

C O N T R A C T .

THIS AGREEMENT, MADE AND ENTERED INTO this 9th day of April 1912, by and between A. W. Meek, of the City of Ogden, County of Weber and State of Utah, party of the first part and M. H. Wheelwright of the said City of Ogden, County of Weber and State of Utah party of the second part, WITNESSETH:-

That for and in consideration of the sum of Seventy-seven Dollars, the receipt whereof is hereby acknowledged, the said party of the first part does hereby grant and sell to the said party of the second part, his heirs, executors and assigns, an easement perpetual in the first story and fire wall in the south wall on the south line of Lot Eleven in H. D. Wise, Subdivision to Ogden City, said easement being one commencing twenty-seven feet and four inches from Washington Avenue on said South line of said Lot Eleven and running thence east fifty-six feet and four inches to end of said wall.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand this 9th day of April 1912. A. W. Meek

Signed and Delivered in presence of: R. S. Farnsworth STATE OF UTAH ) ) ss County of Weber )

On the 22nd day of May A.D. 1913, personally appeared before me A. W. Meek the signer of the above instrument who duly acknowledged to me that he executed the same.

R. S. Farnsworth, Notary Public, Weber County, Utah Notary Public, Weber County, Utah My commission expires April 11, 1916.

F I L E D for record and recorded May 22, A.D. 1913, at 4:45 o'clock P.M. mll.

Thomas E. McKay, County Recorder

Ogden Land Company, a Utah Corporation, of \_\_\_\_\_ County, Utah, grantor, for One Dollar and other valuable consideration, paid by the Utah Power and Light Company, a corporation, grantee, hereby grant to said Company, its successors and assigns, the right to erect, operate and maintain electric power transmission and telephone circuits and appurtenances, attached to two lines of poles or other supports and necessary fixtures, on and over the following tract of land in Weber County, Utah, to-wit: The North East quarter Section twenty; also South West quarter of the South west quarter, Section Seventeen (17), all in Township five (5) North, Range one (1) West Salt Lake Meridian. Provided that the grant does not cover the installation of more than thirty (30) poles.

IN WITNESS WHEREOF, grantor has hereunto subscribed \_\_\_\_\_ name this 23 day of Nov. A.D. 1912. Ogden Land Co., By M. S. Browning, Prest. James F. Burton, Secy.

STATE OF UTAH ) ) ss County of Weber ) On this the 23rd day of November, 1912, personally appeared before me, the undersigned Notary Public in and for the said County and State, M. S. Browning, President, and James F. Burton, Secretary, of the Ogden Land Company, who being by me first duly sworn did say: that the said M. S. Browning is the President and the

Corrected Contract Recorded Nov. 5th 1913 at 1:27 P.M. In Book of Deeds pg. 250

said James F. Burton is the Secretary of the Ogden Land Company, a corporation of Ogden Utah, organized and existing under the laws of the State of Utah, and that the foregoing instrument was signed by them in behalf of the said corporation by authority of a resolution of the Board of Directors, and that the said corporation executed the same.

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Sumner P. Nelson, Notary  
Public, Seal. Weber County .  
Utah  
.....

Sumner P. Nelson, Notary Public.

My commission expires Oct. 17th, 1913.

F I L E D for record and recorded May 24, A.D. 1913, at 9:25 o'clock A.M.

myk

Thomas E. McKay, County Recorder

OGDEN MILLING and ELEVATING COMPANY, of Weber County, Utah, grantor, for One Dollar and other valuable consideration, paid by UTAH POWER AND LIGHT COMPANY, a corporation, grantee, hereby grant to said Company, its successors and assigns, the right to erect, operate and maintain electric power transmission and telephone circuits and appurtenances, attached to a single line of poles or other supports and necessary fixtures on and over the following tract of land in Weber County, Utah, to-wit:

East half of the South East quarter, South East Quarter of North East quarter, Section Seven, Township Five North, Range One West, Salt Lake Base and Meridian,

OGDEN MILLING & ELEVATOR CO.

By Jas. Mack, President

H. M. Mack, Sec. & Treas.

IN WITNESS WHEREOF, grantor has hereunto subscribed \_\_\_\_\_ name this 29 day of April A.D. 1913.

STATE OF UTAH                    )  
  ) ss  
County of Weber                )

On this 29th day of April, A.D. 1913, personally appeared before me, the undersigned, a duly qualified and acting Notary Public, in and for said County and State, Jas. Mack, President and H. M. Mack, Secretary of the Ogden Milling and Elevator Co. the signors of the above instrument, who duly acknowledged to me that they executed the same.

W. N. Petterson, Notary Public

My commission expires July 17th, 1915.

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W. N. Petterson, Notary  
Public, Seal. Weber  
County, Utah  
.....

F I L E D for record and recorded May 24, A.D. 1913, at 9:26 o'clock A.M.

myk

Thomas E. McKay, County Recorder

HARRISON B. CHILD and IVY B. CHILD, HENRY G. CHILD and LIZZIE B. CHILD, his wife, of Weber County, Utah, grantors, for One Dollar and other valuable consideration paid by the UTAH POWER AND LIGHT COMPANY, a corporation, grantee, hereby grant to said Company, its successors and assigns, the right to erect, operate and maintain electric power transmission and telephone circuits and appurtenances, attached to a single line of poles, or other supports and necessary fixtures, on and over the following tract of land in Weber County, Utah, to-wit:

The Northeast Quarter of the Southeast Quarter of Section Twenty four (24)