

RECORDING INFORMATION ABOVE

EASEMENT

R/W# 0109205UT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration of (Four Thousand and No/100 Dollars) (\$4,000.00), receipt of which is hereby acknowledged, do hereby grant and convey to QWEST Corporation, a Delaware corporation, (Grantee) whose address is 75 East 100 North, Room 203 Provo, UT 84606, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications and electrical facilities as Grantee may require upon, over, under and across the following described land situated in County of Utah, State of Utah, which the Grantor owns or in which the Grantor has any interest, to wit:

An easement fifteen feet by thirty feet (15' x 30') in width situated in a portion of the Southeast One Quarter of Section 29, Township 7 South, Range 3 East, S.L.B. and M.. Said easement is more particularly shown and described on Exhibit "A" attached hereto and made a part hereof:

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Signed and delivered this 21<sup>st</sup> day of MARCH, A.D., 2001

Grantor: Murdock Industries, Inc.

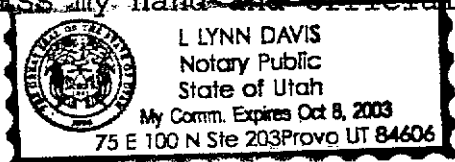
By Edward T. Murdock

Title Pres.

STATE OF UTAH )  
                          ) SS  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of MARCH, 2001, by Edward T. Murdock the President of The Murdock Industries, Inc.

WITNESS my hand and official seal this 21<sup>st</sup> day of March, 2001.



J. Lynn Davis  
Notary Public

JOB NO. 116A905 Springville - SE $\frac{1}{4}$  29 T7S R3E SLB&M - PARCEL:23:22:0011

Mail to: QWEST Corporation @ 75 East 100 North, Room 203 Provo, UT 84606

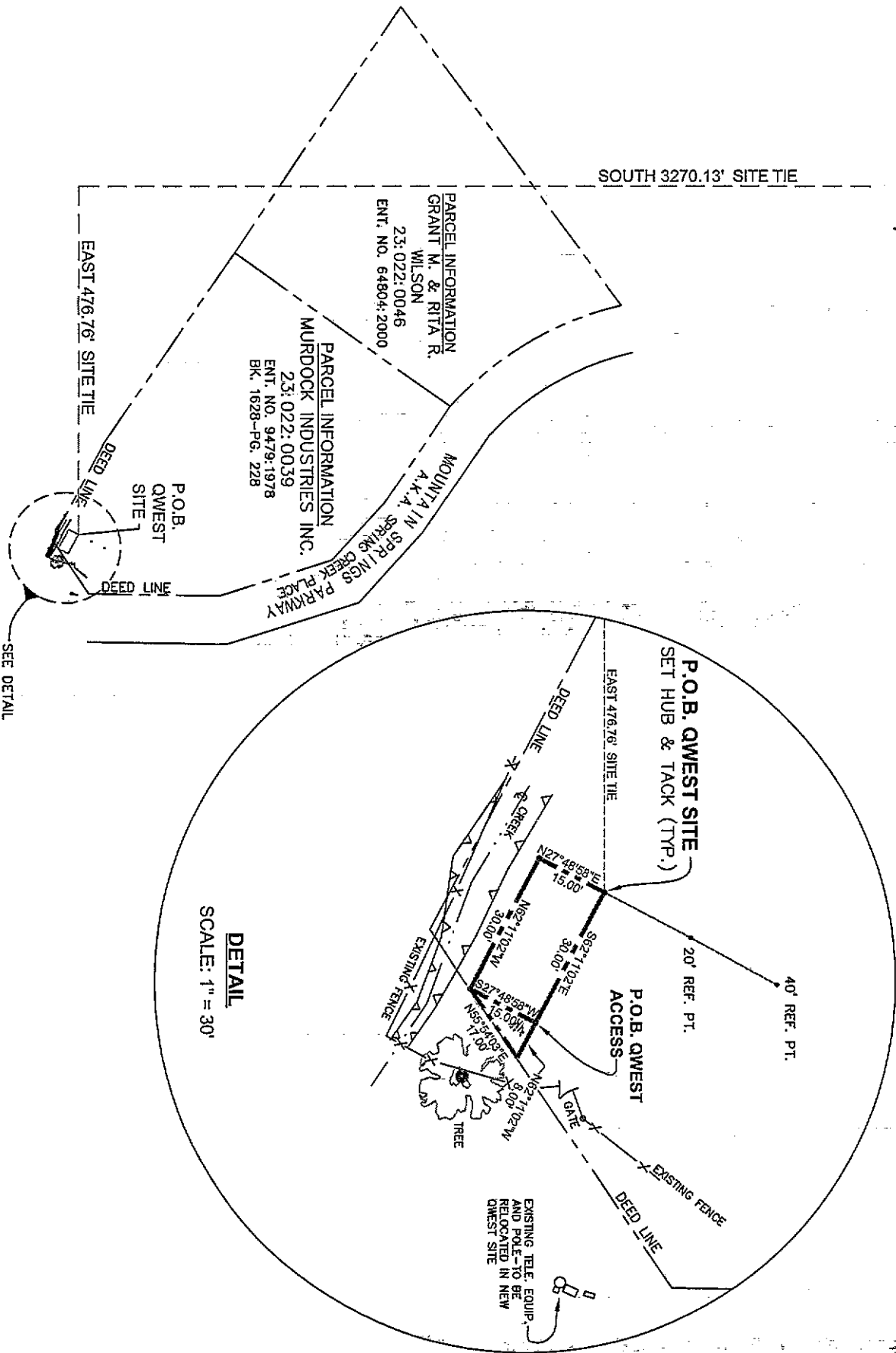
**EXHIBIT "A" SHEET 2 OF 2**  
 SPRINGVILLE, UTAH

