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4/25/2006 1:51:00 PM \$12.00  
Book - 9284 Pg - 8490-8491  
Gary W. Ott  
Recorder, Salt Lake County, UT  
EXECUTIVE TITLE INS AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

**MEMORANDUM OF LEASE AGREEMENT**

This Memorandum of Lease Agreement is made this 14th day of February, 2006, for the purpose of recording an extract of an Agreement to Extend Lease entered into on December 12, 2005, by and between **WPS COMPANY**, therein referred to as "Landlord", and **NORWEST FINANCIAL UTAH INC. (now known as WELLS FARGO FINANCIAL UTAH, INC.)**, therein referred to as "Tenant".

WHEREAS, said original Lease Agreement, dated July 10, 1995, provides for a term of five (5) years beginning September 19, 1995, and ending September 18, 2000, with an option to extend said lease for an additional five (5) years from September 19, 2000, through September 18, 2005, on the same terms and conditions of said Lease Agreement except the amount of the monthly base rental is to be negotiated.

WHEREAS, said Lease was extended by Lease Addendum dated June 13, 2000, thereby extending the term of said Lease for five (5) years beginning September 19, 2000, and ending September 30, 2005; and

WHEREAS, said Lease was extended by Lease Addendum dated December 12, 2005, thereby extending the term of said Lease for five (5) years beginning October 1, 2005, and ending September 30, 2010; and

Under said Lease Agreement, Landlord leased unto Tenant approximately 1,641 square feet of real property described as follows:

That certain location commonly known as West Point Square Shopping Center, 3863 West 5400 South in the City of Kearns, State of Utah, containing approximately 1,641 square feet.

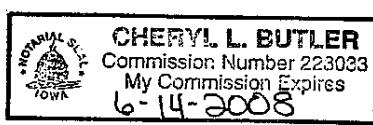
Prop ID 21-17-101-073

TENANT  
WELLS FARGO FINANCIAL UTAH, INC.

By: Wyetta Hammer  
Wyetta Hammer - Vice President

STATE OF IOWA)  
ss:  
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 14th day of February, 2006, by Wyetta Hammer, Vice President of Wells Fargo Financial Utah, Inc., a Utah corporation, on behalf of the Corporation.



Cheryl L. Butler  
Notary Public

EXHIBIT "A"

BEG E 1292.95 FT & S 71.71 FT FR NW COR SEC 17, T 2S, R 1W,  
SLM; S 0-03'30" E 138.58 FT; S 89-56'30" W 177.4 FT; S  
0-03'30" E 103 FT; S 89-56'30" W 81.5 FT; S 0-03'30" E 6.25  
FT; S 89-56'30" W 314 FT; S 0-03'30" E 200.33 FT; N  
89-56'30" E 314 FT; S 0-03'30" E 13.25 FT; N 89-56'30" E  
107.76 FT; S 0-05'30" W 251.5 FT; S 89-54'30" E 10 FT; S  
0-05'30" W 305.17 FT; N 89-54'30" W 326.41 FT; N 0-03'30" W  
531.25 FT; S 89-56'30" W 133.9 FT; N 0-03'30" W 276 FT ; N  
89-56'30" E 133.9 FT; N 0-03'30" W 228.68 FT; S 86-25'52" E  
40.08 FT; S 0-03'30" E 136.14 FT; N 89-56'30" E 138.72 FT; N  
19-08'16" E 102.02 FT; NW'LY ALG 40 FT RADIUS CURVE TO L  
29.63 FT; S 86-25'52" E 84.24 FT; N 89-56'30" E 173.75 FT TO  
BEG. 6.35 AC M OR L. 5427-1849 7288-2001