38287

EASEMENT

This Easement made and entered	into this day of
, 1986, by and between	E.D. JACOBSON and
LAVON R. FULLMER	hereinafter referred to as party
of the First Part, and PAYSON CITY,	a Municipal Corporation,
hereinafter referred to as party of	the Second Part.

WITNESSETH: For and in consideration of the sum of one (\$1.00) and other good and valuable consideration, cash in hand paid, receipt of which is hereby acknowledged. The party of the First Part, do bargain, sell, convey, and transfer and deliver unto Payson City, a Municipal Corporation, a permanent easement and right of way, including a perpetual right to enter upon the real estate hereinafter described for the purpose of maintaining a water line easement, over and through the lands hereinafter described. The description of this easement and right of way, is located in the County of Utah, State of Utah, and more particularly described as follows:

A 15-foot wide permanent water line easement located 7-1/2' on each side of the following described centerline:

Reginning at a point which falls South 343.30 feet, and West 183.97 feet from the Northeast Corner of the Southeast Ouarter of Section 27, Township 9 South, Range 2 East, Salt Lake Base & Meridian, said point is also being on the South boundary of the Payson City Colf Course: thence South 15 degree 31° 04" East 106.36 feet; thence South 1 degree 57° 45" East 130.54 feet: thence South 5 degree 19° 58" East 83.65 feet more or less to the North line of the South half of the Northeast Ouarter of the Southeast Quarter of said Section 27.

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Also, a 45-foot wide temporary construction easement of 30ty days located 22-1/2 on each side of the above described easement.

The party of the Second Part agrees to repair all damages done to the property and place it back in the same condition as when the Second Party entered.

To have and to hold said Easement and right of way unto the Payson City, a Municipal Corporation, its successors, and assigns forever.

PARTY OF THE FIRST PART	PARTY OF THE SECOND PART
Film C. Fullmen	BY: MAYOR - PARTY OF THE SECOND PART
El Scolver	ATTEST: Demo Lon Dimes PAYSON CITY RECORDER
STATE OF UTAH) (SS: COUNTY OF UTAH)	
on the july day of Child signed the above instrument.	, 1986, personally appeared before me, who duly acknowledged to me that they Notary Public Residing at 100 personally appeared before me, who duly acknowledged to me that they

My Commission Expires:

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STATE OF UTAH)	
(SS: COUNTY OF UTAH)	
On the Give day of Col	, 1986, personally appeared before me, who duly acknowledged to me that they
signed the above instrument.	, and aday demonstration of the same
signed the above instruments	
	Accept (0, 4 1,01780.74)
	Notary Public
N. Glandan Frankrika	Residing at: 10
My Commission Expires:	
11/5/11/11	A AH
	t and the second se
STATE OF UTAH) (SS:	
COUNTY OF UTAH)	
CURTIS D. ARRINGTON and KAY FURNISS himself, that he, the said CURTIS D. KAY FURNISS, is the City Recorder of and foregoing instrument was signed a recolution of the City Council and	who being by me duly sworn did say, each for harmonian and she, the said Payson City Corporation and that the within in behalf of said corporation by authority of said CURTIS D. ARRINGTON and KAY FURNISS, aid corporation executed the same and that the reporation.
in 1881 e gys	Reloca Milliam
医性抗硬化	Residing at: Jayson Alah