## Special Warranty Deed (CORPORATION)

Utah County

ENT 21544:2004 PG 1 of 1
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Feb 26 1:49 pm FEE 0.00 BY UJ
RECORDED FOR LEHI CITY CORPORATION

Lehi City , a municipal
corporation of the State of <u>Utah</u> , Grantor,
hereby CONVEYS AND WARRANTS against all claiming by, through or under it,
to MICRON TECHNOLOGY, INC., a Delaware Corporation, organized under the laws of
the State of Delaware, Grantee, Mail Stop 507, 8000 South Federal Way, Boise,
ID 83707-0006, Attention: General Counsel, for the sum
of
and other good and valuable considerations, the following described parcel of land
in Utah County, State of Utah, to-wit:
Beginning at a point which is 3978.76 feet north and 2246.30 feet west of the East Quarter Corner of Section 33, T4S, R1E, Salt Lake Base & Meridian (Basis of Bearing: N 00°01'41" E from said corner to the Northeast Corner of said section, being a State Plane Coordinate Bearing); thence N 89°54'03" W along the south line of the Northwest Quarter of the Southeast Quarter of Section 28, T4S, R1E, Salt Lake Base & Meridian 50.00 feet; thence N 00°00'12" W 552.79 feet; thence S 89°54'03" E 425.52 feet; thence S. 00°00'12" E 262.79 feet; thence N. 89°54'03" W 375.52 feet; thence S 00°00'12" E 290.00 feet to the point of beginning.
Contains: 2.900 acres
LESS, EXCEPTING AND RESERVING TO GRANTOR, all right, title, and interest in and to all appurtenant water and water rights and all non-appurtenant water and water rights, held, owned, or used by Grantor or otherwise in connection with the real property for irrigation, livestock watering, commercial, municipal, culinary or domestic use, and all stock or other evidence of ownership of water or the rights of use thereof in reservoir, irrigation, ditch or canal companies, public entities, and public utilities that are appurtenant to or held, owned, or used by Grantor or otherwise in connection with the real property for irrigation, livestock watering, commercial, municipal, culinary or domestic use.
IN WITNESS WHEREOF, said Lehi City has caused this instrument to be executed by its proper officers thereunto duly authorized, this
STATE OF Utah day of Johnson, A.D. 75004
county of Utah ) ss.
On the date first above written personally appeared before me,
_he, is the of of,
a municipal corporation of the State of Utah, and that the within and foregoing
instrument was signed in behalf of said municipal corporation as authorized at a
regular meeting of the City Council held on the HTM of
Jelurary, A.D. 1904, and said Mayor acknowledged to me that
said municipal corporation executed the same.
witness my hand and official stamp the date in this certificate first above written:  CONNIE J. ASHTON  NOTARY PUBLIC - STATE OF UTAH  153 NORTH 100 EAST  LEHI, UTAH 84043  COMM. EXPIRES 1-7-2008
Notary Public