FOUND MONUMENT  
 NORTH QUARTER CORNER  
 SECTION 29  
 T7S-R3E, S.L.B.&M.

FOUND MONUMENT  
 NORTH EAST CORNER  
 SECTION 29  
 T7S-R3E, S.L.B.&M.

BASIS OF BEARING N89°58'52"E 2662.58' (R) 2662.53' (M)

S00°20'12"E (R) S00°19'15"E 2651.65' (M)



SCALE: 1" = 200'



FOUND MONUMENT  
 EAST QUARTER CORNER  
 SECTION 29  
 T7S-R3E, S.L.B.&M.

SITE EXHIBIT FOR:  
**QWEST CORPORATION**

SITE NO. 116A905 / MURDOCK PROPERTY  
 1050 MTN. SPRINGS PKWY-SPRINGVILLE, UTAH

**MILLER ASSOCIATES, INC.**

3060 W. CALIFORNIA AVE. SUITE A  
 SALT LAKE CITY, UT 84104  
 PHONE: (801) 975-1083, FAX: (801) 975-1081

JOB NO. 01073  
 SE 1/4, SEC 29, T7S, R3E, S.L.B. & M.

REVISIONS:

DATE: 03/14/01  
 SCALE: 1" = 200'

SHEET 2 of 2

# EXHIBIT "A" SHEET 1 OF 2

### QWEST EASEMENT DESCRIPTION:

**PARCEL 23:022:0039**

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT WHICH LIES SOUTH 3270.13 FEET AND EAST 476.76 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29 AND RUNNING THENCE SOUTH 62°11'02" EAST 30.00 FEET; THENCE SOUTH 27°48'58" WEST 15.00 FEET; THENCE NORTH 62°11'02" WEST 30.00 FEET; THENCE NORTH 27°48'58" EAST 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 450 SQ. FT., 0.010 ACRES, MORE OR LESS,  
(AS DESCRIBED)

### QWEST ACCESS DESCRIPTION:

**PARCEL 23:022:0039**

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

AN ACCESS EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS AND PLACEMENT OF BURIED CABLES:  
BEGINNING AT A POINT WHICH LIES SOUTH 3270.13 FEET AND EAST 476.76 FEET AND SOUTH 62°11'02" EAST 30.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29 AND RUNNING THENCE SOUTH 27°48'58" WEST 15.00 FEET; THENCE NORTH 55°54'03" EAST 17.00 FEET; THENCE NORTH 62°11'02" WEST 8.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 60 SQ. FT., 0.001 ACRES, MORE OR LESS,  
(AS DESCRIBED)

1 of 2	SHEET	SCALE: NTS	DATE: 03/14/01	REVISIONS:	<b>MILLER ASSOCIATES, INC.</b>	SITE EXHIBIT FOR:	JOB NO. 01073
					3060 W. CALIFORNIA AVE. SUITE A SALT LAKE CITY, UT 84104 PHONE: (801) 975-1083, FAX: (801) 975-1081	<b>QWEST CORPORATION</b> SITE NO. 116A905 / MURDOCK PROERTY 1050 MTN. SPRINGS PKWY-SPRINGVILLE, UTAH	