACTORY IN THE DOCUMENT
WHEN RECEIVED

W/4 COR
SEC. 5

P.O.B.



PORTION OF
SW/4 OF SECTION 5,
T. 4 N., R. 2 W.,
S. L. B. & M.

FOR
HOOPER WATER
IMPROVEMENT DISTRICT
WATERLINE EXTENSION

SCALE 1" = 200'

	TEMPLETON, LINKE & ASSOCIATES	
	CONSULTING ENGINEERS	
Drawn: JMEK	Date: MAY 91	Figure No. A