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Warranty Deed

 John S.	Smith and I	Marie G. Smi	th.	his wif	`e	 	grai	ntors
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Right of way for highway known as Project No. S-16 across the grantors land in the NEt NWt of Section 32, T. 4 S., R. 1 E., S.L.M. Said right of way is a parcel of land 100 ft. wide, 50 ft. on each side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the West boundary line of said NE% NW4 and said center line of survey at Engineer's Station 77+93, which point is 971.9 ft. South along the \$\frac{1}{4}\$ Section line of said Section 32, and 1327 ft. N.87°50' W. along said center line of survey from the N\$\frac{1}{4}\$ corner of said Section 32; thence S.87°50' E. 1327.0 ft. to the intersection of said center line of survey at Engineer's Station 91+20 and the east boundary line of said NE\$\frac{1}{4}\$ NW4, which point is 971.9 ft. South along said \$\frac{1}{4}\$ Section line of Section 32 from said North \$\frac{1}{4}\$ corner of Section 32, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 3.05 acres.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

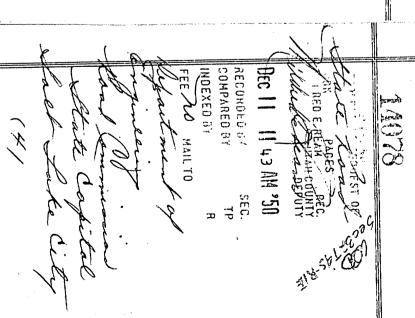
Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water issessments now due or which shall become due.





WITNESS, the hand.s of said gran	ntor s , this	th	day of
Qctober	A. D./19./60	0 (/	. 12
Signed in the presence of:	+ Bohn	D Shri	<u> </u>
Signed in the presence of:	1 marie	g. Smith	
STATE OF UTAH } County of Utah		Q	
On the 7th day of appeared before me John S. Smith	October and Marie G. Smith,	A. D. 19.5	50 personally
the signer of the within instrument,			
the same.			
My Commission expiresJuly10,1954	Ollin	, Ju	renson
Prepared by J.P., 7/14/49.		Notary Public	
		Lehi, U	,A-h

Form R/W-1



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