

**CONSENT TO DEDICATE**

Know all men by these presents that the undersigned CORPORATION, OWNER OF THE RIGHTS OF WAY AND FOR EASEMENTS ACROSS PORTIONS OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE OF THE PUBLIC, AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING, BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND AFFIX THE OFFICIAL CORPORATION SEAL THIS 30th DAY OF May 1978.

UTAH POWER & LIGHT COMPANY

ATTEST *[Signature]* BY *[Signature]*  
 ASSISTANT SECRETARY Vice President

**ACKNOWLEDGEMENT**

STATE OF UTAH COUNTY OF SALT LAKE } 55  
 ON THIS 30th DAY OF May 1978, PERSONALLY APPEARED BEFORE ME *[Signature]* AND *[Signature]* WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF UTAH POWER & LIGHT COMPANY AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID *[Signature]* AND *[Signature]* ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 7, 1981  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**ACKNOWLEDGEMENTS**

STATE OF UTAH COUNTY OF SALT LAKE } 55  
 ON THIS 23 DAY OF April 1977, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, *[Signature]* AND *[Signature]* WHO BOTH BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE THE *[Signature]* AND *[Signature]* RESPECTIVELY OF PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 7, 1981  
 NOTARY PUBLIC  
 RESIDING IN Salt Lake City, Utah

STATE OF UTAH COUNTY OF SALT LAKE } 55  
 ON THIS 7th DAY OF December 1977, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, *[Signature]* AND *[Signature]* WHO BOTH BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE THE *[Signature]* AND *[Signature]* RESPECTIVELY OF SALT LAKE LODGE NO. 85 BENEVOLENT AND PROTECTIVE ORDER OF ELKS, A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES June 17, 1981  
 NOTARY PUBLIC  
 RESIDING IN Salt Lake City, Utah

STATE OF UTAH COUNTY OF SALT LAKE } 55  
 ON THIS 30 DAY OF NOVEMBER 1977, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, *[Signature]* AND *[Signature]* WHO BOTH BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE THE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF PIONEER ASSOCIATES INC., A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES June 17, 1981  
 NOTARY PUBLIC  
 RESIDING IN Salt Lake City, Utah

STATE OF PENNSYLVANIA } 55  
 COUNTY OF ALLEGANY  
 ON THIS 2nd DAY OF December 1977, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY *[Signature]* AND *[Signature]* WHO BEING BY ME DULY SWORN ACKNOWLEDGED TO ME THAT THEY ARE VICE-PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF UNITED STATES STEEL CORPORATION REACTY DEVELOPMENT DIVISION, A DELAWARE CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY THEM AND THEY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES SEPTEMBER 18, 1978  
 NOTARY PUBLIC  
 RESIDING IN PHILADELPHIA, PENNSYLVANIA

**SURVEYOR'S CERTIFICATE**

I, JOHNNY L. PROBASCO, DO HEREBY CERTIFY THAT I AM A REGISTERED UTAH LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 2434 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE SHOWN HEREAFTER AS AMENDING AND EXTENDING LOT 27 - PIONEER SQUARE INDUSTRIAL PARK - PLAT B AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT N89°45'30"E 19.442 FT. AND N10°06'08"W 944.651 FT. AND N89°51'E 1089.721 FT. FROM THE SOUTH 1/4 CORNER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S13°21'03"E 65.83 FT., THENCE N52°17'E 250.00 FT., THENCE S37°43'E 420.00 FT., THENCE S52°17'W 551.39 FT., THENCE N37°43'W 480.00 FT., THENCE N52°17'E 328.564 FT. TO THE POINT OF BEGINNING, CONTAINS 5.750 ACRES

DATE Nov. 28, 1977 *[Signature]*  
 JOHNNY L. PROBASCO

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS AMENDING AND EXTENDING LOT 27 - PIONEER SQUARE INDUSTRIAL PARK - PLAT B, AS SHOWN BY THIS PLAT AND CERTIFICATE OF SURVEY HEREAFTER ANNEXED, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 30th DAY OF November 1977.

PIONEER ASSOCIATES INC.  
*[Signature]* G. REX FRAZIER - VICE PRES.  
*[Signature]* MARTIN PETERSON - ASST. SECRETARY  
 SALT LAKE LODGE NO. 85 BENEVOLENT AND PROTECTIVE ORDER OF ELKS  
*[Signature]* MILTON PRATT - CHAIRMAN  
*[Signature]* DONALD W. PULLAN - SECRETARY

