ENT 14232:2011 PG 1 of 3
Jeffery Smith
UTAH COUNTY RECORDER
2011 Feb 16 2:36 pm FEE 14.00 BY SW
RECORDED FOR EAGLE POINTE TITLE INSURANC
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

	S (front and back) CAREFULLY				
SBA Department (70	CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDG	GMENT TO: (Name and Address)				
Meadows					
	siness Lending Division				
8912 Spa	ınish Ridge Avenue, Suite 100				
Las Vega	as, NV 89148-1311				
		THE ABOVE	SPACE IS FO	OR FILING OFFICE US	SE ONLY
. DEBTOR'S EXACT F	ULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S N				- -	33333333
KTG INVESTMEN	•				
OR 1b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
43 & 45 N. 490 W.		American Fork	UT	84003	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	 SANIZATIONAL ID #, if any	<u> </u>
	ORGANIZATION LLC	, UT	67513	33-0160	Пиом
ADDITIONAL DERTO	PR'S EXACT FULL LEGAL NAME - insert only one of	lebtor name (2s or 2h) - do not abbreviate or comb	oine names		INUN
2a. ORGANIZATION'S N		representative (22 of 25) - do not appreviate of config	Alle Haines		
DR 25. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME		SUFFIX
L 2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2a. ORG	. SANIZATIONAL ID #, if any	<u> </u>
	ORGANIZATION				
	DEBTOR				NON
3. SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a or	3b)		
Meadows Bank	AME				
OR 36. INDIVIDUAL'S LAST	NAME	IFIRST NAME	MIDDLE	NAME	SUFFIX
SD. INDIVIDUALS LAST	IVAIVIE	FIRST MAINE	IMILODEE	NAIVIE	SUFFIX
Bc. MAILING ADDRESS		CITY	OTATE	IDOSTAL CODE	COUNTRY
8912 Spanish Ridge	Avenue. Suite 100	Las Vegas	STATE NV	POSTAL CODE 89148-1311	COUNTRY
opanion mage				130.50 1011	1004
	ENT covers the following collateral:				
	r any of the foregoing is owned now or a				
	oing; all records of any kind relating to	any of the foregoing; all proceeds	relating to	any of the forego	oing (including
ınsurance, general il	ntangibles and accounts proceeds).				

3. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-	-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	d [for record] (or recorded)	in the REAL [if applicable]	7. Check to REQ [ADDITIONAL		ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA

9. NAME OF FIRST	DEBTOR (1a or 1b) (ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATIO						
	MENTS, LLC					
9b. INDIVIDUAL'S	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
0. MISCELLANEO	US:					
				THE ADOVE ON A		07 107 0W V
					E IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL D		L LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev	viate or combine names		
5	· · · · · · · · · · · · · · · · · · ·					
DR 116. INDIVIDUAL'S	S LAST NAME		FIRST NAME	MIDE	LE NAME	SUFFIX
1c. MAILING ADDRES	SS		CITY	STAT	E POSTAL CODE	COUNTRY
1d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION 11g.	DRGANIZATIONAL ID #, if a	ny Non
2. ADDITIONAL	L SECURED PARTY	''S or T ASSIGNOD S/D''	S NAME - insert only one name	(12a or 12h)	•	I INON
12a. ORGANIZAT		<u> </u>	3 TO HOLE MISSIFE ONLY ONLY ONLY	(124 01 120)		
12b. INDIVIDUAL'S	S LAST NAME		FIRST NAME	MIDD	LE NAME	SUFFIX
2c. MAILING ADDRES	SS		CITY	STAT	E POSTAL CODE	COUNTRY
3. This FINANCING S	TATEMENT covers tin	nber to be cut or as-extracted	16. Additional collateral descri	ption:		
This FINANCING S collateral, or is filed	as a X fixture filing.	nber to be cut or as-extracted	16. Additional collateral descri	ption:		
3. This FINANCING S collateral, or is filed 4. Description of real 6.	as a fixture filing.	Ь	16. Additional collateral descri	ption:		
3. This FINANCING S collateral, or is filed 4. Description of real of A portion of the more commonl American Fork, as: see Exhibit	i as a fixture filing. estate: e collateral may be a y known as: 43 & Utah 84003 and m it "A" attached her	affixed to real property & 45 North 490 West, nore legally described reto and made a part	16. Additional collateral descri	ption:		
3. This FINANCING S collateral, or is filed 4. Description of real of A portion of the more commonl American Fork, as: see Exhibit hereof by this real of the second of th	tas a fixture filing. estate: e collateral may be a ly known as: 43 8 Utah 84003 and m it "A" attached her eference.	affixed to real property & 45 North 490 West, nore legally described	16. Additional collateral descri	ption:		
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3. This FINANCING S collateral, or is filed 4. Description of real of A portion of the more commonl American Fork, as: see Exhibit hereof by this ro APN: 36-624-00 .	das a fixture filing. estate: e collateral may be a by known as: 43 8 Utah 84003 and m it "A" attached her eference. 124	affixed to real property & 45 North 490 West, nore legally described reto and made a part	17. Check <u>only</u> if applicable an Debtor is a Trust or T	id check <u>only</u> one box. Fustee acting with respect to	property held in trust or	Decedent's Esta
3. This FINANCING S collateral, or is filed 4. Description of real a A portion of the more commonl American Fork, as: see Exhibi hereof by this re APN: 36-624-00	das a fixture filing. estate: e collateral may be a by known as: 43 8 Utah 84003 and m it "A" attached her eference. 124	affixed to real property & 45 North 490 West, nore legally described reto and made a part	17. Check <u>only</u> if applicable an Debtor is a Trust or 18. Check <u>only</u> if applicable an	d check <u>only</u> one box. Frustee acting with respect to d check <u>only</u> one box.	property held in trust or	Decedent's Esta
3. This FINANCING S collateral, or is filed 4. Description of real of A portion of the more commonl American Fork, as: see Exhibit hereof by this ro APN: 36-624-00 .	das a fixture filing. estate: e collateral may be a by known as: 43 8 Utah 84003 and m it "A" attached her eference. 124	affixed to real property & 45 North 490 West, nore legally described reto and made a part	17. Check only if applicable an Debtor is a Trust or 18. Check only if applicable an Debtor is a TRANSMITTIN	d check <u>only</u> one box. Frustee acting with respect to d check <u>only</u> one box.		Decedent's Esta

LEGAL DESCRIPTION EXHIBIT "A"

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UNIT 24, PHASE I, CYPRESS PARK, A PLANNED UNIT DEVELOPMENT, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 4270, AS MAP FILING NO. 6416-77, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 4363 IN BOOK 3866 AT PAGE 135 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH PERTINENT EASEMENTS OVER AND RIGHTS OF USE AND ENJOYMENT OF SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE ABOVE MENTIONED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS,

TAX SERIAL NO. 36-624-0024