RIGHT-OF-WAY EA	SEMENT
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R/W	_	

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 10 feet in width being 5 feet on each side of the following centerline:

Commencing at a point 1324.40 feet West and 30.17 feet South from the East Quarter corner of Section 22, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 00°19' West 436 feet; thence South 884 feet to end,

\_\_\_ . State of Utah, TOGETHER with the right of ingress

UTAH

situate in County of .

the right to clear a	d acros nd keep	s the lar cleare	nds o d all	f the Grante trees and o	or to and from ther obstructi	the above-described property, ions as may be necessary.
inconsistent with t	ne riant	s nereir	n ara	nted.		d property for all purposes not
Signed and deliver	ed this	_28		da	ay of <u>Sep</u>	Tember .A.D.
At 532 N 5	Lulez	Lan	حـ		Grantor A	terling Hal Shuler
ELK Kidg-	- 16	Coh_	84	<u> </u>	<del></del>	•
STATE OF UTAH		)				
COUNTY OF 4	1494	) )				
On the	علا کرمرع ily ackn	d //n/ owledg	ay of	Septe.	e) (she) (they	19, personally appeared, the signer of the above.
WITNESS my band	and off	ficial ee	al thi	is	ZP	day of Saft
My commission e	coires	2		<u>_</u>		
My commission expension ex	0 E/4	rs/2	<u></u>	ElK Kis	fred	
Notary Public Hes	iding in				1/2	with Dodana
<b>F</b>						Notary Public
M.S.T. & T. CO. R/W NUMBER RLA	M.S.T. & T.CO. R/W NUMBER RWO 80086			REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION	_   _					ENT38386 BK 2459 PG 888 NIMA B REID UTAH COUNTY RECORDER DEP 1 1987 OCT 14 9:02 AN FEE 7.00
SECTION			<u> </u>			1987 OCT 14 9:02 AM FEE 7.00 RECORDED FOR MOUNTAIN BELL
TOWNSHIP				ACET.	AGENT	
RANGE				CODE		
PRINCIPAL MERIGIAN			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	-				RIGHT OF WAY ROOM 1113	
JOB NUMBER					UTAH 84111	