3694487

QUITCLAIM DEED

THIS INDENTURE, Made as of the 1st day of April, 1982, between UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, Grantor, and UPLAND INDUSTRIAL DEVELOPMENT COMPANY, a corporation of the State of Nebraska, with its principal place of business at 110 North Fourteenth Street, Omaha, Nebraska 68102, Grantee:

WITNESSETH: That pursuant to a corporate reorganization, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, Grantor does REMISE, RELEASE and QUITCLAIM unto Grantee, its successors and assigns, forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, in and to the land described in Exhibit A attached hereto and by this reference made a part hereof.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of, said minerals by any means or methods suitable to Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby quitclaimed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by Grantee, its successors and assigns.

TOGETHER with all water rights, rights of way, easements, tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its Vice President and attested by its Assistant Secretary thereunto duly authorized, dated as of the 1st day of April, 1982.

In Presence of:

UNION PACIFIC LAND RESOURCES

CORPORATION

·By

President

Attest:

(Sea)

Assistant Secret

PARE 388

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
COUNTY OF DOUGLAS)
on this 2nd day of JUNE, 1982,
before me, a Notary Public in and for said County in the State aforesaid, personally appeared BYRON D. STRATTAN
to me personally known, and to me personally known to be
VICE PRESIDENT OF UNION PACIFIC LAND
RESOURCES CORPORATION, and to be the same person whose
name is subscribed to the foregoing instrument, and who, being by me duly sworn, did say that he is
VICE PRESIDENT of Union Pacific Land
Resources Corporation; that the seal affixed to said in- strument is the corporate seal of said corporation; and
that said instrument was signed and sealed on behalf Of
said corporation by authority of its board of directors;
and the said BYRON D. STRATTAN acknowledged said instrument to be his free and voluntary act and deed, and
the free and voluntary act and deed of said corporation,
by it voluntarily executed, for the uses specified therein.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.
My commission expires 11-28-82
A GENERAL NOTACY— Descriptions of C. L. J. Communication of Comm
My Comm. Exg. Roy. 23, 1982 Notary Public
V
1629 NORTH 109 PLAZA
Residing at OMAHA, NEBRASKA 68154
(SEAL)
State of the state
MATIE L DIXON RECORDER RECORD RECORDER RECORDER RECORDER RECORDER RECORDER RECORDER RECORDER
DIVON DELEGION OF THE PROPERTY

EXHIBIT A

A parcel of land situate in the West Half (W1) of Section 18, Township 1 South, Range 1 West of the Salt Lake Meridian, Salt Lake City, Salt Lake County, State of Utah, bounded and described as follows:

Beginning at the northwest corner of said Section 18; thence along the north line of said section, South 89 degrees 59 minutes 48 seconds East, 1353.61 feet; thence South 27 degrees 07 minutes 00 seconds East, 638.94 feet to the most northerly corner of Centennial Industrial Park, Phase V, Salt Lake City, Salt Lake County, Utah, recorded as No. 3316753 on August 3, 1979, in the Office of Recorder of said County;

thence along a northerly line of said Phase V, South 62 degrees 50 minutes 05 seconds West, 66.12 feet to the beginning of a nontangent curve concave southwesterly, from which point a radial line bears South 62 degrees 50 minutes 05 seconds West, 459.28 feet;

thence southeasterly along said curve and along the westerly line of Phase V, through a central angle of 27 degrees 02 minutes 32 seconds, 216.77 feet;

thence continuing along said westerly line of Phase V, South 00 degrees 07 minutes 23 seconds East, 4331.29 feet, more or less, to the northerly right-of-way line of 2100 South

Street; thence along said northerly right-of-way line, North 89 degrees 47 minutes 21 seconds West, 1644.40 feet to the west line of said Section 18;

thence along said west line, North 00 degrees 01 minute 04 seconds West, 5132.91 feet to the Point of Beginning.

Containing an area of 191.45 acres, more or less.

