

14078

S16-21

Warranty Deed

John S. Smith and Marie G. Smith, his wife grantor
 of Lehi, County of Utah, State of Utah,
 hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH,
 Grantee for the sum of Two Hundred seventy-four and 50/100 Dollars,
 the following described tract of land in Utah County, State of Utah, to-wit:

Right of way for highway known as Project No. S-16 across the grantors land
 in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, T. 4 S., R. 1 E., S.L.M. Said right of way is a
 parcel of land 100 ft. wide, 50 ft. on each side of the center line of survey of
 said project. Said center line is described as follows:

Beginning at the intersection of the West boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ and
 said center line of survey at Engineer's Station 77+93, which point is 971.9 ft.
 South along the $\frac{1}{2}$ Section line of said Section 32, and 1327 ft. N. 87°50' W. along
 said center line of survey from the NE $\frac{1}{4}$ corner of said Section 32; thence S. 87°50'
 E. 1327.0 ft. to the intersection of said center line of survey at Engineer's Sta-
 tion 91+20 and the east boundary line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, which point is 971.9 ft.
 South along said $\frac{1}{2}$ Section line of Section 32 from said North $\frac{1}{4}$ corner of Section
 32, as shown on the official map of said project on file in the office of the
 State Road Commission of Utah. Above described parcel of land contains 3.05 acres.

The grantors also hereby grant to the grantee permission to locate and con-
 struct within the grantors land and outside the limits of the highway right of way,
 all irrigation and/or waste water ditches made necessary by the construction of
 said project. After the above described ditches are constructed, the grantee is
 thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby
 reserved by the grantor, and the grantee shall not be liable for any water assess-
 ments now due or which shall become due.



WITNESS, the hands... of said grantors..., this 7th day of
 October, A. D. 1950.

Signed in the presence of:
 Calvin A. Swenson

John S. Smith
 Marie G. Smith

STATE OF UTAH }
 County of Utah } ss.

On the 7th day of October, A. D. 1950, personally
 appeared before me John S. Smith and Marie G. Smith, his wife
 the signers of the within instrument, who duly acknowledged to me that they executed
 the same.

My Commission expires July 10, 1954.
 Prepared by J.P., 7/14/49.

Calvin A. Swenson
 Notary Public
 Lehi, Utah

Form R/W-1

14078

RECORDED BY
 COMPARED BY
 INDEXED BY
 DEC 11 11 43 AM '50
 REC. DEPT. OF LAND & MINES
 SALT LAKE CITY

Department of
 Engineering
 and Commission
 State Capital
 Salt Lake City
 (41)

32-4-1E

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32
 1327-18
 1641-18

A-7

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