



ENT 64389:2012 PG 1 of 2
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2012 Aug 02 11:57 am FEE 12.00 BY EO
 RECORDED FOR ROCKY MOUNTAIN POWER

When recorded return to:
 Rocky Mountain Power
 Lisa Louder/Brian Bridge
 1407 West North Temple Ste. 110
 Salt Lake City, UT 84116

Project Name: Westfield-90th S. 138kV LP to Lonepeak
 Project Tract Number: Westfield-90th S.UT-UT-3
 WO#: 10041902
 RW#: 20120059

RIGHT OF WAY EASEMENT

For value received, **MICRON TECHNOLOGY, INC.** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **60 feet** in width and **1,991 feet** in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Utah County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: Beginning at a point 118.70 feet N.0°02'25"W. along the section line, and 831.62 feet WEST from the East Quarter Corner, a found monument, of said Section 28; and running thence S.75°21'53"W. 61.79 feet along the boundary of said parcel with serial number 11:029:0037; thence N.00°49'36"W. 1,990.91 feet; thence N.88°02'50"E. 60.01 feet; thence S.00°49'36"E. 1,977.34 feet to the point of beginning and being in the NE1/4 of Section 28, T. 4 S., R. 1 E., S.L.B. & M., Utah County, Utah.

Containing 119,055 square feet or 2.733 acres, more or less.

Assessor Parcel No. **11-029-0037, 11-029-007**

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber,

structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 3rd day of July, 2012.

John Ambrose

Micron Technology, Inc. - GRANTOR

REVIEWED
MTI Legal

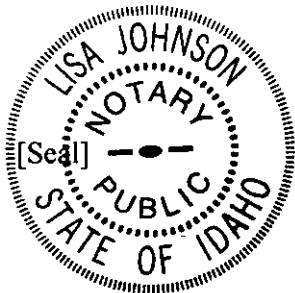
7/2/12

REPRESENTATIVE ACKNOWLEDGEMENT

State of Idaho }
County of Ada } SS.

This instrument was acknowledged before me on this 3rd day of July,
2012, by John Ambrose, as Global Purchasing Manager
Year Name of Representative Title of Representative

of Micron Technology, Inc.
Name of Entity on behalf of whom instrument was executed



Lisa Johnson
Notary Public

My commission expires: Aug. 30, 2017