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ENT 21549:2004 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Feb 26 1:52 pm FEE 0.00 BY LJ
RECORDED FOR LEHI CITY CORPORATION
(CORPORATION)
Utah County

corporation of the State of, Grantor,
hereby CONVEYS AND WARRANTS against all claiming by, through or under
it, to MICRON TECHNOLOGY, INC., a Delaware Corporation, organized under the
laws of the State of Delaware, Grantee, Mail Stop 507, 8000 South
Federal Way, Boise, ID 83707-0006, Attention: General Counsel, for the sum
of
and other good and valuable considerations, the following described parcel of land
in Utah County, State of Utah, to-wit:
A 12' wide roadway
SEE ATTACHMENT A
LESS, EXCEPTING AND RESERVING TO GRANTOR, all right, title, and interest in and to all appurtenant water and water rights and all non-appurtenant water and water rights held, owned, or used by Grantor or otherwise in connection with the real property for irrigation, livestock watering, commercial, municipal, culinary or domestic use, and all stock or other evidence of ownership of water or the rights of use thereof in reservoir, irrigation, ditch or canal companies, public entities, and public utilities that are appurtenant to or held, owned, or used by Grantor or otherwise in connection with the real property for irrigation, livestock watering, commercial, municipal, culinary or domestic use, and water storage.
IN WITNESS WHEREOF, said Lehi City has caused this instrument
to be executed by its proper officers thereunto duly authorized, this
day of <u>Telerinary</u> , A.D. Fry.
STATE OF Utah
COUNTY OF Utah) ss. By
On the date first above written personally appeared before me,
_he, is the of tehi City,
a municipal corporation of the State of Utah, and that the within and foregoing
instrument was signed in behalf of said municipal corporation as authorized at a
regular meeting of the
said municipal corporation executed the same.
\mathcal{C} - WITNESS my hand and official stamp the
date in this certificate first above written:
CONNIE J. ASHTON NOTARY PUBLIC • STATE AL UTAH 153 NORTH 100 EAST LEH!, UTAH 84043 COMM. EXPIRES 1-7-2008

ATTACHMENT A

Beginning at a point along the north line of a State Road which is 1383.21 feet north and 3483.47 feet west of the East Quarter Corner of Section 33, T4S, R1E, Salt Lake Base and Meridian (Basis of Bearing: N.00°01'41" E. from said corner to the Northeast Corner of said section, being a State Plane Coordinate Bearing); thence as follows:

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N 00° 03' 10" W 1269.31 feet;
N 00° 01' 55" W 1340.44 feet;
$ 89° 53' 47" E 830.33 feet;
S 89° 54' 03" E 408.76 feet;
S 00° 00' 12" E 12.00 feet;
N 89° 54' 03" W 408.78 feet to the Southwest Corner of the Northwest Quarter
                           of the Southeast Quarter of Section 28, T4S, R1E, Salt
                           Lake Base and Meridian
                   788.23 feet to a 30.00 radius, tangent, curve to the left
N 89° 53' 47" W
                           (\Delta = 90^{\circ} 08' 08'', T = 30.07', CH = 42.48'
                           CHB = S 45^{\circ} 02^{\circ} 09'' W)
                           47.19 feet along said curve;
S 00° 01' 55" E 1298.34 feet;
s 00° 03' 10" E 1271.63 feet to a 5679.7 foot, non-tangent, State Road curve
                           to the right (\Delta = 00^{\circ} 07' 24'', T = 6.11',
                           CH = 12.22', CHB = N 79° 05' 15" W)
                           12.22 feet along said curve to the point of beginning.
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Contains: 1.062 acres