ENT 21555:2004 PG 1 of 1
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Feb 26 1:54 pm FEE 0.00 BY LJ
RECORDED FOR LEHI CITY CORPORATION

EASEMENT

LEHI CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, Grantor, hereby conveys, grants, and releases to Micron Technology Inc., a Delaware Corporation, organized and existing under the laws of the State of Delaware, Grantor, a perpetual easement and right-of-way for a certain roadway and related facilities, over, under, and through the following described real property situated in the SW 1/4 and NW 1/4 of Section 27, Township 4 South, Range 1 East, Salt Lake Base and Meridian, in Utah County, State of Utah, and being more particularly described as follows:

Beginning at a point on the Grantor's easterly property line, said point lies 2,257.32 feet N. 00°02'42" E. (measured) along the quarter section line from the south quarter corner of Section 27, Township 4 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 70.00 feet along the grantor's southerly property line; thence N. 00°02'42" E. 900.00 feet to a point on the grantor's northerly property line; thence East 70.00 feet to a point on said easterly property line; thence S. 00°02'42" E. 900.00 feet to the point of beginning. Contains 1.446 Acres, more or less.

Basis of Bearing: S. 89°56'31" W. from the south quarter corner of Section 27 to the southwest corner of Section 27.

The boundary lines of said easement shall be prolonged and/or shortened to begin and end on, and conform to, the Grantor's property lines.

Grantors hereby agree that Micron Technology, Inc. and its designees shall have the right of ingress to and egress from the property above described.

The easement herein granted by the undersigned is a perpetual easement. Grantors hereby agree not to construct or maintain any building or structure of a permanent nature upon property above described.

| IN WITNESS | WHEREOF, | said LEHI CIT | Y CORPORATION | 1 has |
|------------------------------------|------------|--|---------------|--------------|
| caused this instr | | e executed this 00 , by its | | day of |
| therefore duly au | thorized. | .o <u><i>0 </i></u> | Proper Offic | cers |
| STATE OF UTAH |)) ss. | | Jan Jan | |
| COUNTY OF UTAH |) | Ву 🧼 | Mallette | ser . |
| | | written persona | | |
| that he is the | Markor | , of LEHI | CITY CORPORAT | TION and he |
| further acknowledin behalf of said | | | ument was sig | gned by him |
| | | | | |

witness my hand and official stamp the date in this certificate first above written:

