

When recorded mail to:  
Cottonwood Title  
1544 N. Woodland Park #300  
Layton, UT 84041

3152784  
BK 7237 PG 682

E 3152784 B 7237 P 682-685  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
4/9/2019 2:23:00 PM  
FEE \$21.00 Pgs: 4

NOTICE OF RIGHT OF FIRST REFUSAL DEP eCASH REC'D FOR COTTONWOOD TITLE

111812-JCP

12-037-0086, 12-037-0075  
12-037-0072, 12-031-0030

The undersigned EMCO, LLC, a Utah limited liability company (buyer) hereby discloses its Right of First Refusal to Purchase the real property from The David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust dated December 14, 2017 (undersigned seller) pursuant to an unrecorded agreement dated ~~April~~ <sup>March 30</sup>, 2019.

The subject property is located in Davis County, State of Utah and is more fully described in Exhibit "A" which is attached hereto and made a part hereof.

Read and approved this 9 day of April, 2019

Buyer:

EMCO, LLC, a Utah limited liability company

Mark Thayne

By: MARK THAYNE

Its: MANAGER

Seller:

The David Harold Matthews and Jean Marie Tibbitts Matthews Irrevocable Trust

Dated December 14, 2017

David H. Matthews Trustee

David Harold Matthews, Trustee

Tina M. Forsgren Trustee

Tina Marie Matthews Forsgren, Trustee


Tami J. Matthews Successor Trustee

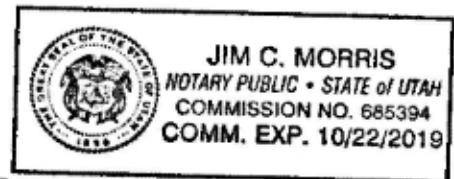
Tami Jean Matthews, Successor Trustee for Jean Marie Tibbetts Mathews

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF **Davis**

On the **8th** day of **April, 2019**, before me, the undersigned Notary Public, personally appeared **Mark Thayne**, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

  
\_\_\_\_\_  
NOTARY PUBLIC



My Commission Expires: **10-22-19**

Residing at: **Davis County**

STATE OF Utah

COUNTY OF Davis

On this day personally appeared before me **David Harold Matthews and Tina Marie Matthews Forsgren, Trustees and Tami Jean Matthews, Successor Trustee for Jean Marie Tibbitts Mathews of the David Harold Matthews and Jean Marie Tibbitts Mathews Irrevocable Trust dated December 14, 2017** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 8 day of April, 2019.

  
\_\_\_\_\_  
Notary Public

Residing at: Davis County

Commission Expires: 10-22-19

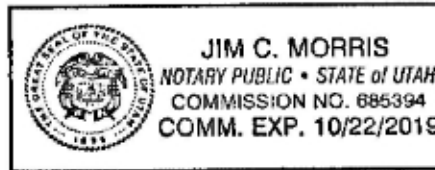


Exhibit "A"

BEG AT A PT 565.67 FT W ALG THE SEC LINE & S 33.0 FT FR THE N 1/4 COR OF SEC 5-T4N-R2W, SLM; & RUN TH S 175.00 FT; TH E 5.79 FT; TH S 452.0 FT; TH W 170.46 FT; TH N 627.00 FT TO THE S LINE OF 300 NORTH STR; TH E 164.67 FT ALG SD STR TO THE POB. CONT. 2.430 ACRES SUBJECT TO A DESC R/W

**Property Tax I.D. # 12-037-0066**

BEG AT A PT 660 FT S & 246.0 FT E OF THE NW COR OF THE NE 1/4 OF THE NW 1/4 OF SEC 5-T4N-R2W SLM & RUN TH N 330.0 FT; TH E 82.0 FT; TH S 330.0 FT; TH W 82.0 FT TO THE POB. CONT. 0.621 ACRES

**Property Tax I.D. #12-037-0072**

BEG AT A PT W 44 RODS ALG SEC LINE FR N 1/4 COR SEC 5-T4N-R2W SLM; TH S 660 FT M/L; TH W 268.34 FT; TH N 0°00'14" E 660 FT TO SEC LINE; TH E 146.29 FT; TH S 0°00'50" W 161.50 FT; TH E 115 FT; TH N 0°0'50" E 161.50 FT TO A PT ON SEC LINE 44 RODS & 8.62 FT W FR N 1/4 COR SEC 5; TH E 8.62 FT TO THE POB. CONT. 3.522 ACRES. (WENT TO 12-037-0076) REMAINDER CALCULATED (LESS STREET)

**Property Tax I.D. # 12-037-0075**

**Property Address # 3669 West 300 North, West Point, UT. 84015**

BEGINNING AT A POINT WEST 734.62 FEET AND SOUTH 33.0 FEET FROM THE NORTH QUARTER CORNER OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 128.5 FEET; THENCE WEST 115.0 FEET; THENCE NORTH 128.5 FEET; THENCE EAST 115.0 FEET, TO THE POINT OF BEGINNING.

Property Tax I.D. # 12-037-0030