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5/9/2016 1:28:00 PM \$13.00  
Book - 10429 Pg - 2543-2544  
Gary W. Ott  
Recorder, Salt Lake County, UT  
TITLE GUARANTEE S JORDAN  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**

**Name:** GRANTEE  
**Address:** 934 MARISA LANE  
OLIVENHAIN, CA 92024

File # 36718

Sidwell # 22-32-477-026

**SPECIAL WARRANTY DEED**

M. DON NELSON AND DONNA S. NELSON, AND THEIR SUCCESSORS, AS TRUSTEES OF "THE DON NELSON AND DONNA NELSON LIFETIME TRUST" U/T/A DATED APRIL 25, 2000

**GRANTOR**

of SALT LAKE County and State of UTAH, hereby GRANTS, BARGAINS, SELLS, CONVEYS AND SPECIALLY WARRANTS to:

MISSION O, LLC, a California Limited Liability Company

**GRANTEE**

of Salt Lake, County and State of Utah, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in Salt Lake County and State of Utah described as follows:

**LOT 4, COUNTRY SQUARE SUBDIVISION, LESS AND EXCEPTING BEGINNING NORTHEAST CORNER SAID SUBDIVISION; SOUTH 0°10'10" WEST 100.21 FEET; SOUTHERLY ALONG A 40 FOOT RADIUS CURVE RIGHT 62.72 FEET; NORTH 66°27'41" EAST 31.91 FEET; NORTH 14°12'08" EAST 13.09 FEET; NORTH 0°10'10" EAST 114.64 FEET; EAST 7.50 FEET TO BEGINNING.**

also known by street and number as: 8590 SOUTH 1300 EAST, SANDY, UTAH 84094

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

The Grantor(s) hereby covenants with the Grantee(s) that Grantor(s) is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor(s), his heirs, executors and administrators shall warrant and defend the title against Grantor(s) acts and none other unto the Grantee(s), his heirs and assigns against all lawful claims whatsoever.

**IN WITNESS WHEREOF**, the hand of said grantor, this 9 day of May, 2016.

THE DON NELSON AND DONNA NELSON  
LIFETIME TRUST U/T/A DATED APRIL  
25, 2000.


  
M. DON NELSON, TRUSTEE

  
DONNA NELSON, TRUSTEE

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 9 day of May, 2016, personally appeared before me M. DON NELSON AND DONNA NELSON AS TRUSTEES OF THE DON NELSON AND DONNA NELSON LIFETIME TRUST" U/T/A DATED APRIL 25, 2000, the signer(s) of the foregoing instrument, who duly acknowledged to me that **he/she/they** executed the same.

Witness my hand and official seal.

  
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Notary Public

