

ENT 1429 BK 2375 PG 814
NINA B REID UTAH COUNTY RECORDER DEP CR
1987 JAN 13 11:49 AM FEE 6.00
RECORDED FOR UTAH POWER & LIGHT

UT PART-6/86

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62009
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UTAH POWER & LIGHT COMPANY

EASEMENT

4

BATEMAN FARMS, a _____
partnership doing business in the State of Utah, Grantor,
hereby conveys, warrants and grants to UTAH POWER & LIGHT
COMPANY, a corporation, its successors in interest and assigns,
Grantee, for the sum of Ten (\$10.00) Dollars and other valuable
consideration, a perpetual easement and right of way for the
erection, operation, maintenance, repair, alteration,
enlargement, inspection, relocation and replacement of electric
transmission and distribution lines, communications circuits,
fiber optic cables and associated facilities, and one pole and
one guy anchor, with the necessary guys, stubs, crossarms,
braces and other attachments affixed thereto, for the support
of said lines and circuits, on, over, under and across real
property located in Utah County, Utah, described as follows:

A right of way 10 feet in width being 5 feet
on each side of the following described survey
line:

Beginning at the south boundary line of the
Grantor's land, said south boundary line also
being the north right of way line of 11000 North
Street, at a point 1333 feet north and 412 feet
east, more or less, from the west one quarter
corner of Section 34, T.4 S., R.1 E., S.L.M.,
thence N.19°40'W.135 feet, more or less, on said
land and being in the NW1/4 of the NW1/4 of said
Section 34.

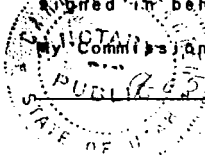
Together with all rights of ingress and egress
necessary or convenient for the full and complete use,
occupation and enjoyment of the easement hereby granted, and
all rights and privileges incident thereto, including the right
to cut and remove timber, trees, brush, overhanging branches
and other obstructions which may injure or interfere with the
Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 6th day of JANUARY, 1987.

BATEMAN FARMS
Partnership
By [Signature]
General Partner
Partner
By _____
Partner

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 6 day of January, 1987, personally appeared before me, [Signature], who being by me duly sworn, did say that he is a partner of BATEMAN FARMS, and that said instrument was signed in behalf of said partnership.



My Commission expires: _____
PUBLISHED 70

[Signature]
Notary Public

Residing at SL County

Description Approved [Signature]

Form & Execution Approved _____ File No. 62009.