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WHEN RECORDED, RETURN TO:

Parsons Behle & Latimer P.O. Box 45898 201 South Main Street, Suite 1800 Salt Lake City, Utah 84111-0898 Attention: Shawn C. Ferrin

Please mail tax notice to Grantee at its address listed below

ENT 18110 BK 3905 PG 449
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1996 MAR 5 12:35 PM FEE 14.00 BY JD
RECORDED FOR PARSONS BEHLE & LATIMER

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MOTARY PUBLIC - STATE OF UTAH 370 E, CENTER NO. 2 PROVO, UTAH 84606 COMM. EXP. 9-14-99

## QUITCLAIM DEED (GROUP 3)

MICRON TECHNOLOGY, INC., a Delaware corporation, Grantor, of Ada County, Idaho, hereby QUITCLAIMS to MICRON TECHNOLOGY, INC., a Delaware corporation, Grantee, whose address is Mail Stop 507, 8000 S. Federal Way, P.O. Box 6, Boise, ID 83707-0006 Attention: General Counsel, for the sum of TEN DOLLARS and solely for the purposes of consolidating contiguous parcels of real property and associated tax identification numbers, the following described tract of land in Utah County, Utah:

See Exhibit "A" attached hereto and made a part hereof.

EXECUTED to be effective as of February 29, 1996.

## GRANTOR.

<b>S</b>	MICRON TECHNOLOGY, INC., a Delaware corporation  By: Print Name: Baufnet Tavica  Title: Left Operations
STATE OF)	
COUNTY OF	
The foregoing instrument was acknowledge, by Farmy Jurica, Technology, Inc.	owledged before me this Athday of February, the VPA had of Micron
	1) Manne
	NOTARY PUBLIC Residing at: Note of the control of t
My Commission Expires: 9-14-99	VIVIAN HAMNER

A parcel of land located in Utah County, Utah, in Sections 21, 22, 27, and 28 of Township 4 South, Range 1 East, of the Salt Lake Base and Meridian and being more particularly described according to the following courses and distances, to wit;

Beginning at the section corner common to Sections 21, 22, 27, and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian, and running thence N 89°51'24" W, 1462.02 feet along the south line of Section 21; thence S 0°01'55" E, 1697.38 feet; thence S 76°05'04" W, 1149.30 feet; thence N 7°25'48" W, 648.21 feet; thence S 73°37'22" W, 1501.45 feet; thence N 2°49'01" E, 378.35 feet; thence N 38°55'22" W, 622.92 feet; thence S 51°34'21" W, 1034.94 feet; thence S 64°16'59" W, 35.44 feet to the west line of Section 28; thence N 0°04'20" W, 1560.11 feet along said west line of Section 28; thence N 1°19'21" W, 3982.85 feet along the west line of Section 21; thence East, 3540.31 feet; thence S outh, 715.98 feet; thence East, 2900.00 feet; thence N 73°57'00" E, 899.58 feet; thence S 19°19'47" E, 3046.64 feet; thence S 61°41'09" W, 642.58 feet; thence S 52°59'59" W, 571.97 feet to a point on the south line of Section 22; thence S 53°02'15" W, 696.69 feet to a point on the east line of the northwest quarter of the northwest quarter of Section 27; thence S 38°15'13" W, 646.00 feet; thence S 77°12'44" W, 946.52 feet to a point on the west line of Section 27; thence N 0°02'16" W, 1131.78 feet along the section line to the point of beginning. Containing 810.985 acres, more or less.

Less and excepting the following described parcels:

Beginning at a point located N 89°51'24" W, 3765.00 feet along

the south line of Section 21 from the section corner common to sections 21, 22, 27, and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian, and running thence N 0°08'36" E, 1170.00 feet; thence S 89°51'24" E 375.00 feet; thence S 0°08'36" W, 1170.00 feet to the south line of said section 21; thence

N 89°51'24" W, 375.00 feet along said south line of Section 21 to the point of beginning. Containing 10.072 acres more or less.

Beginning at a point located N 89°51'24" W, 3387.07 feet along the south line of Section 21 and north 1170.00 feet from the section corner common to sections 21, 22, 27, and 28, Township 4 South, Range 1 East, Salt Lake Base and Meridian,

and running thence S 89°51'24" E, 375.00 feet; thence N 0°08'36" E, 585.00 feet; thence N 89°51'24" W, 375.00 feet; thence S 0°08'36" W, 585.00 feet to the point of beginning.

Containing 5.036 acres, more or less.

Net acreage being 795.877 acres, more or less.