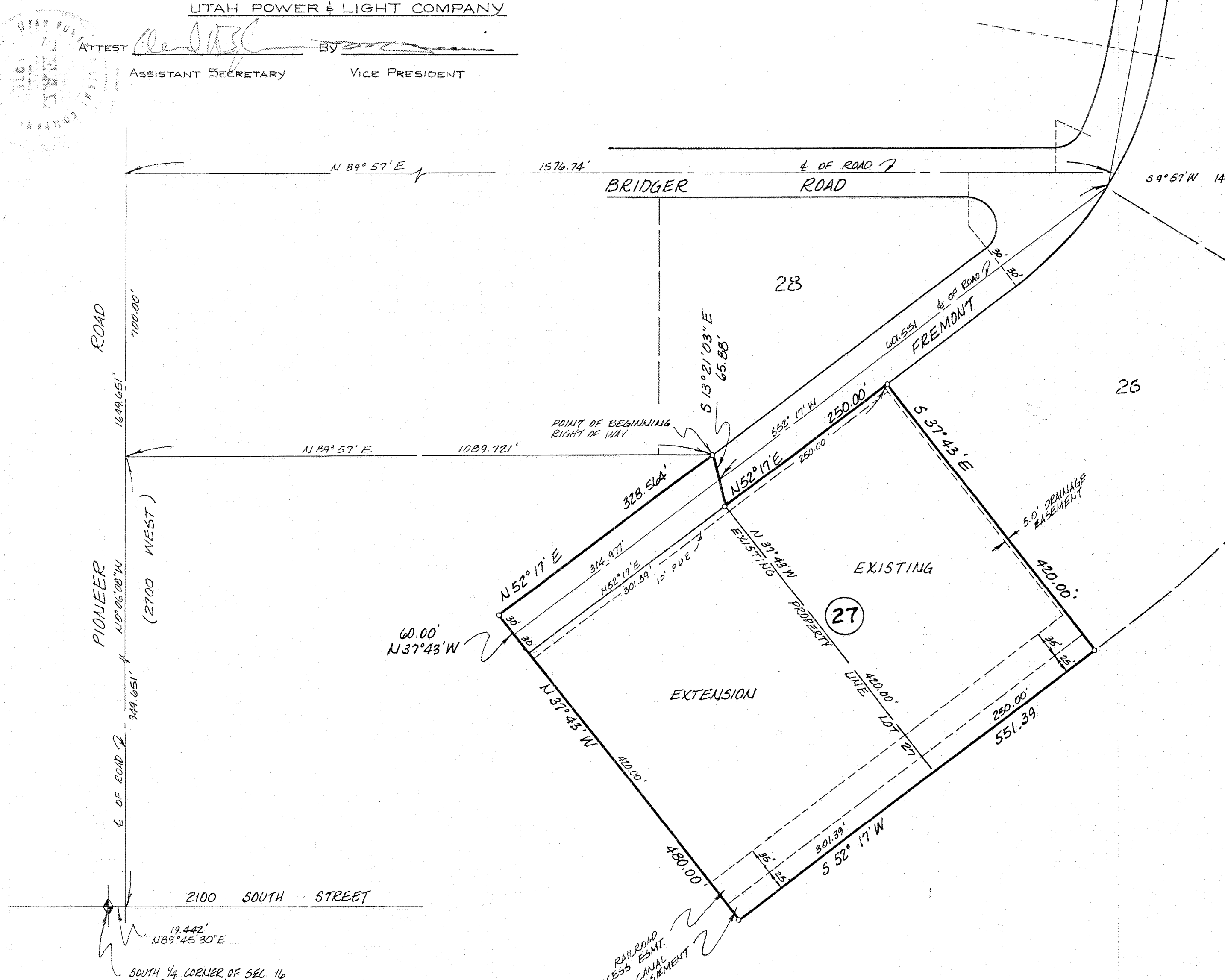
UNITED STATES STEEL CORPORATION  
 REACTY DEVELOPMENT DIVISION (Morlgagee)  
 BY: *[Signature]* G. P. WILLARD - VICE PRESIDENT  
 ATTEST: *[Signature]* ASST. SECRETARY

PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOC.  
*[Signature]* J. M. CALVERT, EXECUTIVE VICE PRESIDENT

RECORDED # 3128907  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
 Bush & Gudgell  
 DATE 6-26-78 TIME 10:27AM BOOK 78-6 PAGE 178  
 #10.50  
 FEE \$  
 SALT LAKE COUNTY RECORDER

**AMENDING AND EXTENDING LOT 27 PIONEER SQUARE INDUSTRIAL PARK - PLAT B**

PART OF THE SE 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



78-6-178

PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS-SURVEYORS  555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111 364-1212	5	PLANNING DIRECTOR	APPROVAL AS TO FORM	CITY ENGINEERS CERTIFICATE	CITY COMMISSION APPROVAL	NUMBER	
	4	<i>[Signature]</i> PLANNING DIRECTOR	APPROVED AS TO FORM THIS 14th DAY OF APRIL, 1978. <i>[Signature]</i> SALT LAKE CITY ATTORNEY	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 12-7-77 <i>[Signature]</i> SALT LAKE CITY ENGINEER	PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 26th DAY OF June 1978. <i>[Signature]</i> SALT LAKE CITY MAYOR	---	
	3					REVISIONS	ACCOUNT
	2					NOV, 1977	DRAWING
	1					M.B.	
NO	NOV, 1977						

78-6-178