WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

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11633427 05/03/2013 11:18 AM \$□.□□ Book - 10134 Pg - 7787-7789 □ARY W. □TT RECORDER, SALT LAKE COUNTY, UTAH FOUNDERS TITLE 746 WINCHESTER ST STE 100 SLC UT 84107 BY: DDK, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

21-17-101-047

21-17-101-073

Parcel No.

0173:136:2E

Project No.

S-0173(16)5

FPA West Point, LLC, a	Delaware limited liability company	
a Limited Liability Company of the State of		
hereby GRANTS AND CONVEYS to the	ne UTAH DEPARTMENT OF TRANS	PORTATION,
at 4501 South 2700 West, S	Salt Lake City, Utah 84119,	Grantee,
for the sum of	TEN (\$10.00)	, Dollars,
and other good and valuable consid	lerations, the following described e	asement in
Salt Lake	_ County, State of Utah, to-wit:	

a temporary easement, upon part of an entire tract of property, in the NW1/4NW1/4 of Section 17, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah, to facilitate the construction of the existing highway State Route 173 known as Project No. S-0173(16)5. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in a westerly boundary line of said entire tract which point is 1,292.91 feet N.89°56'30"E. along the northerly section line of said Section 17 and 73.00 feet S.00°03'30"E. (1,292.95 feet East and 71.71 feet South by record) and 173.96 feet (173.75 feet by record) S.89°56'30"W.

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and 295.65 feet N.86°25'15"W. (N.86°25'52"W. by record) and 9.86 feet S.00°03'30"E. from the Northwest Corner of said Section 17, said point is also approximately 58.00 feet perpendicularly distant southerly from the control line of said project opposite engineer station 573+31.93; and running thence N.89°57'32"E. 40.00 feet along a line parallel with said control line to a point in an easterly boundary line of said entire tract; thence S.00°03'30"E. 7.00 feet along said easterly boundary line; thence S.89°57'32"W. 40.00 feet along a line parallel with said control line to said westerly boundary line; thence N.00°03'30"W. 7.00 feet along said westerly boundary line; thence N.00°03'30"W. 7.00 feet along said westerly boundary line to the point of beginning. The above described part of an entire tract of land contains 280 square feet or 0.006 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'34" clockwise to obtain highway bearings.)

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

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FPA West Point, LLC a Delaware limited liability company		
By Wallel & Carl		
Michael B. Earl Manager	-	
STATE OF <u>California</u>) ss. COUNTY OF <u>Ort</u>		
On this day ofAPRIL		2013 before
me, N. MADRIEUD	_, notary public, personally appeare	
who proved to me on the basis of satisfactory evident within instrument and acknowledged to me that he early by his signature on the instrument the person, or executed the instrument.	xecuted the same in his authorized	capacity, and that
I certify under PENALTY OF PERJURY under to paragraph is true and correct.	he laws of the State of California t	hat the foregoing
WITNESS my hand and official seal.	*****	
Oueeu	N. MAURIELLO Commission # 18982 Notary Public - Califor Orange County	rnia N
Notary Public	My Comm. Expires Aug 29	1, 2014